

**UNIVERSITY OF JAMMU**Ph. CE : 0191-2433746
A.R. (Prof.-I) : 0191-2435243**DATE SHEET CUM CENTRE NOTICE FOR (PGDBM) POST GRADUATE DIPLOMA IN BUSINESS
ADMINISTRATION 2ND SEMESTER EXAMINATION: SESSION MAY, 2015**Time: **10:00 A.M.**SESSION: **Morning**

DAY	DATE	COURSE NO. & TITLE
SATURDAY	16.05.2015	PAPER-IV QUANTITATIVE METHODS
WEDNESDAY	20.05.2015	PAPER-I HUMAN RESOURCE MANAGEMENT
SATURDAY	23.05.2015	PAPER-III FINANCIAL MANAGEMENT
WEDNESDAY	27.05.2015	PAPER-II MARKETING MANAGEMENT

CENTRE NOTICE

S. NO.	NAME OF THE CENTRE	ROLL NOS.
01.	The Business School University of Jammu, Jammu	<u>Students of TBS:</u> Reg.: - <u>01-DBM-14</u> , 03-05, 08-16, 18-24, 26-34. = 29 Pvt.: - <u>03DBM13</u> , 18. <u>13605DBMC13</u> , 13607, 13608, 13611, 13614, 13615, 13618, 13619, 13623, 13625, 13629, 13630, 13631, 13646, 13654, 13659, 13663, 13664, 13672, 13673, 13682, 13685, 13686, 13690, 13691, 13695. <u>05DBM12</u> . <u>402DBMC12</u> , 409, 410, 424, 426, 428, 440, 444, 464, 494, 495, 502, 505, 512, 513, 524. <u>261DBMC11</u> , 311. <u>3591DBMC10</u> . <u>3018DBMC09</u> . = 49 TOTAL = 78
02.	Dhanvantri Library, University of Jammu, Jammu. (HALL-A)	DDE:(Reg.): - <u>1001DBMC14</u> -1005-1010, 1012-1017, 1019, 1020, 1023-1025, 1027-1030, 1032-1041, 1043-1046, 1048-1052-1056, 1059, 1062-1064, 1067-1074, 1077-1080, 1082, 1083, 1085, 1086, 1088, 1093-1095, 1097-1099, 1101, 1103, 1104, 1106, 1108-1110, 1112, 1114, 1115, 1117-1127, 1130, 1133-1142, 1145, 1145, 1147-1149, 1151-1157. <u>13698DBMC13</u> . = 117 TOTAL = 117

Sd/-

CONTROLLER OF EXAMINATIONS**STATEMENT OF CENTRES**

S.NO.	COURSE NOS.			
	P-I	P-II	P-III	P-IV
1.	40	61	54	56
2.	117	117	117	117

NOTE: -

- The student/s are advised not to carry Mobile Phones or any other electronics device in the Examination Hall.
- The candidate/s are also advised not to disclose their identity by writing name or any other identification mark in the Answer Book which shall tantamount to use of unfair means and will be punished under the University statutes.
- The candidates are further advised to use only Blue Ink Pen and cross all Blank sheets or blank portions of sheets.

K.T.O.

R. 2000
27/4/15



UNIVERSITY OF JAMMU

Ph. CE : 0191-2433746
A.R. (Prof.-I) : 0191-2435243

**DATE SHEET CUM CENTRE NOTICE FOR MASTER'S IN BUSINESS ADMINISTRATION (MBA) 2ND SEMSETER
EXAMINATION: SESSION MAY 2015**

Time: 10:00 A.M.

Session: Morning

DAY	DATE	COURSE NO. & TITLE
WEDNESDAY	06.05.2015	203 MANAGEMENT SCIENCE IN DECISION MAKING
SATURDAY	09.05.2015	207 MANAGEMENT INFORMATION AND DECISION SUPPORT SYSTEM
TUESDAY	12.05.2015	206 OPERATIONS AND MATERIAL MANAGEMENT
FRIDAY	15.05.2015	201 BUSINESS ETHICS AND ENVIRONMENT
TUESDAY	19.05.2015	204 HUMAN RESOURCE MANAGEMENT
SATURDAY	23.05.2015	205 FINANCIAL MANAGEMENT
TUESDAY	26.05.2015	202 MARKETING MANAGEMENT
THURSDAY	28.05.2015	210 COMPREHENSIVE VIVA-VOCE

CENTRE NOTICE

S. NO.	NAME OF THE CENTRE	ROLL NOS.	
01.	Bhaderwah Campus, University of Jammu, Bhaderwah.	Reg.: - <u>201-MBA-14</u> -203.	= 03
		TOTAL	= 03
02.	Kathua Campus, University of Jammu, Kathua	Reg.: - <u>601-MBA-14</u> - 620.	= 20
		TOTAL	= 20
03.	Examination Hall-D (Near J&K Bank) University of Jammu, Jammu	<u>Students of IMS College, Jammu</u> Reg.: - <u>401-MBA-14</u> -418,420-422,424-428,430, 431.	= 28
		<u>Students of MBS College, Jammu</u> Reg.: - <u>801-MBA-14</u> - 802.	= 02
		<u>Students of MIET College:</u> - Reg.: - <u>1200-MBA-14</u> - 1242, 1244 - 1245.	= 45
		<u>Private Students:</u> - <u>60MBA13</u> , 426,443,1206,1220,1221. 209MBA12,215,803,1209,1217. <u>210MBA11</u> .	= 12
		Total	= 87

Sd/-
CONTROLLER OF EXAMINATIONS

STATEMENT OF CENTRES

S. NO.	COURSE NOS.							
	201	202	203	204	205	206	207	210
1.	03	03	03	03	03	03	03	03
2.	20	20	20	20	20	20	20	20
3.	78	76	86	75	76	75	76	75

NOTE: -

1. The student/s are advised not to carry Mobile Phones or any other electronics device in the Examination Hall.
2. The candidate/s are also advised not to disclose their identity by writing name or any other identification mark in the Answer Book which shall tantamount to use of unfair means and will be punished under the University statutes.
3. The candidates are further advised to use only Blue Ink Pen and cross all Blank sheets or blank portions of sheets.

P.T.O.

UNIVERSITY OF JAMMU

Ph: CE : 0191-2433746
A.R (MDP) : 0191-2439990

NOTIFICATION NO. 01 OF MDP IIND SEMESTER MAY 2015 SESSION

FOR PVT CANDIDATES

DATE SHEET CUM CENTRE NOTICE FOR MASTER'S DEGREE PROGRAMME IIND SEMESTER EXAMINATION, IN HISTORY, MAY 2015 SESSION, AS DETAILED BELOW :-

C.No	SUBJECT	DATE	TIME	COURSE NO. & TITLE	CENTRE NOTICE
01	History	15-05-2015	10.00	451 History of Medieval India (1605 - 1707)	Examination Hall - A (Near J&K Bank), University of Jammu, Jammu PVT:- 101-HIS-14, 102, 104, 106, 107, 108, 111, 112, 113, 115, 119, 121, 122, 123, 124, 125, 126, 130, 131, 132, 134, 136, 137, 138, 139, 140, 142, 144, 145, 146, 15, 152, 156, 159, 162, 164, 167, 168, 10-HIS-13, 18, 26, 29, 35, 36, 41, 49, 52, 54, 55, 57, 106, 107, 112, 113, 122, 12, 125, 128, 129, 133, 134, 135, 136, 137, 141, 142, 143, 143, 149, 150, 152, 157, 161, 162, 164, 166, 172, 180, 186, 187, 193, 196, 197, 11-HIS-12, 18, 22, 11C, 118, 119, 152, 157, 158, 159, 161, 184, 186, 187, 188, 189, 190, 198, 201, 202, 205, 214, 215, 48-HIS-11, 54, 57, 102, 102, 134, 165, 173, 177, 192, 41-HIS-10, 125, 143, 186, 187, 108-HIS-09, 147, 165, 171, 172, 18-HIS-07, 55, 124, 125, 36-HIS-05, 41, 105-HIS-03, 152-HIS-02, 10-HIS-92 = 154
		19-05-2015	A.M.	452 Nationalist Movement (1920 - 1947)	
		23-05-2015		457 Modern World - II (NEW)	
		27-05-2015		450 Early to Early Medieval India (NEW)	

No. EXAMS/MDP/15-48-99
DATED: 23-04-2015

Sd -
CONTROLLER OF EXAMINATIONS

NOTE:-

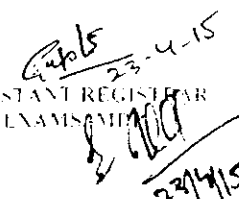
- All the candidates are advised to verify their Course No. & Titles in their respective centres in the Examination. In case of variation, they should contact the concerned section in advance.
- Mobile Phones, Pagers, Wireless Sets, Head Phones, Scientific Calculators or any other undesirable objects are strictly prohibited in the Examination Centres.
- The candidates are further advised to use only **BLUE INK PEN OR BALL PEN**.
- The candidates are also advised not to disclose their identity by writing name or putting other identification mark in the Answer Book, which are **tantamount** to use of unfair means and will be punishable under the University Statutes.

STATEMENT SHOWING THE NUMBER OF CANDIDATES IN EACH COURSE AT THE CENTRE

C.No	COURSE NO's			
	450	451	452	457
01	54	88	97	65

Copy to:-

- Special Secretary to the Vice-Chancellor for the kind information of the Esteemed Vice-Chancellor, please.
- Senior P.A. to the Controller of Examinations, Registrar, Dean Academic Affairs for information, please.
- Senior P.A. to the Joint Registrar (Examinations) for information, please.
- OSD (Non-Professional) for information, please.
- Head, P.G. Department of History, University of Jammu, Jammu for information and necessary action, please.
- Deputy Assistant Registrar, Examination MDP, Jammu for kind information, please.
- Examination Stationery, J&K for information, please.
- Assistant Director, Centre for IT enabled Services and Management, J&K, Floor, New Administration Block, University of Jammu, Jammu for kind information, please. The date sheet cum centre notice on the university website www.jammuhindiuniversity.in.
- Assistant Programmer, Controller Wing for uploading the attached date sheet cum centre notice on the website www.coeju.com.
- Superintendent Concerned.
- Candidate Concerned if applicable.
- Security Officer, Jammu, Jammu for information, please.
- Notice Board.


 23-4-15
 ASSISTANT REGISTRAR
 EXAMS/MDP/15-48-99
 23/4/15