



Ph: CE : 0191-2433746
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 A.R. (MDP) : 0191-2439990

UNIVERSITY OF JAMMU

NOTIFICATION NO. 23 OF MDP IVTH SEMESTER ANNUAL EXAMINATION TO BE HELD IN JULY/AUGUST 2010

DATE SHEET CUM CENTRE NOTICE FOR MASTER'S DEGREE PROGRAMME OF IVTH SEMESTER EXAMINATION, IN THE UNDER MENTIONED SUBJECT.

TIME :- 10.00 A.M.

MORNING SESSION

| <u>DAY & DATE</u> | <u>SUBJECT</u> | <u>COURSE NO. & TITLE</u> |
|-----------------------|----------------|---|
| Tuesday 17-08-2010 | ENGLISH | 561 Literary Theory - III |
| Monday 23-08-2010 | ENGLISH | 562 American Literature - II |
| Friday 27-08-2010 | ENGLISH | 563 Modern Poetry - III |
| Tuesday 31-08-2010 | ENGLISH | 564 Colonial and Post Colonial Literature |

CENTRE NOTICE

CANDIDATES WILL TAKE THEIR EXAMINATION AT THE CENTRE INDICATED BELOW AS PER ABOVE DATE SHEET.

| <u>CENTRE NO.</u> | <u>NAME OF THE CENTRE</u> | <u>ROLL NOS.</u> |
|-------------------|--|--|
| 180. | P.G. DEPTT. OF ENGLISH, UNIVERSITY OF JAMMU | REG: - 01-ENG-08-30,33-48,50-58, 238-ENGC-08,461,704 = 58 |
| 181. | G.G.M. SC. COLLEGE, JAMMU | REG: - 101-ENGG-08,103,104,105,106. = 05 DDE Reg.: -31-ENG-08,49, 102-ENGG-08, 201-ENGC-08,203,204,206,207,213,215,216, 217,218,219,221,222,223,225,226,227,231,234, 235,236,237,242,244,245,246,247,249,250,254, 255,259,261,263,266,269,274,278,279,282,285, 286,287,288,291,292,294,295,298,301,302,303, 307,308,312,318,322,326,328,333,334,335,336, 337,338,341,347,350,353,360,363,367,368,369, 370,372,373,375,376,377,386,390,393,394,395, 401,402. = 90 TOTAL=95 |
| 182. | GOVT. DEGREE COLLEGE, BHADERWAH | REG: - 101-ENGB-08-106,108-114,117-121. = 18 PVT.: - 105-ENGB-07,108,110,719-ENGC-07, 668-ENGC-05, 44-ENG-02. = 10 TOTAL = 28 |
| 183. | GOVT. DEGREE COLLEGE, UDHAMPUR | REG: - 101-ENGU-08-110. = 10 PVT.: - 106-ENGU-07, 827-ENGC-06, 105-ENGU-05, 654-ENGC-05. = 04 TOTAL = 14 |

| | | |
|------|---------------------------------------|---|
| 184. | Examination Hall-A (Near J&K Bank) | DDE Reg.: -404-ENGC-08,405,408,412,413, 415, 417,418,420,421,422,425,426,428,429,430, 432, 433,437,439,440,443,445,451,452,454,458,459, 462,463,465,469,472,473,474,475,477,480,482, 483,484,486,487,488,490,493,494,495,496, 497, 503,505,508,512,513,514,515,518,519,526,527, 528,530,531,532,533,536,540,543,546,548,549, 552,553,554,555,556,558,559,571,572,574,575, 577,578,579,580,582,584,588. TOTAL=90 |
| 185. | Examination Hall-B (Near J&K Bank) | DDE Reg.: -594-ENGC-08,595,599,603,604,605, 606,607,608,610,611,612,613,618,625,627,629, 631,632,633,634,635,636,637,638,641,642,645, 646,647,648,650,651,652,653,655,656,658,662, 664,668,674,675,676,684,687,688,689,691,693, 694,697,698,701,705,707,708,714,720,722,723, 726,736,741,743,745,748,753,755,756,761, 768, 769,770,774,775,777,779,781,782,785,787, 790, 792,796,801,802,804,805,810. TOTAL=90 |
| 186. | Examination Hall-C (Near J&K Bank) | DDE Reg.: -812-ENGC-08,820,821,825,828, 830, 834,837,843,852,854,855, 216-ENGC-07, 539-ENGC-05, 44-ENG-04, 619-ENGC-04, =16 PVT.: - 03-ENG-07, 10,14,15,16,19,20,24,26,28,29, 33,34,37,39,45,49,56, 111-ENGG-07, 116-ENGB-07, 118, 203-ENGB-07, 212,214,220, 221,223,225,228, 230,235,237,245,252,254,256, 258,259,260,262, 263,264,265,267,268,275,276, 277,284,285,290, 291,294,295,297,303,305,310, 311,319,320,322, 323,327,330,333,334,341,342, 346,350,363,371,373, 374,376,377,378,380,381, 382,385,398,399,404, 407,412,416,417,425. TOTAL=106 |
| 187. | D.D.E. Hall-A (Main Building) | PVT.: - 435-ENG-07,448,449,450,451,456,466, 467,479,486,487,488,501,506,507,508,509,511, 512,513,514,516,517,519,526,528,535,537,539, 541,543,544,545,546,550,552,553,558,559,561, 564,569,572,576,578,581,584,586,587,590,595, 596, 618,620,621,623,630,632,634,636,640,641, 643, 648,650,651,652,654,655,656,658,659,662, 663,669,671,674,676,679,680,686,687,689,691, 694,700,707,713,714,718,720,728,730,731,736, 737,742,743,748,750,756,758. TOTAL=102 |
| 188. | D.D.E. Hall-D (P.C.P. Building) | PVT.: - 760-ENG-07,765,767,770,772,788,800, 849, 858,865,870,888,893,902,909,911,914,920, 934, 941,945,948,949,957,960,961,967,973, 01-ENG-06, 44, 116-ENGB-06, 201-ENGC-06, 207,210,226, 235,243,244,252,261,262,266,278,286,297,299,303, 309,324,326,340,343,346,351,353,355,357,360, 363,372,373,377,378,384,390,400,416,418,421, 425,428,442,452,456,460,461,487,490,510,518, 519,522,523,525,529,531,534,538,539,540,543,545, 559,562,569, 576,586,590, 594,596,601,610,612, 614,631,638,646,647,650,655,658,667,668,674, 694,695,706,708, 716. TOTAL=119 |
| 189. | D.D.E. Hall-E (P.C.P. Building) | PVT.: - 719-ENG-06,726,735,766,777,778,787, 808, 819,824,828,841,851,852,853,857,865,868, 875. 32-ENG-05,62,103-ENGG-05,104-ENGU-05, 109-ENGG-05,263-ENGC-05, 265,276,287,291, 294,300,313,317,326,335,354,359,365,370,371, 382,383,386,390,401,409,434,436,438,439,448,462, 473,507,515,516,533,543,605,606,653,685,689,717, 718,720,721,753,755. 28-ENG-04,609-ENGC-04, 635,638, 651,657,658,678,690,715,754,758,767,780, 811,840,852,900,993,953,982,1009,1018,1038, 1053,1056, 1063,1067,1121,1124. 04-ENG-03,06, 19,39,66, 72, 76,107,120,133. TOTAL=109 |

190. D.D.E. Hall-F
(P.C.P. Building)

DDE Reg:-111-ENGC-07,205-ENGC-07,238,
239,242,286,292,316,332,335,343,344,345,355,
369,386,387,415,421,426,430,439,463,477,480,483,
483,485,489,491,505,510,532,551,556,570,574,579,
588,601,608,615,646,684,740,763,774,790,801,803,
812,835,836,837,842,846,854,857,868,872,883,885,
901,934,926,938,944,947,955,963, 319-ENGC-06
221,302,341,364,411,478,491,551,555,575,581,599,
637,698,830,861,872-ENGC-08,472,474. Total = 90

191. D.D.E. Hall-C
(Main Building)

DDE Reg:-871-ENGC-08,603,706,728,765,776
884-ENGC-04,988,1110,91-ENGC-03,433-11
PV-11-288-ENGC-07,429,755,617-ENGC-06,635,
724,216-ENGC-08,50-ENG-04,612-ENGC-04,
134-ENGC-03,139,151,168,179,191,195,212,223,
239,269,277,296,323,326,341,344,360,416,
187-ENGC-02,220,24-ENG-01,52,308-ENGC-01,
274-ENGC-48,162-ENGC-99,167,325,369,170-ENGC-96,
110-ENGC-95-40 Total = 51

No. EXAMS/MDP/10/5238-6388
DATED:-06/08/2010

Sd/-
CONTROLLER OF EXAMINATIONS

STATEMENT SHOWING THE NUMBER OF CANDIDATES IN EACH COURSE AT THE CENTRE

| C.NO | COURSE NOS. | | | |
|------|-------------|-----|-----|-----|
| | 861 | 862 | 863 | 864 |
| 180. | 58 | 58 | 58 | 58 |
| 181. | 55 | 55 | 55 | 55 |
| 182. | 52 | 51 | 53 | 52 |
| 183. | 14 | 13 | 10 | 11 |
| 184. | 90 | 90 | 90 | 90 |
| 185. | 90 | 90 | 90 | 90 |
| 186. | 90 | 20 | 69 | 53 |
| 187. | 90 | 23 | 92 | 17 |
| 188. | 90 | 40 | 39 | 33 |
| 189. | 90 | 33 | 50 | 39 |
| 190. | 90 | 90 | 90 | 90 |
| 191. | 39 | 20 | 26 | 32 |

Copy to:

1. P.S. to Vice-Chancellor.
2. P.S. to Controller of Examination/Registrar/Dean Academic Affairs.
3. Senior P.A. to Additional Controller of Examinations.
4. Officer on Special Duty (Non-Prof.), University of Jammu.
5. Director, Distance Education, University of Jammu.
6. Head, P. O. Department of English, University of Jammu.
7. Principal, G.C.M. Se. College, Jammu.
8. Principal, Govt. Degree College, Udhampur / Bhaderwah / Rajouri.
9. Ms. Ginny Dogra Website Content Manager, Room No. 303/305, 1st Floor, Administration Block, University of Jammu, Jammu.
10. Deputy/Assistant Registrar, Examination Conduct/Evaluation/Examination Computer/Confidential/Re-evaluation/Examination Stationary Section.
11. Superintendent Concerned.
12. Section Officer (Information Section).
13. Candidate Concerned/Notice Board.


ASSISTANT REGISTRAR
(EXAMS- MDP)