

Ph:

CE A.R. (MDP) : 0191-2433746 : 0191-2439990

NOTIFICATION NO. 08 OF MDP 4TH SEMESTER MAY 2015 SESSION

DATE SHEET CUM CENTRE NOTICE FOR MASTER'S DEGREE PROGRAMME 4th SEMESTER EXAMINATION MAY 2015 SESSION, AS DETAILED BELOW:-

C.	SUBJECT	DAY/	TIME	COURSE NO. & TITLE	CENTRE NOTICE	
No		DATE	İ			
27.	Human	Monday	10.00	401 GENETIC COUNSELLING	P.G. Department of Zoology Lab-1	
	Genetics	08-06-2015	A.M.	402 CLINICAL GENETICS	University of Jammu, Jammu.	
		Friday	1	402 CLINICAL GENETICS	REG:-01-HUG-13 – 05 = 05	
		12-06-2015]		TOTAL = 05	
			1000	WARD 12 THAD I AND IT PRODU		
28.	Kashmiri	Saturday	10.00	KMR-13 TARJAMUK FUNN	Kishtwar Campus University of Jammu,	
		13-06-2015	A.M.		Kishtwar REG:- 03-KMR-13 - 08,11,12,13 = 09	
		Wednesday		KMR-14 TAQABULI ADAB	<u>KEG:- 03-KMIK-13</u> - 06,11,12,13 - 09	
		17-06-2015	1	KMR-15 LUKE ADAB	TOTAL = 09	
		Saturday 20-06-2015	ĺ	KWK-13 LOKE ADAD	TOTAL - W	
		Wednesday	•	KMR-16 AMLI TANKEED		
		24-06-2015	ļ			
29	Home Science	Monday	10.00	563 GENDER ISSUES	P.G. Department of Home Science H/D	
	(H/D)	18-05-2015	A.M.		University of Jammu	
		Friday 22-05-2015		564 LAWS POLICIES AND PROGRAMMES FOR CHILDREN	REG:01-HSC-13 –16,18,19 = 18	
		Wednesday		567 CHILDREN AND MEDIA	TOTAL = 18	
		27-05-2015		307 CHEDICK AND MEDIA	10112 10	
]		·	
		ļ		401 COPPRIADE PRODUCEDRIO	Y' I A Common History of Yours	
30.	Information	Monday	10.00	401 SOFTWARE ENGINEERING	Kishtwar Campus University of Jammu, Kishtwar	
	Technology	15-06-2015	A.M.	402 COMPUTER GRAPHICIS	REG:- 02-MIT-13 - 11 = 10	
	·	Friday 19-06-2015		402 COME UTER URAT FIICIS	PVT:- 12-MIT-12 = 01	
	•	Tuesday		403 PROGRAMMING IN VB. NET	TOTAL = 11	
		23-06-2015		100 1100 100 100 100 100 100 100 100 10		

Note:-

- 1. All the Candidates are advised to verify their Course Nos. & Titles in which they have to appear in the Examination. In case of any variation, they may contact the concerned section in advance.
- 2. Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators or any other undesirable objects are strictly prohibited in the Examination Centre/s.
- 3. The candidates are further advised to use only BLUE INK PEN OR BALL PEN\
- 4. The candidates are also advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book which shall tantamount to the use of unfair means and shall be punishable as per the University Statutes

No. EXAMS/MDP/15/221 - 240 DATED:-14 /05 /2015 Sd/CONTROLLER OF EXAMINATIONS

STATEMENT SHOWING THE NUMBER OF CANDIDATES IN EACH COURSE AT THE CENTRE

C.No	COURSE NO's					
27	401	402				
	05	05				
28	KMR-13	KMR-14	KMR-15	KMR-16		
	09	09	09	09		
27	563	564	567			
	18	18	18			
28	401	402	403			
4º	10	11	10			