



UNIVERSITY OF JAMMU

Contact #

Ph: CE : 0191-2433746
A.R. (MDP): 0191-2439990

NOTIFICATION NO. 02 OF MDP 4TH SEMESTER MAY 2019 SESSION FOR
DDE /UDHAMPUR CAMPUS & PRIVATE CANDIDATES
DATESHEET FOR THE VIVA-VOCE OF M.COM 4TH SEMESTER, MAY, 2019

It is hereby notified for the information of all concerned that COMPREHENSIVE VIVA-VOCE in Course No. M.COM 400/550/600 respectively of M.Com 4TH Semester will be held in Committee Room, 1st Floor DDE, University of Jammu, Jammu as per the programme given below :-

Table with 2 columns: DAY & DATE, MORNING TIME:- 10:00 A.M VENUE:- Committee Room, 1st Floor DDE; EVENING TIME:- 1.30 P.M VENUE:- Committee Room, 1st Floor DDE. Rows include Monday (24-06-2019), Tuesday (25-06-2019), Wednesday (26-06-2019), and Thursday (27-06-2019) with candidate lists and total counts.

FRIDAY 28-06-2019	<u>REG. DDE:-1486-COMC-17</u> , 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1515, 1516, 1517, 1518, 1519, 1521, 1522, 1523, 1525, 1526, 1529, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1549 TOTAL = 55	<u>REG. DDE:- 1550-COMC-17</u> , 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606 TOTAL = 55
MONDAY 01-07-2019	<u>REG. DDE:-1607-COMC-17</u> , 1608, 1609, 1610, 1611, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1639, 1640, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1652, 1653, 1654, 1656, 1657, 1658, 1659, 1660, 1665, 1667, 1668, 1669, 1670, 1671, 1672 TOTAL = 55	<u>REG. DDE:-1673-COMC-17</u> , 1674, 1675, 1676, 1677, 1680, 1681, 1682, 1683, 1684, 1687, 1688, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1700, 1701, 1706, 1707, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1719, 1720, 1722, 1725, 1727, 1731, 1733, 1734, 1736, 1737, 1738, 1739, 1744, 1745, 1751, 1752, 1753, 1756, 1758, 1760, 1761, 1762, 1763, 1764, 1765 TOTAL = 55
TUESDAY 02-07-2019	<u>REG. DDE:-1766-COMC-17</u> , 1767, 1768, 1769, 1770, 1771, 1772, <u>1045-COMC-16</u> , 1065, 1097, 1118, 1121, 1126, 1167, 1254, 1315, 1346, 1359, 1361, 1386, 1477, 1499, 1599, <u>222-COMU-16</u> , <u>1567-COMC-15</u> , 1859, 1447, 1725 = 28 <u>PVT:-1091-COMC-16</u> , 1502, 1572, <u>1116-COMC-15</u> , 1464, 1674, 1697, 1746, 1866, <u>1251-COMC-14 (C.NO. 400)</u> <u>1595-COMC-13(C.NO. 550)</u> <u>319-COMC-12</u> , 490 (C.NO. 600) = 13 TOTAL = 41	

No. EXAMS/MDP/19/ ~~434~~ - 454
DATED:- 15-05-2019

SD/-
CONTROLLER OF EXAMINATIONS

Copy to:-

1. Special Secretary to the Vice- Chancellor for the information of the Esteemed Vice-Chancellor please.
2. Sr. P.A. to Controller of Examinations/ Registrar/ Dean Academic Affairs.
3. Senior P.A. to Joint Registrar (Examinations)
4. Head, P.G. Department of Commerce, University of Jammu, Jammu for information and n.a please.
5. Director, Directorate of Distance Education, University of Jammu, Jammu for information and n.a please.
6. Rector, Udhampur Campus, Bye Pass Road Garnai Lota, Udhampur, for information and necessary action please.
7. Deputy/Assistant Registrar Examination(MDP)/Conduct/Evaluation/Confidential/Eval-Prof/Re-Evaluation/ Examination Stationery/Information Section for information and necessary action please.
8. Assistant Programmer (Computers), Examination Wing for getting uploaded the aforesaid date sheet cum centre notice on the University website www.coeju.com
9. Assistant Director, Centre for IT enabled Services and Management, Ground Floor, New Administration Block, University of Jammu, Jammu for getting uploaded the aforesaid date sheet cum centre notice on the University website www.jammuuniversity.in
10. Superintendent Concerned.
11. Candidate Concerned (for Private Candidates).
12. Notice Board/s.


ASSISTANT REGISTRAR (EXAMS-MDP)