



UNIVERSITY OF JAMMU

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A.R. (Prof.-I) : 0191-2435243

DATE SHEET CUM CENTRE NOTICE FOR M.PED 1ST SEMESTER EXAMINATION: SESSION MAY – JUNE, 2014

Time: 10:00 A.M.

Session: Morning

Day	Date	Title
Friday	30-05-2014	History & Principle of Physical Education.
Wednesday	04-06-2014	Advance Technique of officiating & Coaching
Saturday	07-06-2014	Research Methodology
Wednesday	11-06-2014	Methods Organization and administration of Physical Education
Monday	16-06-2014	Anatomy, Physiology and Kinesiology.

NOTE:-

1. The Student are advised not to carry Mobile Phones or any other electronics device in the Examination Hall.
2. The Candidates are also advised not to disclose their identity by writing name or any other identification mark in the Answer Book which shall tantamount to use of unfair means and will be punished under the University statutes.
3. The candidates are further advised to use only Blue Ink Pen and cross all Blank sheets or blank portions of sheets.

CENTRE NOTICE

C.NO.	NAME OF THE CENTRE	ROLL NOS.
1.	Department of Sports & Physical Education, University of Jammu, Jammu.	Reg.: <u>1-M-Ped-13</u> – 29. = 29

P-I	P-II	P-III	P-IV	P-V
29	29	29	29	29

Copy for kind information of the: -

1. Spl. Secy to the Vice Chancellor for the kind information of the Esteemed Vice -Chancellor Please.
2. Sr. P.A to the Registrar /Controller of Examinations, University of Jammu
3. Directorate of Sports & Physical Education, University of Jammu, Jammu.
4. C.A to Contröller of Examinations.
5. Dy. Registrar (Computer Examination) with the request to get the date sheet uploaded on the websites: www.coeju.com and www.jammuuniversity.in
6. Asst/Dy. Registrar (Exam/Sty/Conduct/Eval.-Prof./Conf/Accounts/PRI)University of Jammu, Jammu.
7. Assistant Director, Center for IT Enabled Services & Management, University of Jammu for getting the date sheet up-loaded on the University website please.
8. Superintendent Centre concerned.
9. Security Officer, University of Jammu, Jammu for necessary action please.
10. Notice Board.


 ASSISTANT REGISTRAR (EXAM/PROF.-I)

No Btew. Pub / 2952-65

24-5-14

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