Y Contraction of Statements

## UNIVERSITY OF JAMMU

## **NOTIFICATION**

## Ref.: University Council Resolution No.81.04 dated 20.10.2016

In pursuance of above University Council Resolution, it is notified for the information of all concerned that the Department of Electronics is hereby separated from the Department of Physics and Electronics, University of Jammu, Jammu.

DEAN ACADEM FFAIRS

No. F. Acd/1/17/16498 - 597 Dated: 20022017

## Copy to:-

- 1. Special Secretary to the Vice Chancellor for kind information of the Worthy Vice-Chancellor pls.
- 2. Sr. P.A. to the Dean Academic Affairs
- 3. Sr. P.A. to the Registrar/Controller of Examinations
- 4. All Heads of the Teaching Departments
- 5. Rectors/Directors of the Offsite Campuses
- 6. Director, DIQA/CDC/DDE/Physical Education
- 7. Dean Studnets Welfare/Dean Students Placement
- 8. Provosts Hostels)Girls'/Boys')
- 9. I/c Dhanvantri Library
- 10. University Health Centre
- 11. Joint Registrar (Finance)
- 12. All Officers of the University
- 13. Public Relation and Information Section
- 14. I/c University Website for n.a.