



College Development Council
University of Jammu
Jammu-180 006 (INDIA)

No: CDC/2016/7095-7104
Dated: 25/02/16

Assistant Registrar (CDC)

To

The Chairman,
J.K. College of Education,
Jammu.

Sub: Renewal/extension of temporary affiliation for imparting instruction to B.Ed. course for the academic session 2015-16.

Sir,

I am directed to inform you that based on the recommendations of the Inspection Committee which conducted inspection of your college on 02.12.2015, the Vice-Chancellor, in anticipation approval of the Competent Authority, is pleased to authorize renewal/extension of temporary affiliation of your college for the session 2015-16 for imparting instructions in Bachelor's Degree Course in Education (B.Ed.) subject to the condition that the college shall remove all the deficiencies and submit the compliance report along with documentary evidence within a months' time from the date of this letter.

A copy of the inspection report is enclosed herewith for necessary action at your end.

Thanking You,

Yours faithfully


Assistant Registrar (CDC)

Copy to:

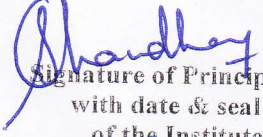
1. Special Secretary to Vice-Chancellor
2. Sr. P.A. to Registrar/Controller of Examinations/Director (CDC)
3. Deputy/Assistant Registrar (Exams/Regd/Coord/Inf./Acad)

INSPECTION REPORT OF PVT. COLLEGE FOR
NEW/ADDITIONAL/RENEWAL OF B.ED. & M.ED. COURSES

| | | |
|--|--------------------------------|----------|
| Name of College | J.K. College of Education | |
| Address | Kunjuwani, Jammu | |
| Pincode | 180010 | |
| Phone | 0191-2480460 | |
| Mobile | | |
| Email | JKcollegeedu@yahoo.in | |
| Website | JKCollegeofeducation.com | |
| Year of Establishment | 2003 | |
| Date of Inspection | 02-12-15 | |
| Course applied for (new/additional/renewal) | B.Ed | |
| Session | 2015-17 | |
| Status (Permanent/Temporary) | Temporary | |
| Whether permission for the relevant academic session granted by the State Government? (Yes/No) | Yes | |
| If yes, reference No. & date | HE/Recog-K/230/2015 (02/12/15) | |
| Whether permission for the relevant academic session granted by the concerned statutory/regulatory body? (Yes/No) | | |
| If yes, reference No. & date | | |
| Course offered | B.Ed | |
| No. of students | Total Intake | Admitted |
| | 90 | 26 |
| Name of Trust/Society (Regd. No) | J.K. Educational Society | |
| PAN of Trust/Society/Institution | AABHI 0268-C | |
| No. of Institutes/Colleges run by the Trust/Society | 03 | |
| Total Land owned by the Trust/Society. | 80 Kanals | |
| Land in possession of college (enclose proof of Revenue Papers) | Document Attached | |
| Validity of NAAC | 16 September, 2016 | |
| Date of last visit of NAAC peer team (if applicable) | May 2011 | |
| Period of validity of the certificate awarded, the grade awarded (if applicable) | B | |

DETAILS OF TEACHING FACULTY MEMBERS

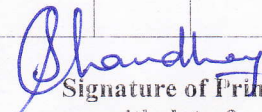
| S. No | Name of the incumbent | Designation | Date of birth | Qualification PhD/Mphil/NET/ Slet/B.Ed./M.Ed. | Branch / subject | % marks obtained | Regular/Contract/PT/Visiting | Date of Joining the institute | Total salary paid per month | | |
|-------|-----------------------|-------------|---------------|---|------------------|------------------|------------------------------|-------------------------------|-----------------------------|------|--------|
| | | | | | | | | | Basic | DA | Total |
| 1 | Ms. Mamta Mathota | Lecturer | 7/9/71 | MA(Eng), M.Ed | | | Permanent | 1/11/03 | 10850 | 5425 | 16275 |
| 2 | Ms. Yashu Jain | -- | 13/11/77 | B.Com, M.Ed | | | -- | 27/6/5 | 10499 | 5249 | 15748 |
| 3 | Ms. Urmil Mehta | -- | 14/4/61 | M.A (Hindi) M.Ed. | | | -- | 31/10/9 | 9900 | 4950 | 14850 |
| 4 | Ms. Renuka Kapoor | -- | 7/3/80 | M.Sc (Evs) M.Ed | | | -- | 15/3/10 | 9600 | 4800 | 14400 |
| 5 | Ms. Gurmeet Kour | -- | 16/8/85 | M.A(Eng) M.Ed | | | -- | 9/8/10 | 9020 | 4510 | 13530 |
| 6 | Ms Preeti Sharma | -- | 10/4/87 | M.Sc(Math) M.Ed | | | -- | 1/12/14 | | | 10,000 |
| 7 | Ms. Pooja Gupta | -- | 1/7/85 | MCA | | | -- | 18/10/12 | 8550 | 4275 | 12825 |
| 8 | Ms. Anjana Gaudotra | -- | 9/4/66 | M.A(Eng) M.Ed | | | -- | 6/1/11 | 8800 | 4400 | 13200 |
| 9 | Ms. Rajni Sharma | -- | 21/1/70 | M.A(Hindi) B.Ed | | | -- | 3/5/10 | 9167 | 4583 | 13750 |
| 10 | Ms. Preeti Gupta | -- | 17/5/76 | M.Ed | | | -- | 2/4/12 | 8200 | 4100 | 12300 |
| 11 | | | | | | | | | | | |
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| 21 | | | | | | | | | | | |


 Signature of Principal
 with date & seal
 of the Institute

Principal
 J.K. College of Education
 Kunjwani, Jammu.

DETAILS OF SUPPORTING STAFF (TECHNICAL) MEMBERS

| S. No | Name of Laboratory/ Workshop/ Computer Centre, etc. to which attached | Name of the incumbent | Designation | Date of birth | Qualification | Regular/Contract | Date of Joining the institute | Total salary paid per month | | |
|-------|---|-----------------------|-------------------|---------------|----------------------------|------------------|-------------------------------|-----------------------------|----|----------|
| | | | | | | | | Basic | DA | Total |
| 1 | | MR. Virinder Singh | Manager | 1/1/75 | B.A LLB (Professionals) | Regular | 2003 | | | 10,000/- |
| 2 | | MS. Meera Sharma | Librarian | 8/3/72 | M. Lib B. Ed | -- | 7/11/03 | | | 14950/- |
| 3 | | MS. Neelam Mahajan | OSD | 2/6/56 | M.A (Hindi) B. Ed | -- | 27/3/89 | | | 13915/- |
| 4 | | MR. Ranjeet Singh | Office Asst | 3/5/82 | BCA | -- | 25/2/12 | | | 8000/- |
| 5 | | MS. Raksha Kumari | Office Asst | 8/5/55 | 12 th | -- | 02/9/13 | | | 5900/- |
| 6 | | MR. Pankaj Saini | Bio Lab Attendant | 22/6/87 | 12 th | -- | 21/12/10 | | | 5700/- |
| 7 | | Bharat Bhushan | Electrician | | | -- | 2003 | | | 9800/- |
| 8 | | Chanderpal | Driver | | | -- | 2005 | | | 7300/- |
| 9 | | Santosh | Sweeper | | | -- | 2003 | | | 5600/- |
| 10 | | Rattan Singh | Store Keeper | | | -- | 2007 | | | 1000/- |
| 11 | | Neha Sharma | Peon | 4/5/95 | | -- | 2007 | | | 4800/- |
| 12 | | Chinta devi | Sweeper | | | -- | 2007 | | | 3500/- |
| 13 | | Sanjay | Sweeper | 3/6/91 | | -- | 2010 | | | 5000/- |
| 14 | | Beli Ram | Gate Keeper | 14/4/52 | | -- | 2003 | | | 6800/- |
| 15 | | Jaspal Singh | Gate Keeper | | | -- | 2010 | | | 6000/- |
| 16 | | Kurdeep Singh | Gate Keeper | 6/10/54 | | -- | 2010 | | | 5100/- |
| 17 | | Shori Lal | Cook | 7/4/63 | | -- | 2003 | | | 7950/- |
| 18 | | Suman Devi | Peon | | | -- | Nov 2013 | | | 1200/- |
| 19 | | | | | | | | | | |
| 20 | | | | | | | | | | |
| 21 | | | | | | | | | | |


 Signature of Principal
 with date & seal
 of the Institute

Principal
 J.K. College of Education
 Kunjwani, Jammu.

| Salary of Faculty & other Staff Members | List Attached | | | |
|---|--------------------------------|--------------------------------------|---------------------|--|
| Annual increments (Yes/No) | Yes | | | |
| Accounts Books | List Attached | | | |
| Cash Book | | | | |
| Day Book | | | | |
| C.P Fund Contribution | Yes | | | |
| Details of Buildings | Detail (Dimensions) | | | Vacant / available for proposed course |
| | Chairperson Room | 23.6" x 23.6" | | |
| | Director Room | 20.2" x 20.2" | | |
| 06 | No. of Class Rooms (in Sq. ft) | G. Floor | Laboratories | |
| | | 1 st Floor | (23.6" x 23.6") x 4 | (34.6" x 29.6") x 2 |
| | | 2 nd Floor | | |
| | | 3 rd Floor | | |
| | Library | Area (in Sqft) | 59.10" x 59.10" | |
| | | Text Books | 2395 | |
| | | Reference Books | 636 | |
| | | Electronic Publications | NIL | |
| | | Journals | 13 Journal | |
| | | Printed : | | |
| | | E-journals: | NIL | |
| | | Newspapers | 05 | |
| | | Educational Encyclopedias | 04 | |
| | | Library Management Software | 01 | |
| | | Reading Room Capacity | for 60 students | |
| | | Multimedia PC | | |
| | Computational Facilities | Internet Bandwidth | 1 Mbps | |
| | | Printers | 2 | |
| | | Legal Application/S/W-Applied Intake | 2 | |
| | | Legal System S/W-Applied Intake | 1 | |
| | | PCs to Student ratio-Applied Intake | 1:2 | |
| 01 | Lab | Science | | |
| 01 | | Psychology | | |
| 01 | | Mathematics | | |
| 01 | | Social Studies | | |
| | | Educational Technology | | |

| | | | |
|---|---|--------------|----------------|
| | | Audio-Visual | |
| | | Sc.-Demo | |
| | No. of Bathrooms | Male 02 x | 11.8" x 11.8" |
| | | Female 02 x | 11.8" x 11.8" |
| | Staff Room | 01 | 23.6" x 23.6" |
| | Girls Common Room | 01 | 23.6" x 23.6" |
| | Committee Room | 01 | 23.6" x 23.6" |
| | Visitor Room | | |
| | Store Room | 01 | 23.6" x 23.6" |
| | Multipurpose Hall | 01 | 59.18" x 23.6" |
| | Drawing Hall | | |
| | Seminar Hall | 01 | 200' x 50" |
| | Psychology Resource Centre | 01 | 23.6" x 23.6" |
| | Art & Craft Resource Centre | 01 | 34.6" x 29.6" |
| | Health & Physical Education Resource Centre | | |
| | Workshops | | |
| | Male Hostel | | |
| | Female Hostel | 01 | |
| Principal & staff Position (Faculty) | | Regular | Adhoc |
| | Director & Principal | 01 + 01 | |
| | Teaching Staff | 10 | |
| | Non-Teaching Staff | 17 | |
| | Librarian | 01 | |
| | Asstt. Librarian | 01 | |
| Date of Last Selection Committee | 22 February, 2012 | | |
| Date of Last Managing Committee | 09 April, 2015 | | |
| Other Facilities | Indoor | | |
| Type | Availability | | Deficiency |
| • All Weather Approach (Motorized Road) | yes | | |
| • Barrier free Environment | yes | | |
| • Electric Supply | yes | | |
| • General Insurance | yes | | |
| • Xerox | yes | | |
| • Medical & Counseling | yes | | |
| • Canteen | yes | | |
| • Notice Boards | yes | | |
| • Playground | yes | | |
| • Portable Water Supply | yes | | |
| • Safety Provisions | yes | | |
| • Sewage Disposal System | yes | | |
| • Telephone & FAX | yes | | |
| • Transport | yes | | |
| • Vehicle Parking | yes | | |

| | | |
|---|---|-------------------|
| • First Aid | Yes | |
| • Safeguard against fire hazard | Yes | |
| • Musical instruments | Yes | |
| Anti-Ragging Status | Yes | |
| Details of Requirement | Status provided by the Institute | Deficiency |
| • Constitution of Anti-Ragging Committee | Yes | |
| • Constitution of Anti-Ragging Squad | Yes | |
| • Affidavit obtained from all students | Yes | |
| • Appointment of Counselors | Yes | |
| • Affidavit obtained from parents of all the students | - | |
| • Affidavit obtained from students staying in Hostels | - | |
| • Affidavit obtained from parents of students staying in Hostel | - | |
| Grievance Committee | | |
| Whether the college has appointed PIO & APIO | Yes | |
| Whether the college has appointed Women Protection Cell | Yes | |
| Finance | | |
| Endowment Fund created as per University Statutes? (YES/NO) | Yes | |
| • Already created | Yes | |
| • Pending | | |
| Audited accounts for the preceding financial year | Yes | |
| Expenditure during the last year | List Attached | |
| • Salary of Teaching staff | List Attached | |
| • Salary of Non-Teaching staff | | |
| • Purchase of books, Journals, etc | | |
| • Purchase of sports and other equipments/material for the students | | |
| • Purchase of computers, etc | | |
| • Maintenance of computers, etc | | |
| • Repair and renovation of building | | |
| • Construction of new building | | |
| • Any other | | |
| • Total | | |
| Total receipts of the college during the last year | | |
| • University fee | 29760/- | |

| | | |
|---|------------|---------|
| • College fee | 7510/- | |
| • Interest Income | | |
| • Any other | | |
| • Total | | |
| Activities | Yes | Remarks |
| Accreditation | | |
| Any Accreditation of any department in last 5 years from NAAC/NBA | Yes (NAAC) | |
| Research and Development | | |
| MOU with any organization/Institute for Quality improvement | Yes | |
| Research and Development activities in last 5 years | Yes | |
| • Papers published by faculty (Conferences/Journals) | | |
| • Patents filed (NIL) | | |
| Grants received external funding agency for Research/Lab development (NIL) | NO | |
| Faculty Development | | |
| • Steps undertaken for Faculty development in last five years | Yes | |
| • Faculty Deputed for Higher Studies | - | |
| • Faculty Deputed for Training programmes / workshop | Yes | |
| Student-centric Activities | | |
| Activities undergone for placement of students in last 5 year | Yes | |
| • Number and Name of companies where students actively participated for placement | | |
| • Percentage of Placement | | |
| Any collaboration with companies/industry for providing exposure to students | | |
| Any students chapter such as ISTE etc | | |
| Annual festival/Tech Fest/Alumni meet in last five years | Yes | |

Verification:

Verified that the contents of this report are true and correct to the best of my knowledge and belief and nothing has been concealed therein and there from.

(PRINCIPAL)

Major Deficiencies need to be attended on priority:

- ① The college has 10 permanent faculty selected through due selection process, out of which 7 fulfil the new faculty norms. The committee advised that the teachers who are not eligible as per new norms should try to improve qualification as per the new criteria.
- ② The committee observed that the college has not appointed staff for music and fine arts, performing arts or physical education, which the college should appoint before start of new semester.
- ③ The college has a well maintained library with around 3031 books (1367 titles) have subscribed 13 Journals, the library is automated & has selected librarian through selection committee.
- ④ The college has adopted many best practices such as counselling of students, mentoring groups, Grievance redressal cell, post evaluation interactive sessions etc.

Minor deficiencies/suggestions:

- ⑤ The college has well equipped computer lab language lab, psychometric lab, wi-fi facility & placement committee.
- ⑥ The committee observed that many guest lectures have been organised in last session, the committee advised that such extension lectures may be organised in future regularly inviting eminent faculty from education sector.

Minor deficiencies/suggestions:

RECOMMENDATIONS OF THE INSPECTION COMMITTEE:

Extended/Not extended:

Extended.

Ground for extension/not extension:

Based on the observations of the committee, the committee recommends for extension of temporary affiliation in favour of JK College of Education for the session 2015-16 subject to fulfilment of deficiencies, if any pointed out by the inspection team.

Signature of the Committee Members:

1. Prof. Rajnikant (Name & Dept.) _____ (Signature)
2. Prof. Vivek Gupta (Name & Dept.) _____ (Signature)
3. Prof. Renu Nanda (Name & Dept.) _____ (Signature)
4. Asst. Registrar (Name & Dept.) _____ (Signature)