College Development Council
University of Jammu
Jammu-180 006 (INDIA)

No: CDC/2016/ 1683-8
Dated: 06/06/16.

Assistant Registrar (CDC)

To

The Chairman,
Ramisht College of Education,
(Plahi) Basohli.

Sub: Renewal/extension of temporary affiliation for imparting instruction to B.Ed course for the academic session 2016-17.

Sir,

I am directed to inform you that based on the recommendations of the Inspection Committee which conducted inspection of your college on 12.05.2016, the Vice-Chancellor, in anticipation of approval of the Competent Authority, is pleased to authorize renewal/extension of temporary affiliation of your college for the session 2016-17 for imparting instruction of B.Ed. course subject to the condition that Chairman shall submit the compliance report towards deficiencies pointed out by the inspection team before the start of next session.

A copy of the inspection report is being sent herewith for information and further necessary action at your end.

Thanking you,

Yours faithfully,

Assistant Registrar (CDC)

02/06/16

Copy to:

1. Special Secretary to Vice-Chancellor.
2. Sr. P.A. to Director (CDC)/Controller of Examinations.
3. Deputy/Asstt. Registrar (Exams/Regd/Eval.)

INSPECTION REPORT OF PRIVATE COLLEGE FOR RENEWAL OF B.ED COURSES

Name of the College		**RAMISHT COLLEGE OF EDUCATION**
Address		Village : PLAHI, Tehsil:BASOHLI, District:KATHUA(J&K)
	Pin Code	184201
	Phone No.	01921251929
	Mobile No.	9419795211
	Email	ramishtcollegebasohli@rediffmail.com
	Website	www.ramishtcollege.com
Year of Establishment		2003
Date of Inspection		**24-05-2016**
Course Applied for Renewal		B.Ed. Course
Session		**2016-17**
Status(Permanent/Temporary)		Temporary
Whether permission for the relevant Academic session granted by the State Government? (Yes/No)		Yes
If yes, reference No. & date		No.: ***HE/Recog/Ext-Per/Pvt.coll/39/2008*** Dated : ***19-07-2013.***
Whether permission for the relevant Academic session granted by the concerned statutory/regulatory body? (Yes/No)		Yes
If yes, reference No. & date		No.***CDC/2016/6857-66***, Dated : ***10-02-2016***
Course Offered		B.Ed. Course
No. of students	**Total Intake**	**Admitted**
	90	90
Name of Trust/Society(Regd. No.)		**BHAVYA EDUCATIONAL TRUST, BASOHLI** Regd. No.***IT/J&K/JMU/06-07-4092***
PAN of Trust/Society/Institution		PAN NO. OF TRUST : **AAATB7886R**
No. of institutes/Colleges run by the Trust/Society.		One
Total Land owned by the Trust.		14 Kanal - 11 Marlas
Land in possession of the college (enclosed proof of Revenue Papers)		14 Kanal - 11 Marlas
Validity of NAAC		16-09-2011 to 15-09-2016
Date of last visit of NAAC Peer Team (if applicable)		4th & 5th May, 2011
Period of validity of the Certificate Awarded, the grade awarded (if applicable)		5 Years Awarded "B" Grade

Principal
Ramisht College of Education
(Plahi) Basohli

DETAILS OF TEACHING FACULTY MEMBERS

S. NO	Name of the incumbent	Desi - gnation	Date of Birth	Qualification	Branch/ Subject	%age marks Obtd.	Regular/ Contract/PT /Visiting	Date of joining the institute	Total salary paid per month			
									Basic	EPF	D.A.	Total
1	DR. MOHINI SAWHNEY	PRINCIPAL	15-01-1950	M.A.,M.ED P.HD.	SKT. EDU	55.33	REGULAR	01-11-2011	14000	-	7000 + C.A.	21000 19000 40000
2	MRS. SUDESH KUMARI	LECTURER	01-05-1967	M.ED	EDU.	56.5	REGULAR	02-11-2005	11400	1368	5700	15732 +2000 17732
3	MISS MADHU SHARMA	LECTURER	20-01-1978	M.A., M.ED. M.PHIL	ENGL	55.5	REGULAR	02-11-2005	11400	1368	5700	15732
4	MRS. NEELAM CHAUHAN	LECTURER	18-04-1982	M.ED	EDU.	60.0	REGULAR	01-02-2010	11400	1368	5700	15732
5	MISS. SHILPI RAINA	LECTURER	12-11-1987	M.A (Edu.) M.ED.	EDU.	67.36	REGULAR	24-08-2015	8275	---	4138	12413
6	PARVEEN SINGH	LECTURER	05-05-1970	M.A., B.Ed.	S.ST.	55	REGULAR	02-11-2015	8275	---	4138	12413
7	MR. MAHAN SINGH	LECTURER	01-07-1968	M.P.ED.	PHY. EDU.	62.16	REGULAR	01-10-2003	11400	1368	5700	15732
8	ARTI DEVI	LECTURER	04-10-1989	MSC. B.ED	MATH	73.3	REGULAR	06-04-2013	8275	--	4138	12413
9	RAVINDER	LECTURER	21-12-1981	MCA	ICT	64%	REGULAR	02-11-2015	8275	--	4138	12413
10	SAVITA CHAUDHARY	LECTURER	17-08-1987	M.SC., B.ED	SCI	75.67	CONTRACT	02-11-2015	10000	--	2000	12000
11	NASREEN AKHTER	LECTURER	27-09-1989	M.A. B.ED	URDU	55.09	CONTRACT	01-02-2016	10000	--	2000	12000
12	SHIVANI RAINA	LECTURER	06-11-1987	M.A. M.ED	EDU	56.47 58.63	CONTRACT	01-09-2014	10000	--	2000	12000
13	SUDHA RANI	LECTURER	04-06-1988	M.A. B.ED	HINDI	58.75	CONTRACT	01-02-2016	10000	--	2000	12000

Signature of the Principal
With date & Seal
Of the Institute

Principal
Ramisht College of Education
(Plain) Gasoli

DETAILS OF SUPPORTING STAFF(TECHNICAL)MEMBERS

S. NO	Name of laboratory/workshop/Computer Centre etc. to which attached	Name of incumbent	Designation	Date of Birth	Qualification	Regular/ Contract/PT /Visiting	Date of joining the institute	Total salary paid per month			
								Basic	EPF	D.A.	Total
1	LIBRARY	MRS. ASHA	LIBRARIAN	OI-04-1963	M.LIB.	REGULAR	10-10-2004	11300	-	5650	1695
2	OFFICE	MR. KARAM CHAND	OFFICE ASSISTANT-CUM-COMPUTER OPERATOR	01-01-1971	B.A. PART-I	REGULAR	30-09-2003	8400	-	4200	1260
3	OFFICE	MR. BALBIR SINGH	OFFICE ASSISTANT-CUM-ACCOUNT ASSISTAN	21-10-1952	B.A., SAC-II	PART-TIME	03-12-2015	6300	-	3150	945
4	LIBRARY	MR. SANJAY KUMAR	ASSISTANT LIBRARIAN	12-01-1983	B.A.	REGULAR	15-10-2008	7500	-	3750	112
5	STORES	MR. MUKESH SINGH	STORE-KEEPER	11-01-1995	HR.SEC. PART-II	REGULAR	02-11-2015	4750	-	2375	712
6	COLLEGE	MR.PAWAN KUMAR	HELPER/PEON	20-09-1994	10th	REGULAR	01-02-2013	4100	492	2050	56
7	COLLEGE	KAMALJEET	HELPER/PEON	13-02-1988	10TH	REGULAR	08-04-2016	3000	--	1500	45

Signature of the Princ
With date &
Of the Instit

Principal
Ramisht College of Ed
(Plain) Dasuhi

Salary of Faculty & other staff Members	**As per service rules approved by the Members of Management Committee of the College.**			
Annual increments(Yes/No)	**Yes**			
Accounts Books **Cash Book** **Day Book**	**Yes** **Yes** **Yes**			
C.P. Fund Contribution	**Yes**			
Details of Building :-	**Detail (Dimensions)**			**Vacant available for Proposed course**
Chairperson Room	15 X 20 = 300 sqft	First Floor	01	-
Director/Principal Room	17.5 x 20 =350 sqft (with attached bathroom	Ground Floor	01	-
No. of Class Rooms(in sqft)	20 X 30 = 600 sqft.	Ground Floor	05	-
	20 X 30 = 600 sqft.	First Floor	01	-
Library	Area (in Sqft)	60 X 20 = 1200 Sqft	01	
	Text Books	**4371**		
	Reference Books	**102**		
	Electronic Publications	-		
	Journals Printed: E-Journals:	7		
	Newspapers	5		
	Educational Encyclopedias	6		
	Library Management Software	Yes		
	Reading Room Capacity	70 nos.		
	Multimedia PC/Laptops	26 Laptops		
Computational Facilities	Internet Band width	Upto 100 kbps		
	Printers	3		
	Legal Application/	-		

	S/W Applied Intake			
	Legal System S/W Applied Intake	-		
	PCs to student ratio-Applied Intake	**4:1**		
Lab	Science	yes	Ground Floor	
	Psychology	-		
	Mathematics	-		
	Social Studies	-		
	Educational Technology	yes		
	Audio-Visual	yes		
	Science-Demo	yes		
No. of Bathrooms	Male	7	Ground Floor	
	Female	5		
Staff Room	17.5 X 20 = 350 sqft (with attached bathroom	1	Ground Floor	
Girls Common Room	20 X 20 = 400 sqft (with attached bathroom)	1	Ground Floor	
Boys Common Room	15 X 20 = 300 sqft	1	Ground Floor	
Visitors Room	10 X 25 = 250 sqft	1	Ground Floor	
Store Room	10 X18 =180 sqft	1	Ground Floor	
Committee Room	15 X 20 = 300 sqft	1	First Floor	
Multipurpose Hall	30 X 60 = 1800 sqft	1	First Floor	
Drawing Hall	-	-		
Seminar Hall	-	-		
Psychology Resource Centre	-	-		
Art & Craft Resource Centre		1	First Floor	
Health & Physical Resource Centre	20 X 30 = 600sqft	1	First Floor	
Workshops	-	-		
Male Hostel		1	Rented	
Female Hostel		1	**owned** Within campus	
Principal & Staff Position		**Regular**	**Adhoc/**	

Faculty)			PT	
	Director / Principal	1	-	
	Teaching Staff	08	04	
	Non -Teaching Staff	05	-	
	Librarian	01	-	
	Asstt. Librarian	01	-	
Date of Last Selection Committee	**05-04-2013**			
Date of Last Managing Committee	**19-03-2016**			
Type	**Availability**	**Deficiency**		
-All whether Approach (Motorized Road)	**yes**	-		
-Barrier free Environment	**yes**	-		
-Electric Supply	**Yes(Generator & Inverter Facility available).**			
-General Insurance	**Yes(Copy enclosed)**			
-Xerox/Photostat	**Yes**			
-Medical & Counseling	**Yes**			
-Canteen	**Yes**			
- Notice Boards	**Yes**			
-Playground	**Yes**			
-Portable Water Supply	**Yes**			
-Safety Provisions	**Yes**			
-Sewage Disposal System	**Yes**			
-Telephone & Fax	**yes**			
-Transport	**Yes**			
-Vehicle Parking	**Yes**			
-First Aid	**Yes**			
-Safeguard against fire hazard	**Yes**			
-Musical instruments	**Yes**			
Anti-Ragging Status	**Yes**			
Details of Requirement	**Status provided by the Institute**	**Deficiency**		
-Constitution of Anti-Ragging Committee	**Yes**			
-Constitution of Anti-Ragging Squad	**Yes**			
-Affidavit Obtained from all students	**Yes**			
-Appointment of Counselors	-			
-Affidavit obtained from	**yes**			

rents of all the students		
Affidavit obtained from the Students staying in Hostels	**No**	**All the students are local**
-Affidavit obtained from parents of students staying in Hostel.	**No**	**All the students are local**

Grievance Committee	**yes**	
Whether the college has appointed PIO &APIO.	**-**	
Whether the college has appointed Women Protection Cell.	**yes**	
Finance:-		
Endowment Fund Created as per University statues? (Yes/No)	**Yes, 5,00,000/- Copy enclosed**	
-Already created	**Yes**	
-Pending	**No**	
Audited accounts for the preceding Financial year.	**Copy enclosed**	
Expenditure during the last year	**--**	
-Salary of the Teaching Staff	**2338913/-**	
Salary of Non-Teaching Staff	**1003242/-**	
Purchase of books, journals, etc.	**40936/-**	
Purchase of sports and other equipments/material for students.	**55750/-**	
Purchase of Computers, etc.	**11700/-**	
Maintenance of computers, etc.	**--**	
Repair and renovation of building	**101300/-**	
Construction of new building	**161380/-**	
Any other	**1255081.96/-**	
Total	**4968302.96/-**	
Total receipts of the college during the last year.		
-University Fee	**2257200/-**	
-College Fee	**407745/-**	
-Interest Income	**74169/-**	
-Any other	**804136/-**	
-Total	**2747155.38/-**	
Activities		**Remarks**
Any accreditation of any department in last 5 years from NAAC/NBA.	**NAAC " B" Grade on 16-09-2011**	
Research and Development		

OU with any organization/Institute for Quality improvement.		
Research and Development activities in last 5 years -Papers published by faculty (conference/Journal) -Patents field(NIL) Grants received external funding agency for Research/Lab development(NIL)		
Faculty Development		
-Steps undertaken for Faculty development in last Five years . -Faculty Deputed for Higher Studies -Faculty Deputed for Training programmes/workshop	Whenever there is any workshop, faculty is deputed.	
Student-centric Activities		
Activities undergone for placement of students in last 5 years.	More than 150 students have been placed as teachers in educational institutes.	
-Number and Name of companies where students Actively participated for placement -percentage of placement	**N/A**	
Any collaboration with companies /industry for providing exposure to students	**N/A**	
Any students chapter such as ISTE etc.	**N/A**	
Annual festival/Tech Fest/Alumni meet in last five years.	**Copy enclosed.**	

***Verification*:-**

Verified that the contents of this report are true and correct to the best of my knowledge and belief and nothing has been concealed therein and there from.

Principal
Ramish College of Education
(Plahi) Basohli

(PRINCIPAL)

& observations.

Major Deficiencies need to be attended on priority:

(1) The committee observed that the management of the college has complied with all the deficiencies pointed out by the last Inspection team.

(2). The college has required number of faculty members & 9 lecturers are appointed on regular basis besides adhoc appointments.

(3). The management of the college is paying a minimum of Rs 12,000/- to all permanent faculty members along with annual increments. However the committee asked the management to enhance the salary as per UGC norms keeping in view higher qualification & experience.

(4). The committee visited the library & found that librarian was not present on the day of inspection, the chairman apprised the members that librarian was not well from some time & remains irregular. The committee objected to the unauthorized leave & asked chairperson to advertise the position & appoint new incumbent in his/her place.

(5). The principal has purchased some books for the library but they were not found of good quality. The chairman was asked to purchase good reference books as per syllabus & in consultation with professors of Education dept.

Minor deficiencies/suggestions:

(1) The committee suggested that internet services were poor & needs to be updated so that the students & teachers can use the facility to provide notes/study material for the new course

RECOMMENDATIONS OF THE INSPECTION COMMITTEE:

Extended/Not Extended Extended.

Gound for extension/not extension:

Based on the observations, faculty strength & infrastructural facilities present in the college the committee recommends extension in temporary affiliation in favour of Lamish College of Education for the session 2016-17. The committee also recommends that the college management may be written to comply with all deficiencies pointed out by the team in the current session to be stated.

Signature of the Committee Members:

1. Prof M.A Malik (Name & Dept.) (Signature)
2. Prof Dhijan Singh Bla (Name & Dept.) (Signature)
3. Prof Mubarak Singh (Name & Dept.) (Signature)
4. Asst. Registrar CDC (Name & Dept.) (Signature)