



College Development Council
University of Jammu, Jammu-180 006 (INDIA).

No.CDC/2015/ 2070
Dated: 18/6/15

Assistant Registrar

The Principal,
Ramisht College of Education,
Basohli.

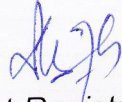
Subject:- Renewal/extension of temporary affiliation for imparting instruction to B.Ed. course for the academic session 2014-15.

Sir,

I am directed to inform you that based on the recommendation of the Inspection Committee which conducted inspection of your college on 16/06/2015, the Vice-Chancellor, in anticipation of the approval of the Competent Authority, is pleased to authorize renewal /extension of temporary affiliation of your college for the session 2014-15 for imparting instructions in Bachelor's Degree Course in Education (B.Ed.) **subject to the condition that the Chairman of the college shall submit the compliance report for removal of deficiencies pointed out by the Inspection Team before the start of next session.**

A copy of the inspection report is enclosed herewith for necessary action at your end.

Yours sincerely,


Assistant Registrar(CDC)


18/6/15

Copy to:-

1. Special Secretary to Vice-Chancellor.
2. Sr. P.A to Registrar/Controller of Examination.
3. Deputy/AssistantRegistrar(Exams/ Redg./Coord./Inf./Acad./Admission)

INSPECTION REPORT

- Name of the College. : **RAMISHT COLLEGE OF EDUCATION, BASOHLI.**
- Telephone/Mobile No. : **01921-251929, 9419795211, , 9419321260, 9858144228**
3. Fax No. : **01921-251713**
4. Email. : **ramishtcollegebasohli@rediffmail.com**
5. College Website. : **www.ramishtcollege.com**
6. Date & Time of Inspection. : **16-06-2015**
7. Year of Establishment. : **2003**
8. Academic Session for which renewal/extension of temporary affiliation is sought. : **2015-16**
9. Whether the permission for the relevant academic session granted by the state Government?
If yes, reference No. & Date : **Yes, No.;HE/Recog/Ext-Per/Pvt. Coll/39/2008 Dated :19-07-201.**
10. Whether permission for the relevant academic session granted by the concerned statutory /regulatory Body? If yes, reference No. & Dated : **Yes, No. CDC/2014/2908-12 Dated : 28-09-2014**

1.	Validity of NAAC	
I	Date of last visit of NAAC peer team(if applicable)	04-05-2011 & 05-05-2011
ii	Period of validity of the certificate awarded, the grade Awarded(if applicable)	Certificate is valid for 5 year (w.e.f. 16 September, 2011 to 15 September, 2016) awarded "B" grade(c of certificate enclosed)
2.	STATUS AS ON DATE OF INSPECTION.	
I	Total Number of candidate admitted for the session 2014-15.	326
ii	Candidates present.	—
iii	Candidates absent.	—
iv	Total number of Teaching faculty.	20
v	No. of teachers present.	
vi	No. of teachers absent.	
vii	Last meeting of Management Committee held on 17-05-2015.	Copy of Minutes of the Management Committee meeting attached.
viii	Last Selection Committee held on 05-04-2013	Copy of Minutes of Selection Committee meeting attached.
3.	HUMAN RESOURCES:	(Please tick whichever is relevant)
I	Adequacy of staff strength vis-à-vis number of students	✓ Yes/No
ii	Eligibility of the teachers in relation to the subjects they are Teaching	✓ Yes/No

	Whether the staff is properly paid as per University norms	✓ Yes/No
	Whether the staff has enter into agreements with the management	✓ Yes/No
	Practice of holding staff meeting regularly	✓ Yes/No
4.	LIBRARY:-	
i	Total number of books.	4240
ii	Addition in number of books, during last two years and the Amount spent	Number
	2012-13	118
	2013-14	305
	2014-15	227
		Amount (in Rs.)
		32942/=
		62173/=
		71596/=
5.	Journal/news paper etc. added in the library in the last two years.	University News Letter(a weekly journal of Higher Education) , Career-360, Tribune News Paper, Early Time News Paper
6.	Improvements /addition made by the college, if any, during Last two years with documentary proof for verification.	Interlocking tiles, Purchase of Water Coolers (with water purifiers).
7.	Addition in number of computers, Audio-visual aids etc. and Amount spent during last two years.	Exchange of 25 LAPTOPS amounting Rs.5,50,000/= for Computer Lab. , Purchase Camera(NIKON) of Rs.50,000/=, 2- Portable wireless PA Amplifiers of Rs.9000/=
8	FINANCE:-	(Please tick whichever is relevant)
I	Endowment Fund created as per University Statues.	✓ Yes/No(copy attached)
li	Whether the provision has been made for the maintenance Of Building, Laboratories and Library etc.	✓ Yes/No (For Language Lab)
lii	Audited accounts for the financial year 2013-14.	Copy of audited account Attached.
9.	Any student's related problems including incidents of ragging In the college and measures taken by the college to tackle these issues, any, during last two years.	✓ Yes/No. No such incident has been occurred during the two in the college. An Anti-Ragging Committee has been constituted in the college .
E10	Whether the college adhering to the academic calendar prepared By the College 'Development Council and follows all the rules and Regulations of the University in letter spirit.	✓ Yes/No
11	Seminars/workshops etc. conducted during last two years.	✓ Yes/No. Separate sheet attached.
12	Any other significant changes/improvement made during last two Years.	Beautification of Stage with tile Flooring, beautification of ground, EPF, College passage with interlocking tiles, Plantat CC TV Cameras, Students and college staff Group Insurance Policies. Every year providing Financial Assista for the students from the college. Book Bank Facility in the college library.

1:-

certified that the contents of this report are true and correct to the best of my knowledge and belief and nothing concealed therein and there from.

(PRINCIPAL)
Ramisht College of Education
(Pahli) Basohli

OBSERVATIONS/DEFICIENCIES/SUGGESTIONS(IF ANY):-

- i) At the time of inspection, the Principal of the College was not present.
- ii) Out of 20 teachers, 12 teachers were appointed through Selection Committee, six teachers through Management and two teachers left the job. Only 09 teachers were present at the time of inspection.
- iii) The college has not organized any seminar/symposium for the college teachers.
- iv) Stock Register needs to be improved.

FINAL RECOMMENDATION OF THE INSPECTION COMMITTEE:

After conducting inspection of the college vis-à-vis the prescribed norms, the Committee recommended that the college be granted/not granted extension of temporary/provisional affiliation for imparting instructions in Bachelor's Degree Course in Education (B.Ed.) for the academic session/s 2015-15 subject to the condition that the Chairman of the college shall submit compliance report for removal of deficiencies (if any) pointed out by the Inspection Team.

Name & Signature of Members of the Inspection Team :-

1. (Rajni Singh 18.6.15),
(Prof. Rajni Singh)
Dean, Sciences
Ad. School
3. (Arshi Bakshi)
HOD, Psychology
(Dr. Arshi Bakshi)
5. (Hema),
(Dr. Hema Gandotra)

2. (Mubarak Singh),
(Prof. Mubarak Singh)
Dean, Education
4. (Ashwani Kumar)
HOD Geography
(Dr. Ashwani Kumar)
6. (Ashwani Kumar 12/6)
(Ashwani Kumar)
SR / Final - NP

Annexure-II

Name of the Principal : **DR. MOHINI SAWHNEY**
 2.. Qualification : M.A. , M.Ed. , P. hd.
 3. Date of Birth : **15-01-1950**
 4. Whether appointment through Selection Committee or by Management : Through Selection Committee

DETAILS OF FACULTY MEMBERS

(To be filled by the Principal of the college)

S.NO,	Name of the incumbent	Date of birth	Qualification	Whether NET/SET Qualified	Whether JRF Qualified	Nature of appointment		Total Salary Paid per month
						By Selection Committee	By Managt.	
1 ✓	MS. SUDESH KUMARI	01-05-1967	M.ED.	-	-	BY SELECTION COMMITTEE		17215/=
2 ✓	MR. B.P. SHARMA	27-02-1977	M.SC.(EVS) B.ED	-	-	-DO-	-	17215/=
3 ✓	MS. MADHU SHARMA	20-01-1978	M.A.(ENG) ,B.ED	-	-	-DO-	-	15215/=
4 ✓	MS. LATA KISHORI	11-01-1980	M.A.(HINDI),B.ED.	-	-	-DO-	-	15215/=
5 ✓	MS. SEEMA BASOTRA	03-07-1981	M.A.(EDU) ,B.ED.	-	-	-DO-	-	15215/=
6 ✓	MR.PARVEEN SINGH	05-05-1970	M.A(POL.SC). B.ED.	-	-	-DO-	-	15215/=
7 ✓	MS. NEELAM CHAUHAN	18-04-1982	M.ED.	-	-	-DO-	-	15215/=
8 ✓	MS.NEERU DEVI	25-08-1978	M.ED.	-	-	-DO-	-	16537/=
9 ✓	MS. JYOTI SHARMA	28-08-1981	M.A.(HINDI) , B.ED.	-	-	-DO-	-	16537/=
10 ✓	MR.MAHAN SINGH	01-07-1968	M.P.ED.	-	-	-DO-	-	15215/=
11 ✓	MS. ARTI DEVI	04-10-1989	M.SC.(MATH),B.ED.	-	-	-DO-	-	12179/=
12 ✓	MS.SHAKILA AKHTER	02-02-1983	M.A.(URDU), B.ED.	-	-	-DO-	-	12179/=
13 ✓	MS. SHILPI RAINA	12-11-1987	M.A.(EDU.), B.ED	-	-	-DO-	-	12000/=
14 ✓	MR. RAVINDER SAINI	21-12-1981	M.C.A	-	-	-	-DO-	12000/=
15 ✓	MS. SHALLU SHARMA	20-05-1979	M.A.(POL.SC.), B.ED.	-	-	-	BY MANAGT.	12412/=
16 ✓	MS.SHIVANI RAINA	06-11-1987	M.ED.	-	-	-	-DO-	12412/=
17 ✓	MS. ARZOO SHARMA	15-03-1990	M.A.(EDU) , B.ED.	-	-	-	-DO-	12412/=
18 ✓	MS.SWARAN SINGH	30-10-1981	M.ED.	-	-	-	-DO-	12412/=
19 ✓	MR .BASHIR AHMED	10-01-1990	M.A.(EDU),B.ED.	NET		-	-DO-	12412/=
20 ✓	MR.PARDEEP SINGH	01-12-1986	M.SC(CHEM),, B.ED.	-	-	-	-DO-	12412/=

Verification:- Verified that the contents of this report are true and correct to the best of my knowledge and Belief and nothing has been concealed therein and there from.

(Signature)
Principal
Ramisht (Principal) Education
(Plahi) Basohli

Name & Signature of Members of the Inspection Team :

1. (*[Signature]*) 2. (*[Signature]*), 3. (*[Signature]*)
 4. (*[Signature]*) 5. (*[Signature]*), 6. (*[Signature]*)