



**College Development Council**  
**University of Jammu, Jammu-180 006 (INDIA).**

Assistant Registrar

No.CDC/2015/ 3540-41

Dated : 13/08/15

The Chairman,  
Thakur Dharam Singh College of Education,  
Kathua.

*Subject: Renewal/extension of temporary affiliation for imparting instructions to B.Ed. course for the academic session 2014-2015.*

Sir,

*I am directed to inform you that based on the recommendations of the Inspection Committee which conducted inspection of your college on 29.05.2015, the Vice-Chancellor, in anticipation of the approval of the Competent Authority, is pleased to grant extension of temporary affiliation of your college for imparting instructions to B.Ed. Course for the academic session 2014-15.*

*A copy of the inspection report is enclosed herewith for necessary action at your end.*

*Thanking You,*

*Yours sincerely,*

*Asstt. Registrar (CDC)*

*[Handwritten signature]*  
*[Handwritten signature]*  
*13/8/15*

Copy to:

1. Sr. P.A. to Director (CDC)



**INSPECTION REPORT FOR EXTENSION OF TEMPORARY AFFILIATION**

1. Name of the College: Thakur Dharam Singh(TDS) College of Education Kathua
2. Telephone/Mobile No: 01922-237263, 9419125252, 9419150930, 9086238353
3. Fax No : 01922-237263
4. E-mail : tdscollege2003@rediffmail.com
5. College Website: www.tdscollege.com
6. Date & Time of Inspection: 29.05.2015
7. Year of Establishment: 2003-2004:Granted vide CDC No. 2004/9495-9506 dated:23.02.2004
8. Academic Session for which renewal/extension of temporary affiliation is sought: 2014-15
9. Whether permission for the relevant academic session granted by the State Government? If yes, reference No. & date: H.E./ Order No. HE/Recog/GN/ 19/ 2014 dated 15.07.2014 (at. S. No. 24).
10. Whether permission for the relevant academic session granted by the concerned statutory/regulatory body? If yes, reference No. & date: vide CDC No. 2014/2923-29 dated: 28.07.2014. Attached ref. Anex. (A)

|          |   |   |
|----------|---|---|
| <b>1</b> | <b>Validity of NAAC</b>   |   |
| i        | Date of last visit of NAAC peer team ( if applicable)   |   |
| ii       | Period of validity of the certificate awarded, the grade awarded ( if applicable)   |   |
| <b>2</b> | <b>STATUS AS ON DATE OF INSPECTION</b>  |   |
| i        | Total Number of candidates admitted for the session 2014-15   | 206   |
| ii       | Candidates present  | <del>206</del> 73   |
| ii       | Candidates absent   | - 133   |
| iv       | Total number of teaching faculty  | 12  |
| v        | No. of teachers present   | <del>12</del> 11  |
| vi       | No. of teachers absent  | 1 (leave)   |
| vii      | Last meeting of Management Committee held on <u>07.07.2013; Issued vide No. TDS-BED/2013/MC/ 73-75 dated: 08.07.2013 &amp; 12.12.2014; Issued vide No. TDS-BED/ 2014 / MC/142</u> | Yes, attached Attached ref Anex. (B)  |
| vii<br>i | Last Selection Committee held on <u>19.03.2014 &amp; issued vide No. TDS-BED/ 2014/263 dated: 20.03.14</u>  | Please attach copy of the Minutes of Selection Committee.<br>-Do- Attached ref. Anex. (C) |
| <b>3</b> | <b>HUMAN RESOURCES:</b>   | (Please tick whichever is relevant)   |
| i        | Adequacy of staff strength vis-à-vis number of students   | Yes   |



|           |  |  |                 |
|-----------|--|--|-----------------|
| ii        | Eligibility of the teachers in relation to the subjects they are teaching  | Yes                                      |                 |
| iii       | Whether the staff is properly paid as per University norms   | Yes                                      |                 |
| iv        | Whether the staff has enter into agreements with the Management  | Yes                                      |                 |
| v         | Practice of holding staff meeting regularly  | Yes                                      |                 |
| <b>4</b>  | <b>LIBRARY</b>   |  |                 |
| i         | Total number of books  | 1991                                     |                 |
| ii        | Addition in number of books, during the preceding session and the amount spent.<br><i>2014-15</i>  | Number                                   | Amount (in Rs.) |
|           |  | <i>NIL</i>                               | <i>NIL</i>      |
| <b>5</b>  | Journal/news paper etc. subscribed by the college  | Yes news papers                          |                 |
| <b>6</b>  | Improvement/additions made by the college, if any, during last two years with documentary proof for verification.  | Yes, documents attached                  |                 |
| <b>7</b>  | Addition in number of computers, Audio-visual aids etc and amount spent during last two years.   | No                                       |                 |
| <b>8</b>  | <b>FINANCE</b>   | (Please tick whichever is relevant)      |                 |
| i         | Whether Endowment Fund created as per University Statutes?   | Yes                                      |                 |
| ii        | Whether the provision has been made for the maintenance of Building, Laboratories and Library etc?   | Yes                                      |                 |
| iii       | Audited accounts for the preceding financial year  | Yes, Attached ref. Anex. D               |                 |
| <b>9</b>  | Any student's related problems including incidents of ragging in the college and measures taken by the college to tackle these issues, if any, during last two years.                  | Not Applicable                           |                 |
| <b>10</b> | Whether the college is adhering to the academic calendar prepared by the College Development Council and follows all the rules and regulations of the University in letter and spirit. | Yes, College Academic calendar attached. |                 |
| <b>11</b> | Seminars/workshops etc. conducted during last two years.   | Yes, Attached ref. Anex. E               |                 |
| <b>12</b> | Any other significant changes/improvement made during last two years   | Yes, Attached ref. Anex. F.              |                 |

**Verification:**

Verified that the contents of this report are true and correct to the best of my knowledge and belief and nothing has been concealed therein and there from.

*[Signature]*  
Principal  
College of Education  
**(PRINCIPAL)**



**OBSERVATIONS/DEFICIENCIES/SUGESSTIONS (IF ANY):**

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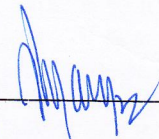
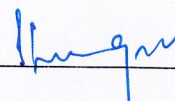
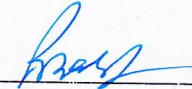
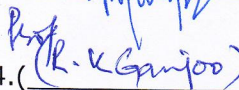
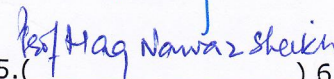
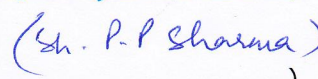
**FINAL RECOMENDATIONS OF THE INSPECTION COMMITTEE:**

Recommended for the grant of temporary affiliation  
for the session 2014-15.

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**Name & Signature of Members of the Inspection Team:**

Principal  
KPS College of Education  
Kathua

- |  |  |  |
|--|--|--|
| 1. (  ) | 2. (  ) | 3. (  ) |
| 4. (  ) | 5. (  ) | 6. (  ) |