College Development Council
University of Jammu
Jammu-180 006 (INDIA)

No: CDC/2016/ 6554-63
Dated: 27/01/16

Assistant Registrar (CDC)

To

The Chairman,
Sacred Heart College of Education,
Jammu.

Sub: Renewal/extension of temporary affiliation for imparting instruction to B.Ed. course for the academic session 2015-16.

Sir,

I am directed to inform you that based on the recommendations of the Inspection Committee which conducted inspection of your college on 11.01.2016, the Vice-Chancellor, in anticipation approval of the Competent Authority, is pleased to authorize renewal/extension of temporary affiliation of your college for the session 2015-16 for imparting instructions in Bachelor's Degree Course in Education (B.Ed.) subject to the condition that the college shall removes all the deficiencies and submit the compliance report along with documentary evidence within a months' time from the date of this letter.

A copy of the inspection report is enclosed herewith for necessary action at your end.

Thanking You,

Yours faithfully

Assistant Registrar (CDC)

Copy to:

1. Special Secretary to Vice-Chancellor
2. Sr. P.A. to Registrar/Controller of Examinations/Director (CDC)
3. Deputy/Assistant Registrar (Exams/Regd/Coord/Inf./Acad)

INSPECTION REPORT OF PVT. COLLEGE FOR NEW/ADDITIONAL/RENEWAL OF B.ED. & M.ED. COURSES

Name of College	Sacred Heart College of Education	
Address	Azad colony Paloura Jammu	
Pincode	180013	
Phone	0191-2596045	
Mobile	94192-83224	
Email	sared Heart College of Mgt @ G.mail.Com	
Website	WWW. Him trust. in	
Year of Establishment	2003	
Date of Inspection	11/01/2016	
Course applied for (new/additional/renewal)	B.Ed	
Session	2015-16	
Status (Permanent/Temporary)	Temporary	
Whether permission for the relevant academic session granted by the State Government? (Yes/No)	Yes	
If yes, reference No. & date	HE/RECOG/K/230/215 Dt. 2/12/2015 Attached	
Whether permission for the relevant academic session granted by the concerned statutory/regulatory body? (Yes/No)	B-GRADE with CGPA of 2.73 on 4 Point Scales Yes (Proof Attached)	
If yes, reference No. & date	As per Univ of Jammu Criterion No: 630/2015/215 Insp 2015-16 (under Process) 222 dt 24-6-20	
Course offered	B.Ed	
No. of students	Total Intake	Admitted
	90	57
Name of Trust/Society (Regd. No)	Himalyan Educational Trust. REGD NO 2078928 Dt 8-11-2001	
PAN of Trust/Society/Institution	AAA TH 4471 J	
No. of Institutes/Colleges run by the Trust/Society	ONE COLLEGE	
Total Land owned by the Trust/Society.	8 KANALS	
Land in possession of college (enclose proof of Revenue Papers)	EIGHT KANALS (PROOF ENCLOSED)	
Validity of NAAC	APRIL 30, 2020	
Date of last visit of NAAC peer team (if applicable)	23/03/2015 TO 25/03/2015	
Period of validity of the certificate awarded, the grade awarded (if applicable)	5 Years - B Grade with CGPA of 2.73 on Four Point Scales	

DETAILS OF TEACHING FACULTY MEMBERS

S. No	Name of the incumbent	Designation	Date of birth	Qualification PhD/Mphil/NET/ Slet/B.Ed./M.Ed.	Branch / subject	% marks obtained	Regular/Contract/PT/ Visiting	Date of Joining the institute	Total salary paid per month		
									Basic	DA	Total
1	DR K.K Tikoori	Principal	13/6/67	MA BEd Ph. D			Regular	15-12-2008		Rs	2762
2	Jyoti Sharma	Lecturer	10/6/65	M. Ed M. Phil	Course No 101 Edu.		Regular	13-10-2005		Rs	1315
3	Dev chhaya	Lecturer	27/6/79	M.A MED	Course No 105 Edu, Psy.		Regular	18/-11-2008		Rs	1315
4	Raj kumari Bakshi	Lecturer	1/10/59	MSC MEd, M.Phil	Course No 104 science		Regular	18-11-2008		Rs	1315
5	Kiran Manhas	Lecturer	1/4/88	MA BEd	Course No 103 language		Regular	15-4-2013		Rs	1227
6	Ashwani Parihar	Lecturer	21/4/88	B.Ed, MA M.Ed	Course No 102 Edu, Psy.		Regular	7-10-2015		Rs	1200
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											
19											
20											
21											

Signature of Principal
with date & seal
of the institute

Principal
SACRED HEART
College of Education
Azad Colony, Paloura
JAMMU

DETAILS OF SUPPORTING STAFF (TECHNICAL) MEMBERS

S. No	Name of Laboratory/ Workshop/ Computer Centre, etc. to which attached	Name of the incumbent	Designation	Date of birth	Qualification	Regular/Contract	Date of Joining the institute	Total salary paid per month		
								Basic	DA	Total
1	Library	Puja Sharma	Librarian	6/4/83	M.Lib	Regular	1/1/2011		Rs	13150--
2	office computer centre / Lab	Ramneek Sharma	computer operator	12/9/84	B.Com 1YR complete	Regular	21/2/2015		Rs	10500--
3										
4										
5										
6										
7										
8										
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Salary of Faculty & other Staff Members	As per List Enclosed			
Annual increments (Yes/No)	Yes			
Accounts Books **Cash Book** **Day Book**	maintained			
C.P Fund Contribution	As per Statement Enclosed			
Details of Buildings	**Detail (Dimensions)**			**Vacant available for proposed course**
ONE	**Chairperson Room** / PRINCIPAL		22'.6" X 13'	
—	**Director Room**	—	—	
7 Seven	**No. of Class Rooms (in Sq. ft)** 4725 SFt	G. Floor 2	30' x 22'.6"	
		1st Floor 5	30' x 22'.6"	
		2nd Floor		
		3rd Floor		
One	**Library**	Area(in Sqft) 900	40' x 22'.6"	
		Text Books	4997	
		Reference Books	577	
		Electronic Publications	—	
		Journals Printed : E-journals:	12	
		Newspapers	8	
		Educational/MAG Encyclopedias	12	
		Library Management Software		
One		Reading Room Capacity	30' x 12'	
		Multimedia PC		
Four	**Computational Facilities**	Internet ✓ Bandwidth		
Two		Printers ✓		
		Legal Application/S/W-Applied Intake		
		Legal System S/W-Applied Intake		
		PCs to Student ratio-Applied Intake		
One	**Lab**	Science	25' x 22'.6"	
One		Psychology	29'.8" x 13'	
		Mathematics		
		Social Studies		
		Educational Technology		

one		Audio-Visual	20' x 11'	
—		Sc.-Demo —	-	
3	No. of Bathrooms	Male	22'6" x 11'	
3		Female	22'-6" x 11'	
one	Staff Room		22'6" x 15'	
one	Girls Common Room		22'6" x 13'	
	Committee Room			
	Visitor Room			
	Store Room			
one	Multipurpose Hall		68'9" x 22'6"	
	Drawing Hall			
one	Seminar Hall		44' x 29'-8"	
	Psychology Resource Centre			
	Art & Craft Resource Centre			
	Health & Physical Education Resource Centre			
	Workshops			
—	Male Hostel	—		
one	Female Hostel		8654-55 sft	
Principal & staff (Faculty) Position		Regular	Adhoc	
one	Director/PRINCIPAL	Regular	—	
Five	Teaching Staff	Regular	—	
Five	Non-Teaching Staff	Regular	—	
one	Librarian	Regular	—	
—	Asstt. Librarian	—	—	

Date of Last Selection Committee	19/5/2014 (Copy Enclosed)	
Date of Last Managing Committee	16-2-2015 (Copy Enclosed)	
Other Facilities		
Type	Availability	Deficiency
• All Weather Approach (Motorized Road)	Yes	—
• Barrier free Environment	Yes	—
• Electric Supply	Yes	—
• General Insurance	Yes	—
• Xerox	Yes	—
• Medical & Counseling	Yes	—
• Canteen	Yes	—
• Notice Boards	Yes	—
• Playground	Yes	—
• Portable Water Supply	Yes	—
• Safety Provisions	Yes	—
• Sewage Disposal System	Yes	—
• Telephone & FAX	Yes	—
• Transport	Yes	—
• Vehicle Parking	Yes	—

• First Aid	Yes	
• Safeguard against fire hazard	Yes	
• Musical instruments	Yes	
Anti-Ragging Status		
Details of Requirement	**Status provided by the Institute**	**Deficiency**
• Constitution of Anti-Ragging Committee	Yes	
• Constitution of Anti-Ragging Squad	Yes	
• Affidavit obtained from all students	ON line to HRD	
• Appointment of Counselors	—	
• Affidavit obtained from parents of all the students	No stay of students in the Hostel	
• Affidavit obtained from students staying in Hostels	—	
• Affidavit obtained from parents of students staying in Hostel	—	
Grievance Committee		
Whether the college has appointed PIO & APIO	—	
Whether the college has appointed Women Protection Cell	Yes	
Finance		
Endowment Fund created as per University Statutes? (YES/NO)	Yes (Attached)	
• Already created	Rs Five lacs	
• Pending	—	
Audited accounts for the preceding financial year	2013-14	Report Attached
Expenditure during the last year	2014-15	Report Attached
• Salary of Teaching staff	1677890--	
• Salary of Non-Teaching staff	733388--	
• Purchase of books, Journals, etc	Books 139645 Periodic Journal 45279-	
• Purchase of sports and other equipments/material for the students	7604--	
• Purchase of computers, etc	167339--	
• Maintenance of computers, etc	— Including Maintenance of computer system etc	
• Repair and renovation of building	10,16399-00	
• Construction of new building	—	
• Any other	1928110--	
• Total	5715659--	
Total receipts of the college during the last year	2632890--	

• University fee	1990797--	
• College fee	512570--	
• Interest Income	122131--	
• Any other	7392--	
• Total	2632890--	
Activities		**Remarks**
Accreditation		
Any Accreditation of any department in last 5 years from NAAC/NBA		
Research and Development		
MOU with any organization/Institute for Quality improvement	—	—
Research and Development activities in last 5 years • Papers published by faculty (Conferences/Journals) • Patents field *(NIL)* Grants received external funding agency for Research/Lab development *(NIL)*	—	—
Faculty Development		
• Steps undertaken for Faculty development in last five years • Faculty Deputed for Higher Studies • Faculty Deputed for Training programmes / workshop		
Student-centric Activities		
Activities undergone for placement of students in last 5 year	—	—
• Number and Name of companies where students actively participated for placement • Percentage of Placement	—	—
Any collaboration with companies/industry for providing exposure to students	—	—
Any students chapter such as ISTE etc	—	—
Annual festival/Tech Fest/Alumni meet in last five years	yes.	—

Minor deficiencies/suggestions:

1) College should add the books as per the new curriculum issued by the university.
2) From next academic session college should have faculty as per the norms.
3) Journal in the field of education should be subscribed.

RECOMMENDATIONS OF THE INSPECTION COMMITTEE:

Extended/Not Extended ✓ Extended.

Gound for extension/not extension:

The Committee after inspection recommends the extension of the temporary affiliation for the Academic Session 2015-16.

Signature of the Committee Members:

1. Prof. Rajni Dhingra (Name & Dept.) _____ 11.1.16 (Signature)
2. Prof. Darshana Sharma (Name & Dept.) _____ 11/1/16 (Signature)
3. Kham Paul Singh, AR (Name & Dept.) _____ (Signature)
4. _____ (Name & Dept.) _____ (Signature)