

Ph:

UNIVERSITY OF JAMM

CE A.R. (MDP) : 0191-2433746 : 0191-2439990

NOTIFICATION NO. 27 OF MDP 4TH SEMESTER EXAMINATION AUG 2015 SESSION

DATE SHEET CUM CENTRE NOTICE FOR MASTER'S DEGREE PROGRAMME 4TH SEMESTER EXAMINATION AUG 2015 SESSION, AS DETAILED BELOW:-

C.No	SUBJECT	DAY/ DATE	TIME	COURSE NO. & TITLE	CENTRE NOTICE
124	Economics (Public Policy)	MONDAY 31-08-2015	2.00 P.M.	553 THE ECONOMICS OF INNOVATION, INTELLECTUAL PROPERTY & GROWTH	P.G. Department of Economics, University of Jammu, Jammu
		FRIDAY 04-09-2015		554 ECONOMICS OF SOCIAL SECTOR	<u>REG :- 01-ECPP-13</u> - 10 = 10 <u>PVT:- 05-ECPP-12</u> , 6,11,15 = 04
		TUESDAY		552 BUSINESS ENVIRONMENT	TOTAL = 14
		08-09-2015 MONDAY		551 ECONOMIC POLICY FOR DEVELOPING	
		14-09-2015		ECONOMICS	

No. EXAMS/MDP/15/1086-1100 DATED:- 10/08/2015

Sd/-CONTROLLER OF EXAMINATIONS

STATEMENT SHOWING THE NUMBER OF CANDIDATES IN EACH COURSE AT THE CENTRE

C.No	COURSE NO's					
	551	552	553	554		
124	12	11	11	11		

Copy to:-

- 1. Special Secretary to the Vice- Chancellor for the information of the Esteemed Vice Chancellor please.
- 2. Senior P.A. to the Controller of Examinations/ Registrar/ Dean Academic Affairs.
- 3. Senior P.A. to the Joint Registrar (Examinations).
- 4. OSD (Non-Professional Courses).
- 5. Head, P.G. Department of Economics, University of Jammu, Jammu for information and necessary action please.
- 6. Deputy/Assistant Registrar, Examination(MDP)/ Conduct/ Evaluation/ Confidential/Eval-Prof / Re-evaluation/ Examination Stationery/ Information Section for information and necessary action please.
- 7. S. Guneet Sudan, Assistant Director, Centre for IT enabled Services and Management,
 Ground Floor, New Administration Block, University of Jammu, Jammu for information and necessary action please.
- 8. Sh. Vinay Thusoo, Public Relations Officer to the Vice Chancellor for information and record please.
- 9. Assistant Programmer (Exams Computer) for information and necessary action please.
- 10. Superintendent Concerned.
- 11. Candidate Concerned (For private cases)
- 12. Notice Board/s.

ASSISTANT REGISTRARY
(HUMANS, MDA)

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