

UNIVERSIT <u>OF JAMMU</u>

Ph:

A.R. (MDP)

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NOTIFICATION NO. 07 OF MDP 4TH SEMESTER EXAMINATION MAY 2015 SESSION

ATE SHEET CUM CENTRE NOTICE FOR MASTER'S DEGREE PROGRAMME 4th SEMESTER EXAMINATION MAY 2015 SESSION, AS **ETAILED BELOW:**

C. No	SUBJECT	DAY/ DATE	TIME	COURSE NO. & TITLE	CENTRE NOTICE
25	PSYCHOLOGY	Wednesday 20-05-2015 Monday 25-05-2015 Friday 29-05-2015	10.00 A.M.	551 DEVELOPMENTAL PSYCHOLOGY 554 CLINICAL PSYCHOLOGY: ASSESSMENT AND DIAGNOSIS 560 PSYCHOLOGY OF HUMAN RESOURCE MANAGEMENT 559 COUNSELLING AND PSYCHO THERAPEUTIC PROCESS 562 INDIVIDUAL BEHAVIOUR AND SOCIAL PROCESSES IN ORGANIZATION	P.G. Department of Psychology REG:-02-PSY-13 - 27 = 27 PVT:- 25-PSY-12. 19-PSY-11. 23-PSY-05 = 03 TOTAL = 30
		Tuesday 02-06-2015		550 COMMUNITY PSYCHOLOGY	
26	REMOTE SENSING &	Thursday 21-05-2015	10.00 A.M.	401 REMOTE SENSING & GIS IN HUMA N SETTLEMENT ANALYSIS	P.G. Department of Remote Sensing & GIS University of Jammu, Jammu.
	GIS	Monday 25-05-2015		402 REMOTE SENSING & GIS IN ENVIRONMENTAL SCIENCES .	$\frac{\text{REG :-02-RSG-13} - 05}{\text{TOTAL = 04}}$

ote:-

- All the Candidates are advised to verify their Course Nos. & Titles in which they have to appear in the 1. Examination. In case of any variation, they may contact the concerned section in advance.
- Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators or any other undesirable objects 2. are strictly prohibited in the Examination Centre/s.
- The candidates are further advised to use only BLUE INK PEN OR BALL PEN 3.
- The candidates are also advised not to disclose their identity by writing their name or put any other 4. identification mark in the Answer Book which shall tantamount to the use of unfair means and shall be punishable as per the University Statutes

o. EXAMS/MDP/15/175 - 195 ATED:-13 /05 /2015

Sd/-CONTROLLER OF EXAMINATIONS

STATEMENT SHOWING THE NUMBER OF CANDIDATES IN EACH COURSE AT THE CENTRE

C.No	COURSE NO's						
25	550	551	554	559	560	562	
25	28	30	20	21	07	07	
26	401	402					
	04	04					



UNIVERSITY OF JAMMU

REVISED NOTIFICATION NO. 05

M.SC ENVIRONMENTAL SCIENCES

It is hereby notified for the information of all the concerned that the M.Sc Environmental Sciences 4th Semester Examination Schedule has been amended as intimated by the Head P.G. Department of Environmental Sciences and now the examination of the following papers will be held as per the table given below:-

PREVIOUS DATE	COURSE NO/TITLE	REVISED DATE	COURSE NO/TITLE
26-05-2015	559 Environmental Biotechnology	25-05-2015	559 Environmental Biotechnology
02-06-2015	558 Basic course in Environment Economics	03-06-2015	560 Environmental Health Hazards & Sanitation
05-06-2015	560 Environmental Health Hazards & Sanitation	06-06-2015	558 Basic course in Environment Economics

Rest all the papers will be held as per the Date Sheet notified earlier.

The centre, Venue and timings shall remain the same.

No. Exams/MDP/15/196 - 215

Dated:-13-05-2015

Copy to:-

- 1. Special Secretary to the Vice- Chancellor for the kind information of the Esteemed Vice Chancellor please.
- 2. Senior P.A. to the Controller of Examinations/ Registrar/ Dean Academic Affairs for information please.
- 3. Senior P.A. to the Joint Registrar (Examinations) for information please.
- 4. OSD (Non-Professional-I) for information please
- 5. Head, P.G. Department of Environmental Sciences, University of Jammu, Jammu for information and necessary action please.
- 6. Deputy/Assistant Registrar, Examination(MDP)/ Conduct/ Evaluation/ Confidential/Eval-Prof/ Re-evaluation/ Examination Stationery/ PRI for information please.
- 7. Assistant Programmer (Computers), Examination Wing for getting uploaded the aforesaid date sheet cum centre notice on the University website www.coeju.com
- 8. Assistant Director, Centre for IT enabled Services and Management, Ground Floor, New Administration Block, University of Jammu, Jammu for getting uploaded the aforesaid date sheet cum centre notice on the University website www.jammuuniversity.in
- 9. Superintendent Concerned.
- 10. Candidate Concerned (for Private Candidates).
- 11. Notice Board/s