

**UNIVERSITY OF JAMMMU**  
**FIRSET SEMESTER**  
**DETAILED SYLLABUS**

Course No. 401

Title: **HISTORY OF BUDDHISM IN INDIA**  
(FROM 6<sup>th</sup> CENTURY BCE TO 10<sup>th</sup> CE)

Credits: 4

Maximum Marks: 100

a) Semester examination: 80

b) Sessional assessment: 20

Duration of  
Examination: 2.5 hrs.

Syllabus for the examinations to be held in December 2011, December 2012 & December 2013

**OBJECTIVES:**

Acquaintance with the background, rise and development of Buddhism in the land of its origin.

**DETAILED SYLLABUS**

**UNIT -I** **BUDDHISM AND SIDDHARATHA GAUTAMA:**

1. Background for the origin of Buddhism.
2. Life of Siddhartha Gautama: Birth, Renunciation, Dharmacakrapravartana and Mahaparinirvana.
3. Origin and Development of the Buddhist Sangha.

**UNIT -II** **ROYAL PATRONAGE AND THE LAITY**

1. Bimbisara, Ajatasatru, Asoka
2. Menander and Kaniska.

**UNIT -III** **BUDDHIST COUNCILS:**

1. History of the first two Councils and their importance.
2. The Third Buddhist Council and Restoration of the Faith.
3. The Fourth Buddhist Council and the Rise of Mahayana.

**UNIT -IV** **GUPTA AND PALA PERIODS AND FOREIGN TRAVELLERS:**

1. Buddhism during the Gupta period.
2. Chinese Travelers in India and their accounts.
3. Buddhism during the Pala Period and the rise of Tantrika Buddhism.

**NOTE FOR PAPER SETTERS:**

The question paper will consist of three units, viz., A, B, and C Spread over four units, Section A will consist of eight long answer type questions-two from each unit with internal choice.. Each question will be of 12 marks. The examinees will be required to answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e, one from each unit. Total questions in this unit will be of 6X4=24 marks.

Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.

### DETAILED SYLLABUS

Course No. 402

Title: HISTORY OF BUDDHIST PHILOSOPHY  
IN INDIA

Credits: 4

Maximum Marks: 100

c) Semester examination: 80

d) Sessional assessment: 20

Duration of

Examination: 2.5 hrs.

Syllabus for examinations to be held in December 2011, December 2012 & December 2013

#### OBJECTIVES:

Acquaintance with the religious,ethical,philosophical,social and cultural conditions of the land at the time of the Buddha that led to origin and development of the Buddhist religion & philosophy; and also to get primary Knowledge of the basic tenets of the Buddha's thoughts.

### DETAILED SYLLABUS

#### UNIT-1: ORIGIN AND DEVELOPMENT OF BUDDHIST PHILOSOPHY;

1. Philosophical background of Upanisadic thought and that of the contemporary thinkers of the Buddha.
2. Over all nature of the Buddha's philosophy and his philosophic attitude.

#### UNIT-II: VARIOUS RELIGIONS-PHILOSOPHIC INTERPRETATIONS OF THE BUDDHA'S THOUGHT-

Hinayana, Mahayana, Sarvastivada (Vaibhasika and Sautrantika), Vijnanavada (Yogacara) and Sunyavada (Madhyamika)

#### UNIT-III: RELIGIO-ETHICAL PROBLEMS:

1. Ideal of Life: Arhant, Pratyeka Buddha, Samyak Sambuddha, Bodhisattva; Trikaya Siddhanta
  2. Some important concepts: Sadhana: Samadhi, Prajna, Paramita
- UNIT –IV: BASIC PHILOSOPHICAL TENETS:
1. Four Noble Truths
  2. Buddhist Dialectics-Pratityasamutpada, Anatmavada, Nirvana.

NOTE FOR PAPER SETTERS:

The question paper will consist of three units, viz., A, B, and C. Spread over four units, Section A will consist of eight long answer type questions-two from each unit with internal choice.. Each question will be of 12 marks. The examinees will be required to answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e., one from each unit. Total questions in this unit will be of 6X4=24 marks.

Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.

DETAILED SYLLABUS

Course No. 403  
Credits: 4

Title: PALI LANGUAGE AND HISTORY  
Maximum Marks: 100  
a) Semester examination: 80  
b) Sessional assessment: 20

Duration of

Examination: 2.5 hrs.

Syllabus for the examinations to be held in December 2011, December 2012 & December 2013

OBJECTIVES:

A brief survey of the origin and development of Pali Language and its history.

DETAILED SYLLABUS

UNIT –I: ORIGIN OF PALI LANGAGE :

1. Indo –Aryan group of Languages and place of Pali in it.
2. Origin and homeland of Pali, its main characteristics.

UNIT-II: GRAMMER:

- 1.Sanchi.
- 2.Karaka.
- 3.Vibhaatti.

4. Paccaya (Adhikarabodhaka, Sankhyabodhaka, Apaccabodhka and Itthi Paccayas)

**UNIT-III: HISTORY OF PITAKA LITERATURE:**

1. Vinaya Pitaka.
2. Sutta Pitaka.
3. Abhidhamma Pitaka.

**UNIT-IV: HISTORY OF POST-PITAKA LITERATURE:**

1. Pre-Buddhaghosa Anupitaka Literature.
2. Atthakatha Literature.
3. Vamsa Literature.

**NOTE FOR PAPER SETTERS:**

The question paper will consist of three units, viz., A, B, and C. Spread over four units, Section A will consist of eight long answer type questions-two from each unit with internal choice.. Each question will be of 12 marks. The examinees will be required to answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e., one from each unit. Total questions in this unit will be of 6X4=24 marks.

Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.

**DETAILED SYLLABUS**

Course No. 404  
Credits: 4

Title: SELECTED PALI SUTTA TEXTS.  
Maximum Marks: 100  
e) Semester examination: 80  
f) Sessional assessment: 20

Duration of  
Examination: 2.5 hrs.

Syllabus for the examinations to be held in December 2011, December 2012 & December 2013

**OBJECTIVES:**

Introduction of some of the important Sutta Texts and basic Buddhist concepts therein.

**DETAILED SYLLABUS**

**UNIT-I: DIGHANIKAYA-Ed.BHIKSHU J.KASHYAP.NALANDA EDITION:**

1. Samannaphalasutta.
  2. Ambatthasutta.
- UNIT-II: MAJJHIMANIKAYA-Ed.BHIKSHU J.KASHYAP,NALANDA EDITION:
1. Sabbasavasutta.
  2. Sammaditthisutta.
- UNIT -III: DHAMMAPADA-Ed.& Tr BHIKSHU DHARMARAKSHITA:
1. Yamakavagga.
  2. Appamadavagga.
- UNIT -IV: SUTTANIPUTA -Ed.& Tr. BHIKSHU DHARMARAKSHITA:
1. Dhaniyasutta.
  2. Kasibharadvasutta.
  3. Mettasutta.
  - 4.

NOTE FOR PAPER SETTERS:

The question paper will consist of three units, viz., A, B, and C. Spread over four units, Section A will consist of eight long answer type questions-two from each unit with internal choice.. Each question will be of 12 marks. The examinees will be required to answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e., one from each unit. Total questions in this unit will be of 6X4=24 marks.

Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.

DETAILED SYLLABUS

Course No. 451

Title: VINAYA TEXTS (THERAVADA,  
MAHASANGHIKA, LOKOTTARAVADA,  
SARVASTIVADA SCHOOLS)

Credits: 4

Maximum Marks: 100

g) Semester examination: 80

h) Sessional assessment: 20

Duration of

Examination: 2.5 hrs.

Syllabus for the examinations to be held in May 2011, May 2012 & May 2013.

OBJECTIVES:

Knowledge of the background and history of formulation of rules and regulation to regulate the monastic life.

## DETAILED SYLLABUS

- UNIT-I: MAHAVAGGA-BHIKSHU J.KASHYAP, NALANDA EDITION:  
1. Mahakkhandhaka-Bodhikatha, Ajapalakatha, Mucalindakatha,  
Rajayatanakatha, Brahmayacanakatha, Pancavaggiyakatha,  
Dhammaacakkapavattanakatha, Anattapariyaya, Pabbajakatha,  
Marakatha.
- UNIT-II: SRIGHANACARASANGRAHA-Ed. (ed.) SANGHASEN SINGH,  
Mahabodhi Society, New Delhi:  
1. Date and authorship of the text SRIGHANACARASANGRAHA  
2. Pranivadhaviratisiksapadam
- UNIT-III: PRATIMOKSA SUTRA OF THE LOKOTTARAVADA:  
ed.Nath.K.P.Jaiswal Research Institute, Patna.  
1. Parajika  
2. Sanghadisesa
- UNIT-IV: MULASARVASTIVADA VINAYA (Gilqit MSS)  
1. Varsavastu.  
2. Pravaranavastu  
3.

### . NOTE FOR PAPER SETTERS:

The question paper will consist of three units, viz., A, B, and C. Spread over four units, Section A will consist of eight long answer type questions-two from each unit with internal choice.. Each question will be of 12 marks. The examinees will be required to answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e., one from each unit. Total questions in this unit will be of 6X4=24 marks.

Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.

DETAILED SYLLABUS

Course No. 452  
Credits: 4

Title: EARLY ABHIDHAMMIC PALI TEXTS  
Maximum Marks: 100  
a) Semester examination: 80  
b) Sessional assessment: 20

Duration of Examination: 2.5 hrs.

Syllabus for the examinations to be held in May 2011, May 2012 & May 2013.

**OBJECTIVES:**

Gradual intensive knowledge of the Pali texts and early Abhidhamma Philosophy contained therein.

**DETAILED SYLLABUS**

UNIT-I: *DHAMMASANGANI*-Vipassana Research Institute, Igatapuri, 1998.

1. Matika.
2. Rupakanda

UNIT – II: *PUGGALAPANNATTI*- Vipassana Research Institute, Igatapuri, 1998.

1. Ekakapuggalapannatti.

UNIT-III: *PATTHANA*- Vipassana Research Institute, Igatapuri, 1998.

1. Paccaya-Uddesa.
2. Paccaya-Niddesa.

UNIT-IV: *ATTHASALINI* - ed. Ramashankar Tripathy, Sampunanand Sanskrit University, Varanasi, 1989.

1. Nidanakatha (Omitting the life of the Buddha).

**. NOTE FOR PAPER SETTERS:**

The question paper will consist of three units, viz., A, B, and C. Spread over four units, Section A will consist of eight long answer type questions-two from each unit with internal choice.. Each question will be of 12 marks. The examinees will be required to answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e., one from each unit. Total questions in this unit will be of 6X4=24 marks.

Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.

## DETAILED SYLLABUS

Course No. 454

Title: PHILOSOPHY OF THERAVADA AND  
SARVASTIVADA SCHOOLS

Credits: 4

Maximum Marks: 100

a) Semester examination: 80

b) Sessional assessment: 20

Duration of

Examination: 2.5 hrs.

Syllabus for the examinations to be held in May 2011, May 2012 & May 2013.

### OBJECTIVES:

To be familiar with the development of thoughts and philosophy with passage of time.

### DETAILED SYLLABUS

UNIT-I: *Milindapana* (Mendakapanha only), ed. Swami Dwarikadas Shastri, Bauddaa Bharati, Varanasi.

UNIT-II: *Abhidharmakosa* (Chapter I only), ed. P. Pradhnan, K.P.Jaiswal Institute, Patna, 1977.

UNIT-III: *Visuddhimagga* (Pannabhumidessa only) ed. Revatadhamma, Varanaseya Sanskrit Vishwavidyalaya Publication.

UNIT-IV: *Abhidhammatthasangaho* (Cittasangaho, CetasikasangahO), ed. Dharmanand Kausambi, Mahanbodhi Society, Sarnath.

### . NOTE FOR PAPER SETTERS:

The question paper will consist of three units, viz., A, B, and C. Spread over four units, Section A will consist of eight long answer type questions-two from each unit with internal choice.. Each question will be of 12 marks. The examinees will be required to answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e., one from each unit. Total questions in this unit will be of 6X4=24 marks.



Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.

#### DETAILED SYLLABUS

Course No. 458

Title: HISTOTY OF BUDDHISM IN JAMMU  
AND KASHMIR

Credits: 4

Maximum Marks: 100

a) Semester examination: 80

b) Sessional assessment: 20

Duration of

Examination: 2.5 hrs.

Syllabus for the examinations to be held in May 2011, May 2012 & May 2013.

#### OBJECTIVES:

Knowledge of the history of Buddhism Origin and development of different sects of Buddhism and their contributions to Buddhism in the land of Jammu & Kashmir.

#### DETAILED SYLLABUS

- UNIT-I:        1. Introduction of Buddhism to Kashmir.  
                  2. Early development of Buddhism during the reign of Asoka.
- UNIT-II:        1. Development of Buddhism during Post Mauryan period, Indo-Greeks,  
                  Scythians, Parthians and Kusanas.
- UNIT-III:       1. Sarvastivada sect of Buddhism and Kashmir.  
                  2. Sarvastivada and Vibhasa Literature  
                  3. Buddhism in Ladakh
- UNIT-IV:       1. A Survey of the Buddhist sites, monasteries, caityas and stupas in  
                  Jammu & Kashmir.  
                  2. The Buddhist Art & Architecture in Jammu & Kashmir.

#### NOTE FOR PAPER SETTERS:

The question paper will consist of three units, viz., A, B, and C. Spread over four units, Section A will consist of eight long answer type questions-two from each unit with

internal choice. Each question will be of 12 marks. The examinees will be required to answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e., one from each unit. Total questions in this unit will be of 6X4=24 marks.

Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.

### DETAILED SYLLABUS

Course No. 501

Title: PRE-BUDDHAGHOSA PALI  
ANUPITAKA LITERATURE

Credits: 4

Maximum Marks: 100

a) Semester examination: 80

b) Sessional assessment: 20

Duration of

Examination: 2.5 hrs.

Syllabus for examinations to be held in December 2011, December 2012 & December 2013

### OBJECTIVES:

Knowledge of the changing pattern of Interpretation of Buddha's thought after the Pitaka period.

### DETAILED SYLLABUS

Prescribed Text:

Milindapanha-Ed.By Swami Dwarikadas Shastri.

The following units are prescribed:

UNIT-I: Bahirakatha.

UNIT-II: Lakkhanapanha

UNIT-III: Vimaticchedanapanha

UNIT-IV; Opammakathapanha

### NOTE FOR PAPER SETTERS:

The question paper will consist of three units, viz., A, B, and C. Spread over four units, Section A will consist of eight long answer type questions-two from each unit with internal choice.. Each question will be of 12 marks. The examinees will be required to answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e., one from each unit. Total questions in this unit will be of 6X4=24 marks.

Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.

### DETAILED SYLLABUS

Course No. 50 4  
Credits: 4

Title: MAHAYANA SANSKRIT LITERATURE  
Maximum Marks: 100

- a) Semester examination: 80
- b) Sessional assessment: 20

Duration of  
Examination: 2.5 hrs.

Syllabus for examinations to be held in December 2011, December 2012 & December 2013

#### OBJECTIVES:

Acquaintance with the Mahayana Buddhist Language, Literature and Philosophical concepts therein.

### DETAILED SYLLABUS

UNIT-I: *Lalitavistara* (Parivart 26 only),ed. By P.L.Vaidya,Darbhang Sanskrit Series, Darbhanga.

UNIT-II: *Saddharmapundarika* (Chapter XV only),ed. By P. L. Vaidya, a Darbhanga Sanskrit Series, Darbhanga.

UNIT-III: *Vajracchedikaprajnaparamita*,ed. S.Singh,Department of Buddhist Studies,University of Delhi,Delhi.

UNIT-IV: *Bodhicaryavatara* of Santideva (Chapter IX only). Ed.By Santi Bhikshu Shastri, Buddha Vihar,Lucknow.

#### NOTE FOR PAPER SETTERS:

The question paper will consist of three units, viz., A, B, and C. Spread over four units, Section A will consist of eight long answer type questions-two from each unit with internal choice.. Each question will be of 12 marks. The examinees will be required to

answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e., one from each unit. Total questions in this unit will be of 6X4=24 marks.

Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.

### DETAILED SYLLABUS

Course No. 505

Title: BUDDHIST PHILOSOPHY  
(EPISTEMOLOGY AND LOGIC)

Credits: 4

Maximum Marks: 100

a) Semester examination: 80

b) Sessional assessment: 20

Duration of  
Examination: 2.5 hrs.

Syllabus for examinations to be held in December 2011, December 2012 & December 2013

#### OBJECTIVES:

Acquaintance with the development of Buddhist Philosophy in the light of its epistemology and logic.

### DETAILED SYLLABUS

UNIT-I: Founders of Buddhist Logic and their works.

UNIT-II: Different kinds of Pramana in traditional Indian Philosophy.

UNIT-III: Exposition of *Pratyaksa* and *Anumana* according to Dinnaga, Dharmakirti, and the Naiyayikas.

UNIT-IV: Doctrine of *Apoha*.

NOTE FOR PAPER SETTERS:

The question paper will consist of three units, viz., A, B, and C. Spread over four units, Section A will consist of eight long answer type questions-two from each unit with internal choice. Each question will be of 12 marks. The examinees will be required to answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e., one from each unit. Total questions in this unit will be of 6X4=24 marks.

Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.

DETAILED SYLLABUS

Course No. 508

Title: ELEMENTS OF BUDDHIST ART,  
ARCHITECTURE AND ICONOGRAPHY  
IN INDIA AND ABROAD.

Credits: 4

Maximum Marks: 100

- a) Semester examination: 80
- b) Sessional assessment: 20

Duration of  
Examination: 2.5 hrs.

Syllabus for examinations to be held in December 2011, December 2012 & December 2013

OBJECTIVES:

Knowledge of the origin and development of Buddhist Art, architecture, sculpture, iconography and others which produce a reliable witness of the history of Buddhism.

DETAILED SYLLABUS

- UNIT-I: 1. Origin of symbolism.  
2. Origin and Development of stupas, caityas, monasteries and rock-caves in India.
- UNIT-II: 1. Origin and development of image of the Buddha and Bodhisattvas, viz Avalokitesvara, Tara and Maitreya.
- UNIT III: Important schools of the Buddhist Art: Gandhara, Mathura, Amravati and Nagarjunakonda.

UNIT-IV: A survey of Buddhist Art, Architecture and Iconography in foreign countries.

NOTE FOR PAPER SETTERS:

The question paper will consist of three units, viz., A, B, and C. Spread over four units, Section A will consist of eight long answer type questions-two from each unit with internal choice. Each question will be of 12 marks. The examinees will be required to answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e., one from each unit. Total questions in this unit will be of 6X4=24 marks.

Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.

DETAILED SYLLABUS

Course No. 551

Title: PALI ATHAKATTA AND VAMSA  
LITERATURE

Credits: 4

Maximum Marks: 100

c) Semester examination: 80

d) Sessional assessment: 20

Duration of

Examination: 2.5 hrs.

Syllabus for the examinations to be held in May 2012 & May 2013 and May 2014.

OBJECTIVES:

Knowledge of the development of Theravada Buddhism during the Post-Pitaka period.

DETAILED SYLLABUS

UNIT-I: *Abhidhammavata* Ed. By Prof. Mahesh Tiwary, Deptt. of Buddhist Studies, University of Delhi  
1. Nibbananidde

UNIT-II: *Visuddhimagga* (Vol.I): Ed. By Revatadhamma, Varanaseyva Sanskrit Vishwavidyalaya, Varanasi.  
1. Silanidde

UNIT-III: *Dipavamsa*-(ed.) Dr. Parmamanda Singh, Akana Granthawala, Kashi Vidyapeeth, Varanasi.

1. Patham Sangiti

UNIT-IV: *Mahavamsa*-ed. By Prof. Mahesh Tiwary, Deptt. Of Buddhist Studies, University of Delhi, Delhi.

1. Dutiya Sangiti

NOTE FOR PAPER SETTERS:

The question paper will consist of three units, viz., A, B, and C. Spread over four units, Section A will consist of eight long answer type questions-two from each unit with internal choice. Each question will be of 12 marks. The examinees will be required to answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e., one from each unit. Total questions in this unit will be of 6X4=24 marks.

Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.

DETAILED SYLLABUS

Course No. 553

Title: REVIVAL OF BUDDHISM IN INDIA

Credits: 4

Maximum Marks: 100

a) Semester examination: 80

b) Sessional assessment: 20

Duration of  
Examination: 2.5 hrs.

Syllabus for the examinations to be held in May 2012 & May 2013 and May 2014.

OBJECTIVES:

Acquaintance with the roles played by various distinguished personalities and organizations in revival of Buddhism in the land of its origin.

DETAILED SYLLABUS

UNIT-I: Role of Western and Indian Scholars

- a) T.W.Rhys Davids, Mrs,C.A.F. Rhys Davids, F.Maxmuller, Sir Edwin Arnold, E.J. Thomas, Hermann Oldenberg, Wilhelm Geiger, Nyanatioka Mahathera, Sylvain Levi, Louis de la Vallee Poussin, Stcherbatsky.
- b) H.P.Shastri, R.L.Mitra, S..C.das, S.C.Vidyabhushan, Dharmanand Kosambi, B.C.Law, B.M.Barua, N.Dutt, Rahul Sanskritayan, Acharya Narendra Dev.

UNIT-II: a) Anagarika Dharmapala and the Mahabodhi Society;  
b)Bhadanta Kripasharan Mahasthavira and Dharmankura Sabha.

UNIT-III: B.R.Ambedkar and Conversion of Dalits.

UNIT-IV: Impact of Buddhism on Modern India.  
a) On Political thinking, administration and foreign policy.  
b) Important centres of Buddhist Learning in modern India.

NOTE FOR PAPER SETTERS:

The question paper will consist of three units, viz., A, B, and C. Spread over four units, Section A will consist of eight long answer type questions-two from each unit with internal choice. Each question will be of 12 marks. The examinees will be required to answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e., one from each unit. Total questions in this unit will be of 6X4=24 marks.

Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.

DETAILED SYLLABUS

Course No. 554  
Credits: 4

Title: BUDDHISM IN THE MODERN WORLD  
Maximum Marks: 100

c) Semester examination: 80  
d) Sessional assessment: 20

Duration of  
Examination: 2.5 hrs.



Syllabus for the examinations to be held in May 2012 & May 2013 and May 2014.

OBJECTIVES:

DETAILED SYLLABUS

- UNIT-I: Buddhism and Culture
1. Nature of Buddhism-a three step means (Virtue; concentration and wisdom) to emancipation.
  2. Buddhist Art-Secular Art and sacred art and their impact on individuals as a subject of aesthetics as well as a means to transcend aesthetics and culture.
- UNIT-II: Buddhism and Mutual Relationship
1. Buddhism and family; Buddhism and Society-refutation of caste discrimination, equality of men and social harmony.
  2. Buddhism and world peace.
- UNIT-III: Buddhism and Politics:
1. Buddhist doctrines and political theories,
  2. Buddhism and the state,
  3. The Sangha and the Government,
  4. Monkhood in general and practical Politics.
- UNIT-IV: Impact of Buddhism on the Modern world
1. Cultural contributions of Buddhism to Asia and to the entire world.
  2. Impact on western scholars and academic institutions, its increasing popularity in the western world on poets, novelists and litterateurs.
  3. Impact on western art and artiste, viz. Nicholas Roerich, Earl H Brewster, Lama A. Govinda

NOTE FOR PAPER SETTERS:

The question paper will consist of three units, viz., A, B, and C. Spread over four units, Section A will consist of eight long answer type questions-two from each unit with internal choice. Each question will be of 12 marks. The examinees will be required to answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e., one from each unit. Total questions in this unit will be of 6X4=24 marks.

Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.

## DETAILED SYLLABUS

Course No. 556

Title: PHILOSOPHY OF MYDHYAMIKA,  
YOGACARA AND TANTRIKA  
SCHOOLS.

Credits: 4

Maximum Marks: 100

a) Semester examination: 80

b) Sessional assessment: 20

Duration of  
Examination: 2.5 hrs.

Syllabus for the examinations to be held in May 2012 & May 2013 and May 2014.

### OBJECTIVES:

Acquaintance with philosophical thoughts of these schools.

## SYLLABUS

UNIT-I: *Madhyamika Karika* (Aryasatyapariksa Prakarana and Nirvana Prakarana).

UNIT-II: The concept of Alayavijnana.

UNIT III: A critical study of Absolute Idealism of Vasubandhu.

UNIT-IV: The philosophy of *Guhyasamaja Tantra*.

### NOTE FOR PAPER SETTERS:

The question paper will consist of three units, viz., A, B, and C. Spread over four units, Section A will consist of eight long answer type questions-two from each unit with internal choice. Each question will be of 12 marks. The examinees will be required to answer only four questions, i.e. one from each unit. Total questions in these Sections will be of 12X4 marks.

Spread over four units, Section B will consist of eight short answer type questions-two from each unit with internal choice. Each question will be of 6 marks. The examinees will be required to answer only four questions, i.e., one from each unit. Total questions in this unit will be of 6X4=24 marks.

Sections C will consist of eight objective type questions of one mark each proportionately drawn from the whole course and all four units. The examinees will have to answer all the questions.