College Development Council
University of Jammu, Jammu-180 006 (INDIA).

No.CDC/2015/3351-59
Dated : 06/08/15

Assistant Registrar

The Principal,
Atman College of Education,
Opp. Greater Kailash,
Marble Market, Jammu.

Subject:- Renewal/extension of temporary affiliation for imparting instruction to B.Ed. course for the academic session 2014-15.

Sir,

I am directed to inform you that based on the recommendation of the Inspection Committee which conducted inspection of your college on 20/02/2015, the Vice-Chancellor, in anticipation approval of the Competent Authority, is pleased to authorize renewal/extension of temporary affiliation of your college for the session 2014-15 for imparting instructions in Bachelor's Degree Course in Education (B.Ed.) ***subject to the condition that the Chairman of the college shall submit the compliance report for removal of deficiencies pointed out by the Inspection Team to the office of (CDC) at the earliest.***

A copy of the inspection report is enclosed herewith for necessary action at your end.

Yours sincerely,

Assistant Registrar (CDC)

03/08/15

Copy to:

1. *Special Secretary to Vice-Chancellor.*
2. *Sr. P.A to Registrar/ Controller of Examinations.*
3. *Deputy/ Assistant Registrar (Exams/Regd./Coord./Inf. /Academic/ Admission) University of Jammu.*

Annexure-I

INSPECTION REPORT

1. Name of the College: ATMAN COLLEGE OF EDUCATION
2. Telephone/Mobile No: 0191-2484983, 9419197503
3. Fax No: 0191-2484993
4. E-mail: atmanjammu@gmail.com
5. College Website:
6. Date & Time of Inspection: 20th of February; 2015 at 1:00 pm

1	**Validity of NAAC**	
i	Date of last visit of NAAC peer team (if applicable)	—
ii	Period of validity of the certificate awarded, the grade awarded (if applicable)	—
2	**STATUS AS ON DATE OF INSPECTION**	
i	Total Number of candidates admitted for the session 2014-2015	92
ii	Candidates present	30
iii	Candidates absent	62
iv	Total number of teaching faculty	09
v	No. of teachers present	06
vi	No. of teachers absent	03
vii	Last meeting of Management Committee held on _____	Please attach copy of the minutes of Management Committee
viii	Last Selection Committee held on_____	Please attach copy of the Minutes of Selection Committee. Copy Attache
3	**HUMAN RESOURCES:**	(Please tick whichever is relevant)
i	Adequacy of staff strength vis-à-vis number of students	✓ Yes/No
ii	Eligibility of the teachers in relation to the subjects they are teaching	✓ Yes/No
iii	Whether the staff is properly paid as per University norms	✓ Yes/No
iv	Whether the staff has enter into agreements with the Management	✓ Yes/No
v	Practice of holding staff meeting regularly	✓ Yes/No
4	**LIBRARY**	
i	Total number of books	3338
ii	Addition in number of books, during last two years and the amount spent.	Number: — / Amount (in Rs.): —
5	Journal/news paper etc. added in the library in the last two years.	

6	Improvement/additions made by the college, if any, during last two years with documentary proof for verification.	Please attach separate sheet for details, if required.
7	Addition in number of computers, Audio-visual aids etc and amount spent during last two years.	Please attach separate sheet for details, if required.
8	**FINANCE**	(Please tick whichever is relevant)
i	Endowment Fund created as per University Statutes.	Yes/No Copy Attached 'B'
ii	Whether the provision has been made for the maintenance of Building, Laboratories and Library etc.	Yes/No
iii	Audited accounts for the financial year 2013-2014 onwards	Please attach copies of the relevant documents Copy Attached 'C'
9	Any student's related problems including incidents of ragging in the college and measures taken by the college to tackle these issues, if any, during last two years.	Yes/No. If yes, please attach separate sheets for details, if required.
10	Whether the college is adhering to the academic calendar prepared by the College Development Council and follows all the rules and regulations of the University in letter and spirit.	Yes/No
11	Seminars/workshops etc. conducted during last two years.	Yes/No. If yes, please attach separate sheet for details. Copy Attached 'D'
12	Any other significant changes/improvement made during last two years	If yes, please attach separate sheets for details, if required

Verification:

Verified that the contents of this report are true and correct to the best of my knowledge and belief and nothing has been concealed therein and there from.

Principal
Shree Githa College of Education
Chennai - 15

(PRINCIPAL)

OBSERVATIONS/DEFICIENCIES/SUGESSTIONS (IF ANY):

The college had no record of last management & selection committee held. There was no Internet connection, no Acs in the lab. Earlier there was a wi-fi connection. Total No: of Accessioned Books were 2306. There was no purchase since last two years

FINAL RECOMENDATIONS OF THE INSPECTION COMMITTEE:

After conducting inspection of the college vis-à-vis the prescribed norms, the Committee recommended that the college **be granted/~~not granted~~** *extension of temporary/provisional affiliation for imparting instructions in Bachelor's Degree Course in Education (B.Ed.) for the academic session/s* 2014-15 *subject to the condition that the Chairman of the college shall submit compliance report for removal of deficiencies (if any) pointed out by the Inspection Team*

Name & Signature of Members of the Inspection Team:

1. ( ) Prof. Dipankar Sen (Economics)
2. ( ) Prof. Satnam Kaur Raina, Deptt. of English
3. ( ) Prof. Rajeev Rattan Deptt. of Education
4. ( ) 4/3/15
5. ( ) Prof. Shalendra Singh Deptt. of History.
6. ( )