

## UNIVERSITY OF JAMMU

### NOTIFICATION NO. 18

It is notified for the information of all the concerned that practical Examination of MDP Food Science & Technology IInd & IVth Semester May Session 2013 will be held as per the following schedule:-

Day & Date	Time	Course No.	Roll Nos.	College
<b>IIND SEMESTER FOOD SCIENCE &amp; TECHNOLOGY</b>				
Tuesday 30-07-2013	10.00 A.M.	455	<u>REG</u> :- <u>01-FSC-12</u> - 12 = 12  <b>TOTAL = 12</b>	Govt. College for Women, Gandhi Nagar, Jammu.
<b>IVTH SEMESTER FOOD SCIENCE &amp; TECHNOLOGY</b>				
Wednesday 31-07-2013	10.00 A.M.	555	<u>REG</u> :- <u>01-FSC-11</u> - 15 = 15 <b>TOTAL = 15</b>	Govt. College for Women, Gandhi Nagar, Jammu.
Thursday 01-08-2013	10.00 A.M.	554	<u>REG</u> :- <u>01-FSC-11</u> - 15 = 15 <b>TOTAL = 15</b>	Govt. College for Women, Gandhi Nagar, Jammu.

Candidates appearing in the practicals are direct to produce their Roll No. Slips at the time of above practical examination dates.

No. Exams/MDP/13/ *610-25*  
Dated: *18*/07/2013

Sd/-  
CONTROLLER OF EXAMINATIONS

Copy to:-

1. P.P.S to Vice-Chancellor.
2. P.S to Dean Academic Affairs
3. P.S to Controller of Examinations/Registrar.
4. Sr. P.A. to Joint Registrar (Examinations).
5. C.A to Controller of Examinations.
6. OSD (Non-Professional), Examination Wing, University of Jammu.
7. Principal, Govt. College for Women, Gandhi Nagar, Jammu.
8. Deputy/ Assistant Registrar. Exams-Conduct/Eval- Non. Prof./ Eval - Prof./Exams-Comp./ Confidential/ Re-evaluation/Exams- Stationery/ Information Section
9. Candidate Concerned/ Notice Board.

*Bhuca*  
*18/7*  
Assistant Registrar  
(Exams.- MDP)  
*18/7* *18/7/13* *18/7/13*