



UNIVERSITY OF JAMMU

Ph: CE : 0191-2433746
A.R. (MDP) : 0191-2439990

NOTIFICATION NO. 01 OF MDP 4TH SEMESTER MAY 2015 SESSION

DATE SHEET CUM CENTRE NOTICE FOR MASTER'S DEGREE PROGRAMME 4TH SEMESTER EXAMINATION MAY 2015 SESSION, AS DETAILED BELOW :-

Table with 5 columns: S.No, SUBJECT, DATE, TIME, COURSE NO. & TITLE, CENTRE NOTICE. It lists exam details for Botany, Education, and Electronics.

Note:-

- 1. All the Candidates are advised to verify their Course Nos. & Titles in which they have to appear in the Examination.
2. Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators or any other undesirable objects are strictly prohibited in the Examination Centre/s.
3. The candidates are further advised to use only BLUE INK PEN OR BALL PEN
4. The candidates are also advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book which shall tantamount to the use of unfair means and shall be punishable as per the University Statutes

EXAMS/MDP/15/32 - 50
DATED:-23 /04 /2015

Sd/-
CONTROLLER OF EXAMINATIONS

STATEMENT SHOWING THE NUMBER OF CANDIDATES IN EACH COURSE AT THE CENTRE

Table with 2 rows of headers (C.No and COURSE NO's) and 7 columns of data showing candidate counts for various course numbers.



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NOTIFICATION NO. 02 OF MDP 4TH SEMESTER MAY, 2015 SESSION

DATE SHEET CUM CENTRE NOTICE FOR MASTER'S DEGREE PROGRAMME IVTH SEMESTER EXAMINATION IN MAY, 2015 SESSION AS DETAILED BELOW :

Table with 6 columns: C. No, SUBJECT, DATE, TIME, COURSE NO. & TITLE, CENTRE NOTICE. It lists exam details for History and DDE Examination Hall-A, including course numbers, titles, and registration numbers.

No. EXAMS/MDP/15/54 -75
DATED:-23 /04/2015

Sd/-
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