



## UNIVERSITY OF JAMMU

Ph: CE

: 0191-2433746

A.R. (MDP)

: 0191-2439990

**NOTIFICATION NO. 10 OF MDP IST SEMESTER DEC 2014 SESSION**

FOR

KATHUA / RAJOURI / BHADERWAH COLLEGES &amp; PRIVATE CANDIDATES

DATE SHEET CUM CENTRE NOTICE, FOR MASTER'S DEGREE PROGRAMME IST SEMESTER EXAMINATION DEC 2014 SESSION, AS DETAILED BELOW :-

TIME:- 10.00 AM

CENTRE

C. No	DATE	SUBJECT	COURSE NO. & TITLE	NO OF CAND	DDE Examination Hall – B University of Jammu		
55.	14-01-15	ELECTRONICS	405 Electronic devices & Circuits	05	<b>ELECTRONICS :- 04-ELE-13,10,13,15</b> <b>18,19,22,24,08-ELE-12,12,13,20 =12</b> <b>EDUCATION:-18-EDU-13,47,</b> <b>15-EDU-12,30,42,50 =06</b> <b>PHYSICS:- 01-PHY-13,17,19,21,22,23,</b> <b>28,29,32,33,34,35,30-PHY-12,34,35,</b> <b>27-PHY-11,30,43-PHY-10,101-PHY-09</b> <b>39-PHY-08 =20</b>		
		EDUCATION	400 Philosophical Foundations of Education	03			
		PHYSICS	441 Mathematical Physics	09			
		ENVIRONMENT SCIENCE	406 General Ecology	01			
		BOTANY	401 Cell Biology of Plants	02			
		STATISTICS	406 Real Analysis	04			
		ZOOLOGY	416 Fundamentals of Biochemistry	06			
		GEOGRAPHY	401 Bio-Geography	02			
		PSYCHOLOGY	402 Research Methods in Psychology	02			
		CHEMISTRY	410 Inorganic Chemistry - I	-			
		19-01-15	ELECTRONICS	406 Digital Electronics		09	<b>ENVIRONMENT SCIENCE:-</b> <b>07-ENV-13,05-ENV-12 =02</b> <b>BOTANY:- 14-BOT-13,21,23,25,27,</b> <b>26-BOT-12 =06</b> <b>STATISTICS:- 03-STA-13,04,05,06,11,</b> <b>13,16,17,20,21,22,24,25,26,15-STA-12,</b> <b>21,26,26-STA-11 =18</b> <b>ZOOLOGY:-29-ZOO-11 =01</b> <b>RURAL DEVELOPMENT:-</b> <b>23-RLD-13 = 01</b> <b>ECONOMICS (PP):-02-ECPP-13,10 =02</b>
		EDUCATION	401 Psychological Foundations of Education	05			
PHYSICS	442 Classical Mechanics	04					
ENVIRONMENT SCIENCE	413 Remote Sensing	01					
BOTANY	402 Molecular Biology of Plants	01					
STATISTICS	407 Linear Algebra	01					
GEOGRAPHY	402 Regional Geography of India	02					
CHEMISTRY	413 Spectroscopy - I	08					
22-01-15	ELECTRONICS	407 Physics of Semiconductor Devices	04	<b>PSYCHOLOGY:-19-PSY-13,25-PSY-12</b> <b>=02</b> <b>GEOGRAPHY:-06-GEO-13,25,26,27,36,</b> <b>38,29-GEO-12,31 =08</b> <b>CHEMISTRY:-25-CHM-13,27,29,41,43,</b> <b>44,45,47,116-CHMR-13,25-CHM-12,32,</b> <b>45,52,101,121-CHMR-12,205-CHMB-12</b> <b>212,218,41-CHM-11,42,43,45,</b> <b>15-CHMB-11,36-CHM-09,34-CHM-08</b> <b>=25</b>			
EDUCATION	402 Contemporary Issues in Indian Education	02					
PHYSICS	443 Quantum Mechanics-I	11					
BOTANY	404 Biology & Diversity of Algae, Bryophytes & Pteridophytes	03					
GEOGRAPHY	403 Population Geography	-					
STATISTICS	408 Distribution Theory	11					
CHEMISTRY	411 Physical Chemistry - I	01					
	401 Physical Chemistry(Old)	03					
27-01-15	ELECTRONICS	408 Computational Methods in Electronics	04		<b>REG:-101-GEOK-14 - 126 =26</b> <b>PVT:- 103-GEOK-13,121,123,127,128,</b> <b>06-GEOK-12,18 =07</b> <b>TOTAL =33</b>		
EDUCATION	403 Special Education	03					
PHYSICS	445 Integrated Electronics - I	12					
STATISTICS	409 Sample Surveys	11					
CHEMISTRY	412 Organic Chemistry - I	08					
	402 Organic Chemistry(Old)	03					
GEOGRAPHY	400 Geomorphology	07					
30-01-15	CHEMISTRY	414 Mathematics for Chemists	03	<b>Govt. Degree College, Kathua</b> <b>REG:-101-GEOK-14 - 126 =26</b> <b>PVT:- 103-GEOK-13,121,123,127,128,</b> <b>06-GEOK-12,18 =07</b> <b>TOTAL =33</b>			
	403 Mathematics for Chemists(Old)	13					
	415 Biology for Chemists	-					
	402 Rural Development Administration Indian Perspective	01					
	402 Macro Economic Theory and Policy	02					
56	GEOGRAPHY	14-01-2015 401 Bio-Geography	27		<b>Govt. Degree College, Rajouri</b> <b>REG:-101-CHMR-14 - 106,108 - 118</b> <b>=17</b> <b>PVT:-104-CHMR-13,106,107,109,111,113</b> <b>115,117,118,119,124-CHMR-12,</b> <b>23-CHM-10,19-CHMR-09 =13</b> <b>TOTAL =30</b>		
	19-01-2015 402 Regional Geography of India	28					
	22-01-2015 403 Population Geography	28					
	27-01-2015 400 Geomorphology	32					
57	CHEMISTRY	14-01-2015 410 Inorganic Chemistry - I	17		<b>Govt. Degree College, Baderwah</b> <b>REG:-201-CHMB-14 - 215 =15</b> <b>PVT:-208-CHMB-13,209,210,211,212,</b> <b>215,216,217 =08</b> <b>TOTAL =23</b>		
	19-01-2015 413 Spectroscopy - I	24					
	22-01-2015 411 Physical Chemistry - I	17					
	27-01-2015 412 Organic Chemistry - I	23					
	30-01-2015 414 Mathematics for Chemists	12					
	415 Biology for Chemists	09					
58		403 Mathematics for Chemists(Old)	02	<b>Govt. Degree College, Baderwah</b> <b>REG:-201-CHMB-14 - 215 =15</b> <b>PVT:-208-CHMB-13,209,210,211,212,</b> <b>215,216,217 =08</b> <b>TOTAL =23</b>			
	14-01-2015 410 Inorganic Chemistry - I	15					
	19-01-2015 413 Spectroscopy - I	20					
	22-01-2015 411 Physical Chemistry - I	17					
	27-01-2015 412 Organic Chemistry - I	21					
	30-01-2015 414 Mathematics for Chemists	13					
		415 Biology for Chemists	04				

**NOTE:-**

- 1 All the candidates are advised to verify their Course No. & Titles in which they have to appear in the Examination. In case of variation, they should contact the concerned section in advance.
- 2 Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators or any other undesirable objects are strictly prohibited in the Examination Centres.
- 3 The candidates are further advised to use only **BLUE INK PEN OR BALL PEN**.
- 4 The candidates are also advised not to disclose their identity by writing name or put any other identification mark in the Answer Book which shall tantamount to use of unfair means and will be punishable under the University Statutes.

No. EXAMS/MDP/14/5703-5770  
DATED:- 29 /12/2014

Sd/-  
CONTROLLER OF EXAMINATIONS

**Copy to:-**

1. Special Secretary to the Vice- Chancellor for the kind information of the Esteemd Vice- Chancellor please.
2. Senior P.A. to the Controller of Examinations/ Registrar/ Dean Academic Affairs for information please.
3. Senior P.A. to the Joint Registrar (Examinations) for information please.
4. OSD (Non- Professional- I) for information please.
5. Head, P.G. Department of Electronics/Education/Physics/Environment science/Botany/Statistics/Zoology/Geography/Psychology/Chemistry/Rural Development & Economics University of Jammu, Jammu for information & necessary action please.
6. Director, Directorate of Distance Education, University of Jammu, Jammu.
7. Govt. Degree College Kathua /Rajouri /Bhaderwah
8. Deputy/AssistantRegistrar,Examination(MDP)/Conduct/Evaluation/Confidential/ ReEvaluation/ Examination Stationery/ PRI for information please.
9. Assistant Director, Centre for IT enabled Services and Management, GroundFloor, New Administration Block, University of Jammu, Jammu for uploading the aforesaid date sheet cum centre notice on the university website [www.jammuuniversity.in](http://www.jammuuniversity.in)
10. Deputy Registrar (Computer), Examination Wing for uploading the aforesaid date sheet cum centre notice on the website [www.coeju.com](http://www.coeju.com)
11. Superintendent Concerned.
12. Candidate Concerned (For private cases)
13. Security Officer, University of Jammu, Jammu for information please.
14. Notice Board/s.

*Raj*  
*29/12*  
ASSISTANT REGISTRAR  
(EXAMS. MDP)  
*Raj*  
*29/12*

*R-1725*  
*29/12*