



College Development Council  
University of Jammu  
Jammu-180 006 (INDIA)

**Prof. Desh Bandhu**

**Director**

**Email: directorcdcju@gmail.com**

No: CDC/2015/2965-74

Dated: 04/02/2015

The Chairman,  
Vivekananda College of Education,  
Lakhanpur, Kathua.

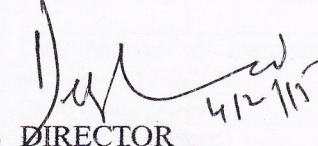
Subject:- Grant of extension of temporary / provisional affiliation for imparting instructions to B.Ed Course for the academic session 2014-15.

Sir,

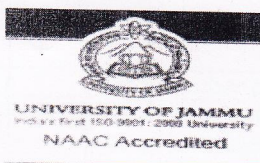
I am to inform you that based on the recommendation of the Inspection Committee which conducted inspection of your college on 10.01.2015, the Vice-Chancellor, in anticipation of the approval of the Competent Bodies, is pleased to grant extension of temporary/provisional affiliation for imparting instructions in Bachelor's Degree Course in Education (B.ED) Course for the academic session 2014-15.

A copy of the Inspection report is also sent herewith for perusal and further necessary action at your end.

Yours sincerely,

  
DIRECTOR  
4/2/15  
Copy to : 2 30/1/15

1. Spl. Secretary to Vice-Chancellor, University of Jammu.
2. Sr. P.A to Registrar / Controller of Examinations, University of Jammu.
3. Deputy Registrar / Asstt. Registrar (Exams/Regd./ Coord/ Inf./Acad./ Admission) University of Jammu.



# UNIVERSITY OF JAMMU, JAMMU

([www.jammuuniversity.in](http://www.jammuuniversity.in))

## INSPECTION REPORT

1. Name of the College: **Vivekananda College of Education**
2. Telephone/Mobile No: **01922-285111, 9417247675**
3. Fax No: **01922-585111**
4. E-mail: **vnclakhanpur@yahoo.in**
5. College Website: **www.vivekanandacollegeofeducation.org**
6. Date & Time of Inspection: **10-01-2015 & 1:00 PM**

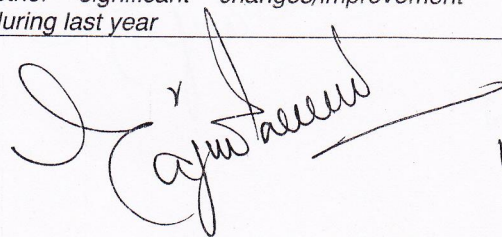
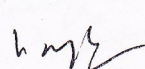
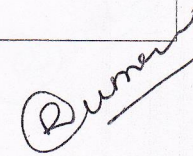
1	<b>Validity of NAAC</b>	
i	Date of last visit of NAAC peer team ( if applicable)	<b>May 28-29, 2010</b>
ii	Period of validity of the certificate awarded, the grade awarded ( if applicable)	<b>03-09-2015 Grade "B"</b>
2	<b>STATUS AS ON DATE OF INSPECTION</b>	
i	Total Number of candidates admitted for the session 2014-2015.	<b>326</b>
ii	Candidates present	<b>280</b>
iii	Candidates absent	<b>46</b>
iv	Total number of teaching faculty	<b>23</b>
v	No. of teachers present	<b>21</b>
vi	No. of teachers absent	<b>2</b>
vii	Last meeting of Management Committee held on <b>12-06-2014</b>	<b>Copy Attached</b>
viii	Last Selection Committee held on <b>18-05-2013</b>	<b>Copy Attached</b>
3	<b>HUMAN RESOURCES:</b>	
i	Adequacy of staff strength vis-à-vis number of students	<b>Yes</b>
ii	Eligibility of the teachers in relation to the subjects they are teaching	<b>Yes</b>
iii	Whether the staff is properly paid as per University norms	<b>Yes</b>
iv	Whether the staff has enter into agreements with the Management	<b>Yes</b>
v	Practice of holding staff meeting regularly	<b>Yes</b>

*J. J. J. J.*

*hms*

*R. R.*

4	<b>LIBRARY</b>		
i	Total number of books	9163	
ii	Addition in number of books, during last year and the amount spent.	Number	Amount (in Rs.)
		341	1,06,387.00
5	Journal/news paper etc. added in the library in the last year	01	3,500.00
6	Improvement/additions made by the college, if any, during last year with documentary proof for verification.	<p>In session 2012-13 &amp; 2013-14 the total no. of seats allotted by the University were 334 (310+24 management seats). In session 2012-13 out of 334, 287 seats were filled and 47 remained vacant. In session 2013-14 out of 334, 264 seats were filled &amp; 70 seats remained vacant. Only repairs &amp; maintenance of infrastructure was done during the above session.</p>	
7	Addition in number of computers, Audio-visual aids etc and amount spent during last year.	No addition	
8	<b>FINANCE</b>		
i	Endowment Fund created as per University Statutes.	Yes (Copy attached)	
ii	Whether the provision has been made for the maintenance of Building, Laboratories and Library etc.	Yes	
iii	Audited accounts for the financial year 2013-2014 onwards	Copy attached	
9	Any student's related problems including incidents of ragging in the college and measures taken by the college to tackle these issues, if any, during last year.	No	
10	Whether the college is adhering to the academic calendar prepared by the College Development Council and follows all the rules and regulations of the University in letter and spirit.	Yes	
11	Seminars/workshops etc. conducted during last year.	Yes (Copy attached)	
12	Any other significant changes/improvement made during last year	No	

**OBSERVATIONS/DEFICIENCIES:**

1. Power point presentation was made by the college Principal highlighting the activities of the college for the period under report.
2. The Principal of the college has been through the University selection process.
3. The number of teachers working in the college is 23 of which 16 teachers have been recruited through selection process and seven are on contractual/ adhoc basis.
4. The Teacher-Student ratio (1:15) has been maintained by the college as there are **23 teachers** (Sixteen through proper Selection Committee and Seven on contractual/ adhoc basis) against an admitted student strength of 326 for the session 2014-15.
5. Management Committee meeting of the college was held on **12-06-2014**.
6. The last Selection Committee meeting was held on **18-05-2013**.
7. Twenty computers are functional and internet facility is available on four computers through a local server.
8. The infrastructure of the college with regard to class rooms, desks, boards, computer lab.etc is in excellent condition.
9. The office upkeep in terms of record keeping and professional touch is appreciable.

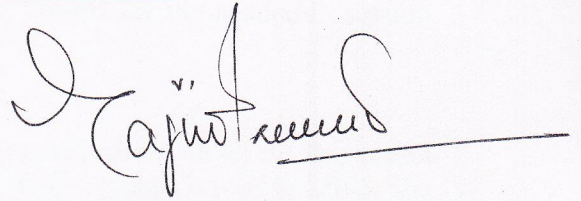
*J. r. Jaiswal*

*huz* *Praveen*


**FINAL RECOMENDATIONS OF THE INSPECTION COMMITTEE:**

After conducting the inspection of the college vis-à-vis the prescribed norms, the committee recommended that the college be granted extension of temporary/provisional affiliation for imparting instructions in Bachelor's Degree Course in Education (B.Ed.) for the academic session 2014-15.

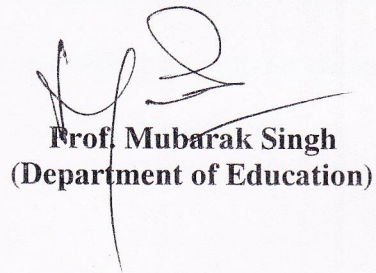
**Name & Signature of Members of the Inspection Team**



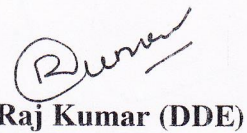
**Professor Rajni Kant  
(Department of Physics and Electronics)**



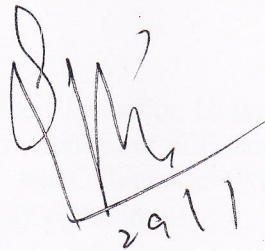
**Prof. V D Singh (DDE)**



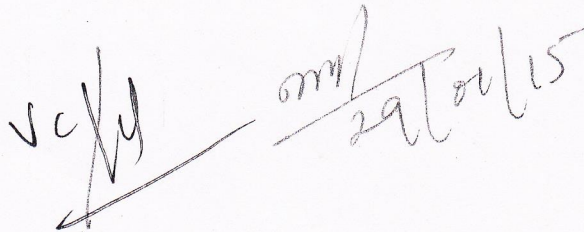
**Prof. Mubarak Singh  
(Department of Education)**



**Dr. Raj Kumar (DDE)**



29/11



29/01/15