



**UNIVERSITY OF JAMMU**

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**NOTIFICATION NO. 18 MDP 4<sup>TH</sup> SEMESTER ANNUAL EXAMINATION TO BE HELD IN APRIL./MAY. 2011**  
**DATE SHEET-CUM-CENTRE NOTICE FOR MASTER'S DEGREE PROGRAMME OF 4<sup>TH</sup> SEMESTER**  
**EXAMINATION, IN THE FOLLOWING SUBJECTS.**

C.NO.	SUBJECT	DATE / DAY	TIME	COURSE NO. & TITLE		CENTRE NOTICE
79.	Human Genetics	01/08/2011	10:00 a.m.	401	GENETIC COUNSELLING	<u>P.G. Deptt. of Human Genetics,</u> <u>University of Jammu:</u> Reg: - <u>01-HUG-09-11.</u> = 11  Pvt.: - <u>09-HUG-08.</u> = 01 Total = 12
		05/08/2011		402	CLINICAL GENETICS	

Sd/-  
**CONTROLLER OF EXAMINATIONS**

**STATEMENT OF CENTRES**

C.NO	COURSE NOS.	
79.	401	402
	11	12