



UNIVERSITY OF JAMMU

Ph. CE : 0191-2433746

A.R. (Prof.-I) : 0191-2435243

DATE SHEET OF LL.B – 05 YEARS 9TH TERM (BI-ANNUAL) EXAMINATIONS HELD IN AUGUST 2014

TIME: 10:00 A.M.

SESSION: MORNING

DAY & DATE	PAPER / SUBJECT
TUESDAY 19/08/2014	P – I – TAXATION
FRIDAY 22/08/2014	P – II – ARBITRATION CONCILIATION AND ALTERNATIVE DISPUTE RESOLUTION SYSTEM
MONDAY 25/08/2014	P – V – ENVIRONMENTAL LAW
THURSDAY 28/08/2014	P – III – ADMINISTRATIVE LAW
SATURDAY 30/08/2014	P – IV – LAND LAWS INCLUDING CELLING AND LOCAL LAWS

NOTE :-

1. The Students are advised not to carry Mobile Phones or any other electronics device in the Examination Hall.
2. The Candidates are also advised not to disclose their identity by writing name or any other identification mark in the Answer Book which shall tantamount to the use of unfair means and shall be punished under the University statutes.
3. The candidates are further advised to use only Blue Ink Pen and cross all Blank sheets or blank portions of sheets.

CENTRE NOTICE

C. NO.	NAME OF THE CENTER	ROLL NOS.			
1.	Dhanvantri Library Examination Hall-A University of Jammu, Jammu.	<u>68/5DLC/03</u> , <u>246/5KCL/04</u> ,266, <u>8/5DLC/05</u> ,68, <u>18/5DLC/06</u> , <u>138/5LSU/06</u> ,145, <u>243/5KCL/06</u> ,262, <u>304/5CMH/06</u> , <u>13/5DLC/07</u> , 40,49, <u>147/5LSU/07</u> ,150,155, <u>220/5KCL/07</u> ,246, 273,284, <u>315/5JLC/07</u> , <u>344/5CMH/07</u> ,345, <u>501/5DLC/08</u> ,509, 575, <u>645/5LSU/08</u> ,650,670, <u>714/5KCL/08</u> ,715,728,740,747,750, 752,757,770,775, <u>806/5JLC/08</u> ,807, <u>816/5CMH/08</u> ,818, <u>1010/5DLC/09</u> ,1013,1015,1018,1023,1025, 1029,1031,1039,1054,1066, <u>1107/5LSU/09</u> ,1145,1147,1155,1162, <u>1206/5KCL/09</u> , 1207,1209,1215,1218,1220,1222,1232,1242,1250,1254, <u>1261/5CMH/09</u> , 1265, <u>1285/5ALCK/09</u> , <u>1295/5CLS/09</u> , <u>1304/5SET/09</u> , <u>2001/DLCF/09</u> ,2002,2004, 2007,2008,2010,2016,2022,2027,2028,2029,2034,2036,2037,2040,2041,2046,2047 2048,2050, 2051,2056,2059,2060, <u>2106/LSUF/09</u> ,2113,2115,2120,2122,2123, 2128,2131,2136,2138,2139, 2143,2144,2145,2148,2151,2154,2160,2162, 2163, 2164,2166,2167,2168, <u>2204/KCLF/09</u> ,2205,2210,2211,2212,2215,2216,2217, 2218,2220,2222,2223,2224,2225,2226,2227,2228,2229,2230,2231,2233,2235,2237 ,2238, 2239,2240,2242, <u>2301/CMHF/09</u> ,2305,2306, <u>2401/JLCF/09</u> ,2404,2405, 2408,2409,2411, <u>2501/ALCKF/09</u> ,2502,2503,2504,2505,2506, <u>2601/BLCF/09</u> .			
<u>CENTER DETAIL</u>					
	PAPER - I	PAPER – II	PAPER – III	PAPER – IV	PAPER - V
	124	38	80	96	26

Copy for kind information of the :-

1. Special Secretary to the Vice-Chancellor for the kind information of the Esteemed Vice-Chancellor please.
2. Sr. P.A. to the Registrar /Controller of Examinations please.
3. Sr. P.A. to The Joint Registrar (Exams), for favour of information of the Joint Registrar (Examinations) please.

K.T.O