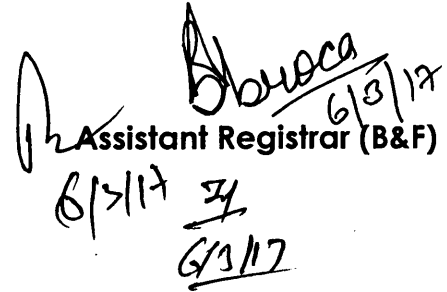


**UNIVERSITY OF JAMMU**  
**ORDER**

Based on the recommendations made by the Special Purchase Committee constituted for the purpose, the Vice-Chancellor is pleased to approve the lowest rates of Printing Paper offered by M/s Karam Chand Thapar & Bros. J & K Pvt. Ltd., Shalamar Road, Jammu (as detailed in the Annexure to this order) for the current financial year 2016-17.

  
Assistant Registrar (B&F)  
6/3/17

**No:-Fin./2016-17/ 11481 - 11561**

**Dated: -07/03/2017**

**Copy to:-**

1. Spl. Secy. to the Vice-Chancellor
2. P.S to Dean Academic Affairs
3. Sr. P.A. to Registrar
4. Sr. P.A. to Joint Registrar
5. Sr. P.A. to Controller of Examinations /Director, Colleges Dev. Council
6. Sr. P.A. to Joint Registrar (Examinations).
7. All Rectors/Project Directors of the Campuses of the University
8. Dean Students, Welfare/Provost Hostels
9. All Head of the Teaching Deptts. of the University
10. All Directors of the University
11. Convener, Campuses Beautification
12. PA's to OSD Exams.
13. Convener, Publication Cell
14. I /C Librarian, Dhanvantri Library
15. Programme Coordinator, NSS
16. Chief Medical Officer, Health Centre
17. All Wardens of the University Hostels
18. All Dy. Registrars/Asstt. Registrars
19. Chief Coordinator, SPRU
20. Executive Engineer, UWD
21. Manager Guest House
22. Content Manager, University Website, **alongwith annexure for uploading the same in the University Website.**
23. Security Officer, University of Jammu
24. All Sections
25. G. file

# UNIVERSITY OF JAMMU

## FORMS AND STATINERY / SERVICES SECTION ANNEXURE off printing paper for the year 2016-17

S.Ns o	Particular	Size	Weight	M/s Karam Chand Thapar & Bros. J&K Pvt. Ltd. Shalamar Road, Jammu
1.	White printing paper	18"x22"	7.6 Kg	60 GSM Rs.65.17 per Kg VAT inclusive
		17"x27"	8.9 Kg	60 GSM DO
		20"x30"	11.6 Kg	60 GSM DO
2.	Card sheet	22"x28"	9.5 Kg	160 GSM @ Rs.802/- per pkt of 150 sheets
	Terms & Conditions			The above rates are inclusive of VAT and FOR University Campus valid upto 31 <sup>st</sup> March 2017

*Abuoca*  
*6/3/17*  
*Ang. Registrar (R & S)*  
*6/3/17*  
*84*  
*6/3/17*

*Postman.*  
Asst. Registrar (Service/F & S)  
University of Jammu  
Jammu. *WS*