



College Development Council  
University of Jammu  
Jammu-180 006 (INDIA)

**Prof. Desh Bandhu**  
**Director**  
**Email: directorcdcju@gmail.com**

**No: CDC/2015/1043-52**  
**Dated: 12/5/15**

The Chairman,  
Poonch College of Education,  
Poonch.

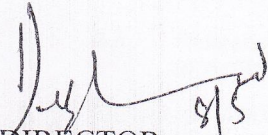
**Subject:-** Grant of extension of temporary / provisional affiliation for imparting instructions to B.Ed Course for the academic session 2014-15.

Sir,

I am to inform you that based on the recommendation of the Inspection Committee which conducted inspection of your college on 25.04.2015, the Vice-Chancellor, in anticipation of the approval of the Competent Bodies, is pleased to grant extension of temporary/provisional affiliation for imparting instructions in Bachelor's Degree Course in Education (B.ED) Course for the academic session 2014-15.

A copy of the Inspection report is also sent herewith for perusal and further necessary action at your end.

Yours sincerely,

  
DIRECTOR  
Copy to:  
8/5  
21/5/15

1. Spl. Secretary to Vice-Chancellor, University of Jammu.
2. Sr. P.A to Registrar / Controller of Examinations, University of Jammu.
3. Deputy Registrar / Asstt. Registrar (Exams/Regd./ Coord/ Inf./Acad./ Admission) University of Jammu.

**INSPECTION REPORT FOR EXTENSION OF TEMPORARY AFFILIATION**

1. NAME AND ADDRESS OF THE COLLEGE: POONCH COLLEGE OF EDUCATION  
POONCH

Pin Code 185 101

1.1 Telephone / Mobile No. 01965 222729  
1 222729

1.2 Fax No. 01965-222729 (222729)

1.3 E-mail Poonch.B.ed 03@gmail.com

1.4 College Website ---

2. STATUS OF THE COLLEGE:  
(Please tick the appropriate box)

Government

Non-Government

3. NATURE OF AFFILIATION:  
(Please tick the appropriate box)

Permanent

Temporary

3.1 Course/subjects for which affiliation granted B.Ed.

4. YEAR OF ESTABLISHMENT: 2003

4.1 Recommended/Sanctioned intake 302

4.2 Academic Session for which inspection is conducted: 2015-16

4.3 Whether permission granted by the State Government for the relevant academic session. If yes, reference No: Applied

4.4 Reference No. of the permission of the statutory/regulatory body if the course is governed by such statutory/regulatory body? ALL

5. DETAIL OF ADDITIONAL INFRASTRUCTURE MADE AVAILABLE DURING THE PRECEDING ACADEMIC SESSION:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. HUMAN RESOURCES:

6.1 Adequacy of staff strength vis-à-vis number of students:

Yes/No

6.2 Eligibility of teachers in relation to the subjects they are Teaching

Yes/No

6.3 Whether the staff is properly paid as per University norms:

Yes/No

6.4 Whether the staff has entered into agreements with the Management

Yes/No

7. LIBRARY:

- 7.1 Total No. of books available in the Library: 2361
- 7.2 No. of books purchased during the last academic year : -
- 7.3 Details of journals/news papers subscribed by the College: 04

8. LABORTORY and equipments in case of Science subjects: -

9. COMPUTER LAB (IF REQUIRED):

- (a) No. of working computers: 10
- (b) Availability of Internet facility: Yes

10. HOSTELS: Whether the College has separate hostels for boys and girls. If yes, seats available in each Hostel: NI

11. DETAILS OF FACULTY MEMBERS: As per Annexure attached herewith.

12. OFFICE RECORD:

- 12.1 Students admission records: — Maintained
- 12.2 Students attendance records: — Maintained
- 12.3 Stock Register: — Needs to be Improved
- 12.4 Account books: — Maintained
- 12.5 Salary disbursement record: — Maintained

13. WHETHER THE COLLEGE HAS REMOVED THE DEFICIENCIES POINTED OUT BY THE LAST INSPECTION COMMITTEE? Yes/No  
(if No, seek reasons from the management of the college)

14. OBSERVATIONS/SUGGESTIONS/DEFICIENCIES (if any):

- ① The College has not held its Mgt. Committee since 2010. The record shows that Mgt. Committee has not been constituted for session 2014-15 by the University. The Committee advised the Mgt. to get the Mgt. Committee constituted and hold the meeting of the said Committee on regular basis.
- ② The College was asked to hold the Selection Committee meeting and regularize the staff as per the Statutory requirements.
- ③ The College needs to subscribe journals and spent sufficient for purchase of books in

KTO

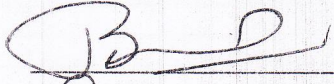
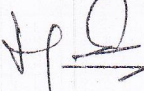
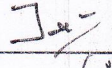
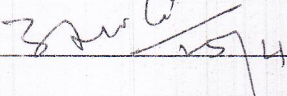
The evening session.

- (4) The College was directed to give increments to the teachers who have been appointed by the Selection Committee.
  - (5) The Govt. Committee members notice that the surroundings of the college has been badly affected by the floods. Therefore, advise the College Mgt. to take proper precautions so that no untoward incidents occur in the college during floods.
  - (6) The College was advised to hold some seminars/workshops in the college or send the teachers attend seminars/workshops/conferences in other institutes of teacher education.
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15. RECOMMENDATIONS OF THE INSPECTION COMMITTEE:

The Inspection Committee recommended the temporary affiliation for imparting instruction to B.Ed course for the academic session 2014-15 (2014-15) be granted in favour of Poonch College of Education, Poonch.

16. Names and Signatures of the members of the Inspection Committee:

1. Prof B.C. Sharma 
2. Prof Mubarak Singh 
3. Dr. Jatinder Khajuria 
4. Ashwani Kumar 

Note: Please attach a separate sheet in the form of annexure where space provided is insufficient.

Annexure

1. Name of the Principal: Dr. Jameel Ahmed Khan  
 2. Qualification: M.A. B.Ed Ph.D  
 3. Date of birth: 15-06-1952  
 4. Whether appointment through Selection Committee or by Management: Yes

**DETAILS OF FACULTY MEMBERS**  
(To be filled by the Principal of the College)

S.No	Name of the incumbent	Date of birth	Qualification	Whether NET/SET qualified	Whether JRF qualified	Nature of appointment		Total salary paid per month
						By Selection Committee	By Management	
1								
2	Jyoti Pathani	06-04-83	M.A. B.Ed	-	-	-do-		12000/-
3	Sakshi Sharma	24-01-85	M.Sc. M.Ed	-	-	-do-		12000/-
4	Nitika Bhatnagar	15-09-85	M.Sc. AM.Ed.	-	-	-do-		12000/-
5	MUHD HAMID KHAN	20-2-50	B.Ed	-	-	-do-	-do-	8000/-
6	BEJINDER KOUR	11-7-68	M.A. M.Phil	-	-	-do-	-do-	12000/-
7	RASMEET KOUR	31-3-77	M.A. B.Ed	-	-	-do-	-do-	14235/-
8	NEERU SHARMA	1-5-69	MA. M.Ed	-	-	-do-	do	12000/-
9	YASMINE NIKOSER	6-5-85	M.A. B.Ed	-	-	-do-	do	12000/-
10	SAYED YASER ARAFAT	20-01-84	M.A. B.Ed	-	-	-do-	-do-	
11	Ijaz H. Shah	07/03/87	M.A. B.Ed	-	-	-do-	-do-	12000/-
12	Jadwiti Sharmma	8/6/88	M.Tech.	-	-	-do-	-do-	250 per visit
13	Rajesh Gupta	03/04/87	M.P.Ed.	-	-	-do-	-do-	250 per visit
14								
15								
16								
17								
18								
19								
20								
21								

Verification:

Verified that the contents of this report are true and correct to the best of my knowledge and belief and nothing has been concealed therein and there from

Principal,  
(PRINCIPAL)

Name & Signature of Members of the Inspection Team:

1. [Signature] 2. [Signature] 3. [Signature]  
 4. [Signature] 5. [Signature] 6. [Signature]