



# UNIVERSITY OF JAMMU

Ph. CE

: 0191-2433746

A.R. (MDP)

: 0191-2439990

**NOTIFICATION NO. 9 MDP 3<sup>RD</sup> SEMESTER EXAMINATION TO BE HELD IN NOV-DEC, 2011  
DATE SHEET-CUM-CENTRE NOTICE FOR MASTER'S DEGREE PROGRAMME OF 3<sup>RD</sup> SEMESTER EXAMINATION.**

**TIME: - 10:00 A.M.**

**DATE SHEET**

**MORNING SESSION**

DATE	SUBJECT	COURSE NO. & TITLE
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07.12.2011	ECONOMICS	511 Economic Growth
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12.12.2011	ECONOMICS	510 International Economics
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16.12.2011	ECONOMICS	516 Industrial Economics
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21.12.2011	ECONOMICS	515 Agricultural Economics
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26.12.2011	ECONOMICS	513 Econometrics
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30.12.2011	ECONOMICS	514 Demography
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03.01.2012	ECONOMICS	518 Mathematics
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07.01.2012	ECONOMICS	512 Financial Institutions
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### CENTRE NOTICE

**CANDIDATES WILL TAKE THEIR EXAMINATION AT THE CENTRE INDICATED BELOW**

CENTRE NO.	NAME OF THE CENTRE	ROLL NOS.
45.	P.G. Department of Economics, University of Jammu, Jammu	Reg: - <u>01ECO10</u> -18,20-31,33-66 = 64
46.	Shivalik College of Education, Udhampur	Reg: - <u>102ECOU10</u> -110,112,114,115-123,125,126. = 22
47.	Examination Hall-D (Near J&K Bank), University of Jammu, Jammu.	Pvt.: - <u>206-ECO-10</u> ,207,208,214,216,219,226,232,253 255,256,261,266,270,272,277,278,279,285,286,287, 289. <u>02-ECO-09</u> ,10,15,18,26,30,41,49,53,58,60,62,63, 64,67,108,109,118,122,124,125,205,209,216,217,221, 222 224,232,246,255. <u>11-ECO-08</u> ,22,31,44,47,50,52, 55,56,57,61,112,233,234,245,251,253,254,257. <u>15-ECO-07</u> ,26,40,44,50,57,62,110,122,123,217,256,257, 263. <u>44-ECO-06</u> ,55,105,118,125,152,159,179,184. <u>38-ECO-05</u> ,43. <u>101-ECO-04</u> , <u>232-ECO-03</u> , <u>304-ECO-02</u> ,307, <u>1191-ECO-01</u> ,1289. <u>306-ECO-98</u> , <u>37-ECO-90</u> . = 105

Sd/-

**CONTROLLER OF EXAMINATIONS**