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Prof. Desh Bandhu

Director

Email: directorcdcju@gmail.com

No: CDC/2015/ 704-13

Dated: 30/4/15.

The Principal,
Bhargava College of Education,
Samba.

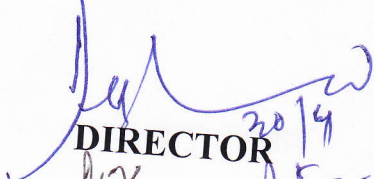
Subject:- Renewal/extension of temporary affiliation for imparting instruction to B.Ed. course for the academic session 2014-15.

Sir,

I am to inform you that based on the recommendation of the Inspection Committee which conducted inspection of your college on 21/04/2015, the Vice-Chancellor, in anticipation of the approval of the Competent Authority, is pleased to authorize renewal /extension of temporary affiliation of your college for the session 2014-15 for imparting instructions in Bachelor's Degree Course in Education (B.Ed.) **subject to the condition that the Chairman of the college shall submit the compliance report for removal of deficiencies pointed out by the Inspection Team within one month from the date of issue of the letter.**

A copy of the inspection report is enclosed herewith for necessary action at your end.

Yours sincerely


DIRECTOR
30/4/15
29/4/15
29/4/15

Copy to:

1. Special Secretary to Vice-Chancellor.
2. Sr. P.A to Registrar/ Controller of Examinations.
3. Deputy/ Assistant Registrar (Exams/Regd./Coord./Inf. /Academic/ Admission) University of Jammu.

INSPECTION REPORT

1. Name of the College: Bhargava College of Education, Samba
2. Telephone/Mobile No: 01923243952/9419148013
3. Fax No: 01923-246170
4. E-mail: bhargava.collegeofeducation@bhargava.collegeofeducation.com
5. College Website: bhargava.collegeofeducation.com
6. Date & Time of Inspection: 21.4.2015 at 2 pm.

1	Validity of NAAC							
i	Date of last visit of NAAC peer team (if applicable)	—						
ii	Period of validity of the certificate awarded, the grade awarded (if applicable)	—						
2	STATUS AS ON DATE OF INSPECTION							
i	Total Number of candidates admitted for the session 2014-2015.	225						
ii	Candidates present							
iii	Candidates absent							
iv	Total number of teaching faculty	16						
v	No. of teachers present							
vi	No. of teachers absent							
vii	Last meeting of Management Committee held on <u>28th March, 2014</u>	Please attach copy of the minutes of Management Committee						
viii	Last Selection Committee held on <u>27th Dec. 2013</u>	Please attach copy of the Minutes of Selection Committee.						
3	HUMAN RESOURCES:	(Please tick whichever is relevant)						
i	Adequacy of staff strength vis-à-vis number of students	Yes/No ✓						
ii	Eligibility of the teachers in relation to the subjects they are teaching	Yes/No ✓						
iii	Whether the staff is properly paid as per University norms	Yes/No ✓						
iv	Whether the staff has enter into agreements with the Management	Yes/No ✓						
v	Practice of holding staff meeting regularly	Yes/No ✓						
4	LIBRARY							
i	Total number of books	1975 nos.						
ii	Addition in number of books, during last two years and the amount spent.	<table border="1"> <thead> <tr> <th>Number</th> <th>Amount (in Rs.)</th> </tr> </thead> <tbody> <tr> <td>No. of Books 108</td> <td>Rs. 30471-00</td> </tr> <tr> <td>No. of Books 57</td> <td>Rs. 30231-00</td> </tr> </tbody> </table>	Number	Amount (in Rs.)	No. of Books 108	Rs. 30471-00	No. of Books 57	Rs. 30231-00
Number	Amount (in Rs.)							
No. of Books 108	Rs. 30471-00							
No. of Books 57	Rs. 30231-00							
5	Journal/news paper etc. added in the library in the last two years.	Copy attached						

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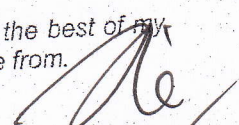
6	Improvement/additions made by the college, if any, during last two years with documentary proof for verification.	Please attach separate sheet for details, if required.
7	Addition in number of computers, Audio-visual aids etc and amount spent during last two years.	Please attach separate sheet for details, if required.
8	FINANCE	(Please tick whichever is relevant)
i	Endowment Fund created as per University Statutes.	Yes/No <input checked="" type="checkbox"/>
ii	Whether the provision has been made for the maintenance of Building, Laboratories and Library etc.	Yes/No <input checked="" type="checkbox"/>
iii	Audited accounts for the financial year 2013-2014 onwards	Please attach copies of the relevant documents
9	Any student's related problems including incidents of ragging in the college and measures taken by the college to tackle these issues, if any, during last two years.	Yes/No. If yes, please attach separate sheets for details, if required.
10	Whether the college is adhering to the academic calendar prepared by the College Development Council and follows all the rules and regulations of the University in letter and spirit.	Yes/No <input checked="" type="checkbox"/>
11	Seminars/workshops etc. conducted during last two years.	Yes/No. If yes, please attach separate sheet for details.
12	Any other significant changes/improvement made during last two years	If yes, please attach separate sheets for details, if required.

Computer lab & Language lab newly set up independently

Copy attached ✓

Verification:

Verified that the contents of this report are true and correct to the best of my knowledge and belief and nothing has been concealed therein and there from.


(PRINCIPAL)

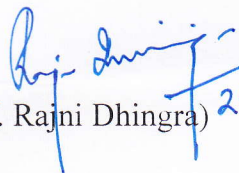
OBSERVATIONS/DEFICIENCIES/SUGESSTIONS (IF ANY):


See later

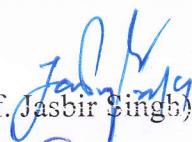
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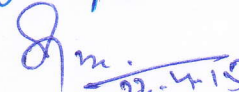
BHARGAVA COLLEGE OF EDUCATION

1. Total intake capacity of the College is 326. Out of which 225 students were admitted. On the day of inspection, 213 students were present. The College has 17 faculty members including the Principal. Out of which 13 faculty members were appointed by the duly constituted Selection Committee. Rest of 4 faculty members were appointed by the Management. The College Management has been directed to appoint teachers on regular basis through the duly constituted Selection Committee. The College has maintained the teacher student ratio i.e. 1:15.
2. The College has purchased the books amounting to Rs. 30,471/- and Rs. 30,231/- during the last two years.
3. The last management meeting of the College was held on 28-3-2014 and a Selection Committee on 27-12-2013.
4. Ten Computers with Internet connectivity are available with Computer Lab.


(Prof. Rajni Dhingra) 22.4.15


(Prof. Neetu Andotra)


(Prof. Jasbir Singh)


(Sat Bhushaan Gupta) 22.4.15

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FINAL RECOMENDATIONS OF THE INSPECTION COMMITTEE:

After conducting inspection of the college vis-à-vis the prescribed norms, the Committee recommended that the college be granted/not granted extension of temporary/provisional affiliation for imparting instructions in Bachelor's Degree Course in Education (B.Ed.) for the academic session/s 2014-15 subject to the condition that the Chairman of the college shall submit compliance report for removal of deficiencies (if any) pointed out by the Inspection Team with in one month from the date of issue of the letter.

Name & Signature of Members of the Inspection Team:

- 1. (Raj-ding)
- 2. (Jaly)
- 3. (Uma A. D.)
- 4. (Gm.)
- 5. ()
- 6. ()