COLLEGE DEVELOPMENT COUNCIL



University of Jammu Jammu-180 006 (INDIA)

> No: CDC/2016/ 3592 - 98 Dated: 05/09/16

Assistant Registrar (CDC)

To

The Principal, Bhartiya College of Education, Udhampur.

Sub: Renewal/extension of temporary affiliation for imparting instruction to B.Ed. course for the academic session 2016-17.

Madam,

I am directed to inform you that based on the recommendations of the Inspection Committee which conducted inspection of your college on 27.07.2016, the Vice-Chancellor has authorized renewal/extension of temporary affiliation of your college for the session 2016-17 in anticipation of approval of the Competent Authority subject to the condition that the college shall pay salary as per UGC norms plus give annual increments regularly.

A copy of the inspection report is enclosed herewith for information and necessary action at your end.

Thanking you,

Yours faithfully,

Assistant Registrar (CDC)

Copy to:

1. Special Secretary to Vice-Chancellor.

2. Sr. P.A. to Director/Controller of Examinations.

3. Deputy/Asstt. Registrar (Exams/Regd/Eval.)

INSPECTION REPORT OF PVT. COLLEGE FOR NEW/ADDITIONAL/RENEWAL OF B.ED. & M.ED. COURSES

| Name of College | Bhartiya College of Education | |
|---|------------------------------------|--|
| 11 | | |
| Address | Industrial Estate Dhar Road Udhamp | our(J&K) |
| | 182101 | |
| Phone | 01992-277845 | |
| Mobile | 9419161226 | |
| Email | bhartiya2003@gmail.com | The second secon |
| Website | www.bhartiyaeducation.com | |
| Year of Establishment | 2003 | |
| Date of Inspection | 27.07.2016 | |
| Course applied for | Renewal of B.Ed Course | |
| (new/additional/renewal) | | |
| Session | 2016-18 | |
| Status (Permanent/Temporary) | Temporary | |
| Whether permission for the relevant | Yes | |
| academic session granted by the | | |
| State Government? (Yes/No) | | . 1 . 100 02 0016 |
| If yes, reference No. & date | No: HE/Recog/J/Renewal/245/2010 | 6 dated 22.03.2016. |
| Whether permission for the relevant academic session granted by the concerned statutory/regulatory body? (Yes/No) | | |
| If yes, reference No. & date | | |
| Course offered | B.Ed | |
| No. of students | Total Intake | Admitted |
| No. 01 Students | 150 | |
| Name of Trust/Society (Regd. No) | Bhartiya Educational Trust | |
| PAN of Trust/Society/Institution | AAATB9942J | |
| No. of Institutes/Colleges run by the Trust/Society | one | |
| Total Land owned by the Trust/Society. | 8 Kanals | |
| Land in possession of college (enclose proof of Revenue Papers) | 8 Kanals (Annexure 1) | |
| Validity of NAAC | 5 Years | |
| Date of last visit of NAAC peer team (if applicable) | 18-19 April,2014 | |
| Period of validity of the certificate awarded, the grade awarded (if applicable) | 5 Years, B Grade | |

DETAILS OF TEACHING FACULTY MEMBERS

| | ame of the incumbent | Designatio n | Date of birth | Qualification PhD/Mphil/ NET/Slet/ B.Ed./ M.Ed. | Branch/ subject | % marks obtaine d | Regular/ Contract/ PT/Visiting | | Total sa | alary pa | id per month |
|-----|-----------------------|-----------------|---------------|--|--------------------|----------------------------|--------------------------------------|----------|----------|----------|--------------|
| | | | | B.Eu./ Wi.Eu. | | u | | | Basic | DA | Total |
| | Dr. Anita Bali | Principal | 10-02-62 | M.A(Hindi M.A(Soc), M.Ed& Ph.D (Edu) | Edu | 66.7 | Regular | 01-01-16 | | | 30,000/- |
| 2 | Ms. Savita Sambyal | Lect | 30-05-77 | M.Ed | Edu | 60.18 | Regular | 30-06-09 | | | 16,500/- |
| 3 | Ms. Jyoti Sharma | Lect | 07-02-85 | M.A(Hindi) B.Ed | Hindi | 60.12 | Regular | 27-09-10 | | | 14,000/- |
| 4 | Ms. Jyoti Bala | Lect | 20-02-81 | M.Ed | Edu | 55.72 | Regular | 20-01-12 | | | 12,000/- |
| 5 | Ms. Versha Sharma | Lect | 04-07-81 | M.A(Hindi) M.Ed | Edu | 55.36 | Regular | 05-11-12 | | | 12,000/- |
| 6. | Mr. Rajesh Kumar | Lect | 19.10.87 | MP.Ed | MP. Ed | 67.43 | Regular | 22.11.12 | | | 12,000/- |
| 7. | Mr. Rakesh Kumar | Lect | 09-03-84 | MCA, B.Ed | Comp | 66.6 | Regular | 01-06-13 | | 2 | 12,000/- |
| 8. | Ms Ishani Raina | Lect | 31.7.89 | M.A (Geo) B.Ed | Geo | 58.5 | Regular | 15.01.16 | | | 12,000/- |
| 9. | Meenakshi Sharma | Lect | 11.04.87 | M.Sc (Bot), B.Ed | Bot | 61.48 | Regular | 10.2.16 | | | 12,000/- |
| 10. | Ms Sonika Gupta | Lect | 15.12.89 | M.Sc (Math), M.Ed | Math | 72.5 | Regular | 01.8.14 | | | 12,000/- |
| 11. | Joginder Singh | Lect | 09.03.81 | M.A (Urdu) B.Ed | Urdu | 55.12 | Regular | 07.10.13 | | | 12,000/- |
| 12. | Ms Asha Verma | Lect | 01.07.84 | M.A (Eng), M.Ed | Eng | 55.68 | Regular | 10.2.16 | | | 12,000/- |
| 13. | Ms Jyoti Kumari | Lect | 10.08.87 | M.A (Soc), M.Ed | M.A (Soc) | 55.43 | Regular | Consent | | | 12,000/- |
| 14. | Ms Sakshi Sharma | Lect | 24.02.87 | M.A (Edu), B.Ed | M.A (Edu) | 62.30 | Regular | Consent | | | 12,000/- |
| 15. | Rajev Bhagat | Lect | 28.03.92 | M.Sc (Phy), B.Ed | M.Sc (Phy), | 68.0 | Regular | Consent | | 8 | 12,000/- |

Udhampur (J&K)
Signature of Principal
with date & seal
of the Institute

DETAILS OF SUPPORTING STAFF (TECHNICAL) MEMBERS

| S. No | Laboratory/ Workshop/ Computer Centre, etc. to which attached | Name of the incumbent | Designation | Date of birth | Qualificatio n | Regula r/Cont ract | Date of Joining the institute | Total salary paid per | | id per month |
|----------|---|-----------------------|------------------|------------------|-------------------|--------------------------|----------------------------------|-----------------------|----|--------------|
| | which attached | | | | | | | Basic | DA | Total |
| 1. | Library | Ms Arti Sharma | Librarian | | M.Lib | | 10.9.2015 | | | 8000/- |
| 2. | Library | Radha Gupta | Asst. Lib | | B.A | | 01/10/2011 | | | 5700/- |
| 3. | Office | Hans Raj Sharma | S.O | | B.A | | 24/12/2012 | | | 10000/- |
| 4. | Account Section | Kuldeep Pandita | Acctt | | B.Com, PGDCA | | 01/01/2015 | | | 5000/- |
| 5. | Computer Lab | Pooja Rani | Comp. Asstt | | BCA | | 06/11/2015 | | | 5000/- |
| 6. | Office | Jiwan kishore | Office Asstt. | | B.A | 770369 | 15/11/2005 | | | 7800/- |
| 7. | Lab | Gopal Dass | Tech Asstt. | | 10th | | 05/10/2008 | | | 5100/- |
| 8. | Office | Mulkh Raj | Helper | | 10th | | 12/08/2009 | | | 4100/- |
| 9. | Library | Asha Rani | Lib Atten | | 10th | | 11/08/2014 | | | 2000/- |
| 10. | Office | Neelam Devi | Peon | | 10th | | 01/12/2010 | | | 2700/- |
| 11. | College Gate | Jaswant Singh | Security | | 8th | | 01/01/2007 | | | 5000/- |
| 12. | College Bus | Yash Paul | Driver | | 10 th | 5 | 01/08/2015 | | 40 | 6000/- |
| 13. | College Cleanliness | Ajay | Sweeper | | 8 th | | 01/07/2007 | | | 5500/- |

Udhampur (J&K)
Signature of Principal

Signature of Principal with date & seal of the Institute

| & other Staff Members | | | | | | | | |
|----------------------------|------------------------------|---------------------------------------|-------------------|---------------------------------|--|--|--|--|
| Annual increments (Yes/No) | Yes | | | | | | | |
| Accounts Books | Maintained and audited by CA | | | | | | | |
| Cash Book | Maintained | | | | | | | |
| Day Book | Maintained | | | | | | | |
| C.P Fund Contribution | Yes | | | | | | | |
| Details of Buildings | Detail | | | Vacant | | | | |
| | (Dimensions) | | | available proposed course | | | | |
| | Chairperson Room | 1 | 400sft | course | | | | |
| | Director Room | 1 | 400sft | | | | | |
| | No. of Class | G. Floor | 01 (400sqft) | | | | | |
| | Rooms | 1st Floor | 09 (24x30) | | | | | |
| | (in Sq. ft) | 2 nd Floor | 08 (24x30) | | | | | |
| B | | 3 rd Floor | 00 (24830) | | | | | |
| | Library | Area(in Sqft) | 2000 Sqft | | | | | |
| | A Em * | Text Books | 5000 Sqft | | | | | |
| | The trade of the | Reference Books | 3000 | | | | | |
| E | | Electronic | | | | | | |
| | | Publications | | | | | | |
| | | Journals | | | | | | |
| | | Printed: | 14 | | | | | |
| | | E-journals: | 14 | | | | | |
| | | Newspapers | 9 | | | | | |
| | | Educational | 18 | | | | | |
| | The second second | Encyclopedias | 10 | | | | | |
| | | Library | A | | | | | |
| | in a series by | Management | Available | | | | | |
| | | Software | | | | | | |
| | | | 1000 0 | | | | | |
| | | Reading Room Capacity | 1000 sft | | | | | |
| | u.F.Les | Multimedia PC | A !1 1 1 | | | | | |
| | Computational | Internet | Available | | | | | |
| | Facilities | Bandwidth | 10 VPN Lines | | | | | |
| | | Dallwhilaci | along with 1 | | | | | |
| | | | Broadband | | | | | |
| | - ' | | Line(Unlimite | | | | | |
| | | Printers | d-Plan) | | | | | |
| | | Legal | 3 | | | | | |
| | | Application/S/W- | | | | | | |
| | | Applied Intake | | | | | | |
| | | Legal System | | | | | | |
| | · Lu; | S/W-Applied | | | | | | |
| | | Intake | | | | | | |
| | | PCs to Student | 1::4 | | | | | |
| | | ratio-Applied | 1::4 | | | | | |
| | | Intake | | | | | | |
| | | Science | Voc | | | | | |
| | | | Yes | | | | | |
| | | Psychology Mathematics | Yes | | | | | |
| | | | Yes | | | | | |
| | | | | | | | | |
| | | | Yes | | | | | |
| | 3,39 | Social Studies Educational Technology | Yes Yes Yes | | | | | |

| | 7 | A 1' T7' 1 | 1 17 | |
|---|---|--------------|-------------|--------|
| | | Audio-Visual | Yes | |
| | | ScDemo | Yes | |
| | No. of Bathrooms | Male | 2 blocks | |
| | | Female | 2 blocks | * |
| | Staff Room | Available | 2 | |
| | Girls Common Room | Available | 24ft x 30ft | |
| | Committee Room | Available | 24ft x 30ft | 1 |
| | S | Available | 15ft x 15ft | |
| | Store Room | Available | 30ft x 30ft | |
| | Multipurpose Hall | Available | 24ft x 75ft | |
| | Drawing Hall | Available | | |
| | Seminar Hall | Available | Yes | |
| | Psychology | | Yes | |
| | Resource Centre | | | |
| | Art & Craft | | Yes | |
| | Resource Centre | | | |
| | Health & Physical | | Yes | |
| | Education | | | |
| | Resource Centre | | | |
| | Workshops | | Yes | |
| | Male Hostel | | - | |
| | Female Hostel | | Yes | |
| Principal & staff Position | | Regular | Adhoc | |
| (Faculty) | Director/Principal | 01 | | |
| | Teaching Staff | 14 | | |
| | Non-Teaching | 11 | | |
| | Staff | | | |
| | Librarian | 01 | | |
| | Asst. Librarian | 01 | | |
| Date of Last Selection | 09-12-2015 | | | |
| Committee | a de la | 5 | | |
| Date of Last Managing | 17-01-2016 | | 142405-50 | |
| Committee | | | | |
| Other Facilities | | | | |
| Type | Availa | bility | Defi | ciency |
| • All Weather Approach (Motorized Road) | Available | | | |
| Barrier free Environment | Available | | | |
| Electric Supply | Available | | | |
| General Insurance | Available | | | V. |
| Xerox | Available | | | |
| Medical & Counseling | Available | | | 9 |
| Canteen | Available | | | |
| N. 1. 5. 1 | | | | |
| | Available | | | |
| Playground Poutskle Water Severle | Available | | | |
| Portable Water Supply Safata Provisions | Available | | | |
| • Safety Provisions | Available | | | |
| Sewage Disposal System Tolorhana & FAY | Available | | | |
| Telephone & FAX Transport | Available | | | |
| • Transport | Available | | | |
| Vehicle Parking | Available | | | |
| • First Aid | Available | | | |
| • Safeguard against fire hazard | Available | | | |
| Musical instruments | Available | | | |
| Anti-Ragging Status | Available | | | |

| Details of Requirement | Status provided by the Institute | D.C. |
|--|----------------------------------|------------|
| • Constitution of Anti-Raggi | ng Constituted | Deficiency |
| Committee | | |
| • Constitution of Anti-Raggi | ng Constituted | |
| oquad | | |
| Affidavit obtained from students | all Obtained | |
| Appointment of Counselors | Yes | |
| Affidavit obtained fro | | |
| parents of all the students | | |
| Affidavit obtained from | m Not Applicable. | |
| students staying in Hostels • Affidavit obtained from | | |
| Affidavit obtained from parents of students staying it | m Not Applicable. | |
| Hostel | in | |
| Grievance Committee | Available | |
| Whether the college ha | | |
| appointed PIO & APIO | 1 63 | |
| | | |
| Whether the college ha | s Yes | |
| appointed Women Protection | n | |
| Cell | | |
| Finance | | |
| Endowment Fund created as per University Statutes? | 5 VEV 8135 | |
| per University Statutes? (YES/NO) | | |
| Already created | V | |
| Pending | Yes | |
| Audited accounts for the | Audited. | |
| preceding financial year | Audited. | |
| Expenditure during the last | | |
| year | | |
| Salary of Teaching staff | 3138600/- | |
| Salary of Non-Teaching staff | 1048800/- | |
| Purchase of books, Journals, | 71864/- | |
| etc | | |
| Purchase of sports and other | 37866/- | |
| equipments/material for the students | | |
| Purchase of computers, etc | 116300/- | |
| Maintenance of computers, | 22047/- | |
| etc etc | 22047/- | |
| Repair and renovation of | 159298/- | |
| building | | |
| Construction of new building | 389273/- | |
| Any other | 5855943/- | |
| Total | 10839991/- | |
| otal receipts of the college | | |
| uring the last year University fee | | |
| College fee | 9116888/- | |
| Interest Income | 1534695/- | |
| Any other | 55997/- | |
| Total | 132411/- | |
| ctivities | 10839991/- | |
| uvities | | |

| / | | | |
|---|--|-----------------------------------|--------------------------|
| | Any Accreditation of any | | |
| | department in last 5 years from | | |
| | NAAC/NBA | | |
| | Research and Development | | |
| | MOU with any | Yes | |
| | organization/Institute for Quality improvement | | |
| | Research and Development | | |
| | activities in last 5 years | | |
| | Papers published by faculty | Yes | |
| | (Conferences/Journals) | 168 | |
| | • Patents field (NIL) | | 24: 1: 1: 1: 1: 1: 1: 1: |
| | Grants received external funding | - | |
| | agency for Research/Lab | | |
| | development (NIL) | | |
| | Faculty Development | | |
| | • Steps undertaken for Faculty | Teachers were encouraged to | |
| | development in last five years | participate in | |
| | | workshops/seminars/conferences at | |
| 1 | | state/ national level | |
| | • Faculty Deputed for Higher | _ | |
| | Studies | | |
| | Faculty Deputed for Training | | |
| - | programmes / workshop | Yes | |
| - | Student-centric Activities | | |
| | Activities undergone for | Yes | |
| | placement of students in last 5 | | |
| F | • Number and Name of | | |
| | | Accenture under Udaan. | |
| | | | |
| | actively participated for placement | | |
| | Percentage of Placement | | |
| | | Not Applicable. | |
| | companies/industry for | Not Applicable. | |
| | providing exposure to students | | |
| | Any students chapter such as | - | |
| | ISTE etc | | |
| | Annual festival/Tech | Yes | |
| | Fest/Alumni meet in last five | (Annual Fest and Alumni Meets | |
| Y | | conducted) | |
| | | | |

Verification:

Verified that the contents of this report are true and correct to the best of my knowledge and belief and nothing has been concealed therein and there from.

Hartya College of Education Udhampur (J&K)

(PRINCIPAL)

Observations of the committee:

- 1. The Committee observed that the College has fifteen faculty members out of which 12 are appointed after following the due process of selection, and only two are appointed on contractual basis. This is well within the norms and was appreciated by the Committee.
- 3. The College Management gave a power point presentation of the activities performed in the College in the past session, highlighting its achievements in academics and sports.
- 4. The Committee visited the library and found that adequate books and Journals have been subscribed by the College.
- 5. The Committee found that the College has complied with the deficiencies pointed out by earlier the inspection team, which visited the college in last session.
- 6. The Committee asked the College to pay salary as per norms and regular increments to the faculty appointed through selection committee.
- 7. The College has organised numerous activities including inter college seminar, poster making competition, heritage week, blood donation camp, guest lectures, exhibition on teaching aids etc.

The Committee recommends that the temporary affiliation may be extended in favour of Bhartiya College of Education for the session 2016-17 and the college must comply with deficiencies as pointed out by inspection team, if any.

Signatures of the members:

- 1. Prof Meena Sharma
- 2. Prof Jasbir Singh
- 3. Asst. Registrar CDC