



College Development Council  
University of Jammu  
Jammu-180 006 (INDIA)

**Prof. Desh Bandhu**  
**Director**  
**Email: directorcdcju@gmail.com**

**No: CDC/2015/1053-62**  
**Dated: 12/5/15**

The Chairman,  
Himalayan College of Education,  
Rajouri.

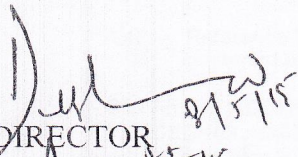
**Subject:-** Grant of extension of temporary / provisional affiliation for imparting instructions to B.Ed Course for the academic session 2014-15.

Sir,

I am to inform you that based on the recommendation of the Inspection Committee which conducted inspection of your college on 24.04.2015, the Vice-Chancellor, in anticipation of the approval of the Competent Bodies, is pleased to grant extension of temporary/provisional affiliation for imparting instructions in Bachelor's Degree Course in Education (B.ED) Course for the academic session 2014-15.

A copy of the Inspection report is also sent herewith for perusal and further necessary action at your end.

Yours sincerely,

  
DIRECTOR  
12/5/15  
Copy to :

1. Spl. Secretary to Vice-Chancellor, University of Jammu.
2. Sr. P.A to Registrar / Controller of Examinations, University of Jammu.
3. Deputy Registrar / Asstt. Registrar (Exams/Regd./ Coord/ Inf./Acad./ Admission) University of Jammu.

**INSPECTION REPORT FOR EXTENSION OF TEMPORARY AFFILIATION**

1. NAME AND ADDRESS OF THE COLLEGE: HIMALAYAN COLLEGE OF EDUCATION  
CHENANI BAGLA RAJOURI  
Pin Code 185131

1.1 Telephone / Mobile No. 9419184689, 9797404143

1.2 Fax No. 01962 261585

1.3 E-mail himalayan517@gmail.com

1.4 College Website www.hemsociety.org

2. STATUS OF THE COLLEGE:  
(Please tick the appropriate box)  Government  Non-Government

3. NATURE OF AFFILIATION:  
(Please tick the appropriate box)  Permanent  Temporary

3.1 Course/subjects for which affiliation granted: B.Ed

4. YEAR OF ESTABLISHMENT: July 2003

4.1 Recommended/Sanctioned intake 334

4.2 Academic Session for which inspection is conducted: 2015-16

4.3 Whether permission granted by the State Government for the relevant academic session. If yes, reference No: For session 2015-16, the case is under process

4.4 Reference No. of the permission of the statutory/regulatory body if the course is governed by such statutory/regulatory body? —

5. DETAIL OF ADDITIONAL INFRASTRUCTURE MADE AVAILABLE DURING THE PRECEDING ACADEMIC SESSION:  
Infrastructure Details Enclosed

6. HUMAN RESOURCES:

6.1 Adequacy of staff strength vis-à-vis number of students:  Yes/No

6.2 Eligibility of teachers in relation to the subjects they are Teaching:  Yes/No

6.3 Whether the staff is properly paid as per University norms:  Yes/No

6.4 Whether the staff has entered into agreements with the Management:  Yes/No

7. LIBRARY:

- 7.1 Total No. of books available in the Library: 5275
- 7.2 No. of books purchased during the last academic year : 305
- 7.3 Details of journals/news papers subscribed by the College: 18 (Details Enclosed)

8. LABORTORY and equipments in case of Science subjects: - N/A -

9. COMPUTER LAB (IF REQUIRED):

- (a) No. of working computers: 25
- (b) Availability of Internet facility: Yes

10. HOSTELS: Whether the College has separate hostels for boys and girls. If yes, seats available in each Hostel: Yes (NOT occupied by any student as 100% students are local)

11. DETAILS OF FACULTY MEMBERS: As per Annexure attached herewith. List Attached -

12. OFFICE RECORD:

- 12.1 Students admission records: Available - Maintained
- 12.2 Students attendance records: Available - Maintained
- 12.3 Stock Register: Available - Maintained
- 12.4 Account books: Available - Maintained
- 12.5 Salary disbursement record: Available - Maintained

13. WHETHER THE COLLEGE HAS REMOVED THE DEFICIENCIES POINTED OUT BY THE LAST INSPECTION COMMITTEE? Yes/No  
(if No, seek reasons from the management of the college)

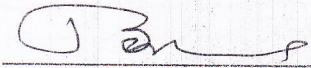
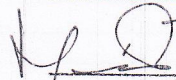

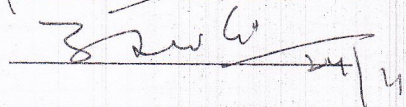
14. OBSERVATIONS/SUGGESTIONS/DEFICIENCIES (if any):

- 1) Mgt. Committee meeting was not held last year.
- 2) The college was advise to hold seminar/workshops on regular basis.
- 3) The college should make an effort to make the college building barrier free for differently able.

15. RECOMMENDATIONS OF THE INSPECTION COMMITTEE:

The College be extended affiliation  
for the academic session 2014-15 (2014-15)  
if a imparting instruction in Bachelors Degree  
Course in Education for 2014-15.

16. Names and Signatures of the members of the Inspection Committee:

1. Prof. B C Sharma 
2. Prof. Mubarak Singh 
3. Dr. Satinder Khajuria 
4. A SHWANI KUMAR 

Note: Please attach a separate sheet in the form of annexure where space provided is insufficient.

Annexure

1. Name of the Principal:

Prof. Mohd Sharief Chouhan

2. Qualification:

MA, BEd

3. Date of birth:

26-10-1953

4. Whether appointment through

Selection Committee or by Management:

Selection Committee

**DETAILS OF FACULTY MEMBERS**  
(To be filled by the Principal of the College)

S.No	Name of the incumbent	Date of birth	Qualification	Whether NET/SET qualified	Whether JRF qualified	Nature of appointment		Total salary paid per month
						By Selection Committee	By Management	
1	Mohd Sadeg	1-4-59	MA(U)BEd	-	-	✓	X	14000/-
2	Abdul Hamid	4-12-80	MA(Ed.)BEd	-	-	✓	X	14000/-
3	Sanam Kouser	1-1-86	MA(Ed.)BEd	-	-	✓	X	12000/-
4	Sushit Ratan	2-1-86	MCA, BEd	-	-	✓	X	12000/-
5	Pakeeza Parray	15-6-88	MA(Ed.)BEd	-	-	✓	X	12000/-
6	Firdose Kouser	12-10-82	MA(Ed.)BEd	-	-	✓	X	12000/-
7	Shilpa Heera	25-4-89	M&(IT) BEd	-	-	X	✓	13500/-
8	Ajay Kumar	1-3-86	M&(Zn) BEd	-	-	✓	X	16000/-
9	Suresh Kumar	20-4-80	M&(Mat) BEd	-	-	✓	X	15000/-
10	Adil Majid	11-9-89	MA(Ed.)BEd	-	-	✓	X	12000/-
11	Kavita Anjali	30-3-87	M&(Gen) BEd	-	-	✓	X	12000/-
12	Nooren Jaral	1-1-90	MA(Ed.)BEd	-	-	✓	X	12000/-
13	Radhika Sharma	1-11-86	MA(Hindi)BEd	-	-	✓	X	12000/-
14	Mohd Fareed	4-3-90	MA(Ed.)BEd	-	-	✓	X	12000/-
15	Nayaz Ahmed	1-7-86	M&(Ch.)BEd	-	-	✓	X	17000/-
16	Rachna Kesar	3-3-86	MA(Ped)BEd	-	-	✓	X	12000/-
17								
18								
19								
20								
21								

Verification:

Verified that the contents of this report are true and correct to the best of my knowledge and belief and nothing has been concealed therein and there from.

**PRINCIPAL**

Himalayan College of  
Education, Rajouri (J&K)

Name & Signature of Members of the Inspection Team:

1. [Signature] 2. [Signature] 3. [Signature]  
4. [Signature] 5. [Signature] 6. [Signature]