College Development Council
University of Jammu
Jammu-180 006 (INDIA)

Prof. Desh Bandhu
Director
Email: directorcdcju@gmail.com

No: **CDC/2015/716-25**
Dated: 30/4/15

The Principal,
Chenab College of Education,
Langer, Opp. S.B.I, Kaluchak,
Jammu.

Subject:- Renewal/extension of temporary affiliation for imparting instruction to B.Ed. course for the academic session 2014-15.

Sir,

I am to inform you that based on the recommendation of the Inspection Committee which conducted inspection of your college on 17/04/2015, the Vice-Chancellor, in anticipation of the approval of the Competent Authority, is pleased to authorize renewal /extension of temporary affiliation of your college for the session 2014-15 for imparting instructions in Bachelor's Degree Course in Education (B.Ed.) **subject to the condition that the Chairman of the college shall submit the compliance report for removal of deficiencies pointed out by the Inspection Team within one month from the date of issue of the letter.**

A copy of the inspection report is enclosed herewith for necessary action at your end.

Yours sincerely

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DIRECTOR

Copy to:

1. Special Secretary to Vice-Chancellor.
2. Sr. P.A to Registrar/ Controller of Examinations.
3. Deputy/ Assistant Registrar (Exams/Regd./Coord./Inf. /Academic/ Admission) University of Jammu.

INSPECTION REPORT

1. Name of the College: CHENAB COLLEGE OF EDUCATION
2. Telephone/Mobile No: L.L - 2480873
3. Fax No: 0191 - 2480178
4. E-mail: chenabeducation trust@gmail.com
5. College Website: www chenab education.com
6. Date & Time of Inspection: 17-4-2015 3:30 pm.

1	**Validity of NAAC**		
i	Date of last visit of NAAC peer team (if applicable)	17.2.2014 - 18.2.2014	
ii	Period of validity of the certificate awarded, the grade awarded (if applicable)	Five years - B-Grade	
2	**STATUS AS ON DATE OF INSPECTION**		
i	Total Number of candidates admitted for the session 2014-2015.	219	
ii	Candidates present		
iii	Candidates absent		
iv	Total number of teaching faculty	15 (including Principal)	
v	No. of teachers present		
vi	No. of teachers absent		
vii	Last meeting of Management Committee held on 13.5.2014	Please attach copy of the minutes of Management Committee	
viii	Last Selection Committee held on 8.5.2013	Please attach copy of the Minutes of Selection Committee.	
3	**HUMAN RESOURCES:**	(Please tick whichever is relevant)	
i	Adequacy of staff strength vis-à-vis number of students	Yes/No	
ii	Eligibility of the teachers in relation to the subjects they are teaching	Yes/No	
iii	Whether the staff is properly paid as per University norms	Yes/No	
iv	Whether the staff has enter into agreements with the Management	Yes/No	
v	Practice of holding staff meeting regularly	Yes/No	
4	**LIBRARY**		
i	Total number of books	3,913	
ii	Addition in number of books, during last two years and the amount spent.	Number	Amount (in Rs.)
		127	56,482-
5	Journal/news paper etc. added in the library in the last two years.	2	

6	Improvement/additions made by the college, if any, during last two years with documentary proof for verification.	Please attach separate sheet for details, if required.	Attached
7	Addition in number of computers, Audio-visual aids etc and amount spent during last two years.	Please attach separate sheet for details, if required.	Attached
8	FINANCE	(Please tick whichever is relevant)	
i	Endowment Fund created as per University Statutes.	Yes/No	Attached.
ii	Whether the provision has been made for the maintenance of Building, Laboratories and Library etc.	Yes/No	
iii	Audited accounts for the financial year 2013-2014 onwards	Please attach copies of the relevant documents	Attached
9	Any student's related problems including incidents of ragging in the college and measures taken by the college to tackle these issues, if any, during last two years.	Yes/No. If yes, please attach separate sheets for details, if required.	
10	Whether the college is adhering to the academic calendar prepared by the College Development Council and follows all the rules and regulations of the University in letter and spirit.	Yes/No	
11	Seminars/workshops etc. conducted during last two years.	Yes/No. If yes, please attach separate sheet for details.	Attached
12	Any other significant changes/improvement made during last two years	If yes, please attach separate sheets for details, if required.	Attached

Verification:

Verified that the contents of this report are true and correct to the best of my knowledge and belief and nothing has been concealed therein and there from.

(PRINCIPAL)

OBSERVATIONS/DEFICIENCIES/SUGESSTIONS (IF ANY):

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CHENAB COLLEGE OF EDUCATION

1. The total intake capacity of the College is 219, During the date of inspection 82 students were present and 137 were absent. The College has maintained the teaching student ratio of 1:15.

2. The College is having 15 faculty members including the Principal out of which 10 faculty members have been appointed by the Selection Committee on permanent basis and the rest of 5 faculty members including Principal have been appointed by the Management on ad-hoc basis. The Committee directed to the Management that the faculty members appointed on the ad-hoc basis be regularized at the earliest by conducting duly constituted Selection Committee.

3. The College purchased 127 books amounting to Rs. 56,482/- during the last two years.

4. The Inspection Team observed that no English Teacher was available to teach the students. The Inspection Committee directed to appoint English teacher at the earliest.

Geeta Sumbali
(Prof. Geeta Sumbali)

(Prof. Mubarak Singh)

(Sat Bhushaan Gupta)

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FINAL RECOMENDATIONS OF THE INSPECTION COMMITTEE:

After conducting inspection of the college vis-à-vis the prescribed norms, the Committee recommended that the college ***be granted/not granted*** *extension of temporary/provisional affiliation for imparting instructions in Bachelor's Degree Course in Education (B.Ed.) for the academic session/s* 2014-15 *subject to the condition that the Chairman of the college shall submit compliance report for removal of deficiencies (if any) pointed out by the Inspection Team* within one month from the date of issue of the letter.

Name & Signature of Members of the Inspection Team:

1. (Geeta Dumbas) 2. (_____) 3. (_____)

4. (_____) 5. (_____) 6. (_____)