



UNIVERSITY OF JAMMU

C.A. to Controller of Exams. 0191- 2432856
P.A. to Controller of Exams. 0191 - 2433776

DATE SHEET

B.ED BI-ANNUAL EXAMINATION 2013

(TO BE HELD IN JULY/AUG. 2014)

TIME: - 10:00. A.M.

| DAY & DATE | PAPER | SUBJECT |
|-------------------------|----------|--|
| TUESDAY 01-07-2014 | I | Education in Emerging Indian Society |
| FRIDAY 04-07-2014 | II | Psychology of Teaching Learning Process |
| TUESDAY 08-07-2014 | III | School Management and Pedagogic of Education |
| FRIDAY 11-07-2014 | IV | Development of Educational System in India |
| MONDAY 14-07-2014 | V | a) Essentials of Education Technology. b) Information and Communication Technology. c) Guidance & Counselling. d) Educational Measurement and Evaluation. e) Comparative Education. f) Educational Administration. g) Environmental Education h) Work Experience. i) Special Education J) Health & Physical Education k) Home Science l) Indian Music |
| FRIDAY 18-07-2014 | VI & VII | Teaching of English / Hindi / Urdu / Punjabi/ Sanskrit/Dogri |
| MONDAY 21-07-2014 | VI & VII | Teaching of Social Studies & Commerce |
| THURSDAY 24-07-2014 | VI & VII | Teaching of General Science |
| WEDNESDAY 30-07-2014 | VI & VII | Teaching of Mathematics |
| SATURDAY 02-08-2014 | VI & VII | Teaching of Home Science & Indian Music (Candidates of Regular 2012 onwards) |
| MONDAY 04-08-2014 | VI & VII | Teaching of Health & Physical Education (Candidates of Regular 2012 onwards) |

OLD
COURSE

NOTE:-

1. The students are advised not to carry Mobile Phones or any other electronic device in the examination hall.
2. The candidates are also advised not to disclose their identity by writing name or put any other identification mark in the Answer Book which shall tantamount to the use of unfair means and shall be punishable under the University Statutes.
3. The candidates are further advised to use only Blue Ink Pen or Bal Pen and cross all Blank sheets or blank Portions of sheets.

THE UNIVERSITY OFFICE,
BABA SAHIB AMBEDKAR ROAD,
JAMMU (TAWI) - 180006.

No. Exams /Prof-II/B.Ed./14/2234-94
Dated: - 11/06/2014

Subta
11/6
ASSISTANT REGISTRAR (EXAMS./PROF.II)