



**COLLEGE DEVELOPMENT COUNCIL**

University of Jammu  
Jammu-180 006 (INDIA)

No: CDC/2016/1864-70  
Dated: 14/07/16

Assistant Registrar (CDC)

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To

The Chairman,  
Sher-e-Kashmir ~~Paridya~~ College of Education,  
Ajit Nagar, Gadi Garh, Jammu.

*Sub: Renewal/extension of temporary affiliation for imparting instructions to B.Ed. courses for the academic session 2015-16.*

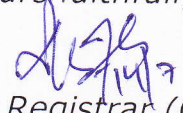
Sir,

I am directed to inform you that based on the recommendations of Inspection Committee and compliance report submitted by you vide letter No.SKCE/1583/2016 dated 30.06.2016, the Vice-Chancellor, in anticipation of approval of the Competent Authority, has authorized renewal/extension of temporary affiliation of your college for the session 2015-16 for imparting instruction of B.Ed. course.

A copy of the inspection report is enclosed herewith for your information and further necessary action.

Thanking you,

Yours faithfully,

  
Assistant Registrar (CDC)

Copy to:

1. Special Secretary to Vice-Chancellor.
2. Sr. P.A. to Director (CDC)/Controller of Examinations.
3. Deputy/Assistant Registrar (Exams/Regd/Eval.)

**INSPECTION REPORT OF PVT. COLLEGE FOR  
NEW/ADDITIONAL/RENEWAL OF B.ED. & M.ED. COURSES**

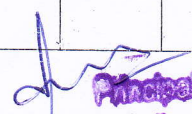
Name of College	SHER-E-KASHMIR COLLEGE OF EDUCATION	
Address	AJIT NAGAR GADI GARH JAMMU NEAR AIRPORT	
Pincode	181101	
Phone	0191-2263462	
Mobile	94-191-31750	
Email	sherekashmircollege@gmail.com	
Website	www.sherekashmircollegeofeducation.com	
Year of Establishment	2001	
Date of Inspection	24.02.2016	
Course applied for (new/additional/renewal)	Renewal of B.Ed.	
Session	2015-16	
Status (Permanent/Temporary)	Temporary	
Whether permission for the relevant academic session granted by the State Government? (Yes/No)	Yes	
If yes, reference No. & date	HE/Recog-K/230/2015 dated 02-12-2015	
Whether permission for the relevant academic session granted by the concerned statutory/regulatory body? (Yes/No)		
If yes, reference No. & date.		
Course offered	B. Ed.	
No. of students	Total Intake	Admitted
	70	29
Name of Trust/Society (Regd. No)	Pir Panthel Educational Trust no- 6804054 dt 19-12-2014	
PAN of Trust/Society/Institution	AAATP 5947R	
No. of Institutes/Colleges run by the Trust/Society	One	
Total Land owned by the Trust/Society.	8 Kanals	
Land in possession of college (enclose proof of Revenue Papers)	Attached	
Validity of NAAC	-	
Date of last visit of NAAC peer team (if applicable)	-	
Period of validity of the certificate awarded, the grade awarded (if applicable)		
AISHE form filled	Yes <input checked="" type="checkbox"/>	No

*[Signature]*



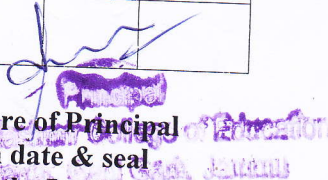
## DETAILS OF TEACHING FACULTY MEMBERS

S. No	Name of the incumbent	Designation	Date of birth	Qualification PhD/Mphil/NET/ Slet/B.Ed./M.Ed.	Branch / subject	% marks obtained	Regular/Contract/PT/Visiting	Date of Joining the institute	Total salary paid per month		
									Basic	DA	Total
1	Ms. Summi Sahi	Principal	9-6-71	M. Ed	Edu.	57.1%	Regular	16.03.2003	23000	-	23000/-
2	Ms. Harbind Kaur	Lect.	20.3.73	M. Ed	Edu.	55%	Regular	28.12.2009	10000	-	10000/-
3	Ms. Rekha Viridi	Lect	13.3.75	M.Sc.; M.Ed	Maths edu	57.3% 81%	Regular	1.4.2013	9000	-	9000/-
4	Ms. Parvinder Kaur	Lect	14.3.85	M. Ed; M.A	Edu English	58% 49.5%	Temporary	2.2.2015	8000	-	8000/-
5	Ms. Balvinder	Lect	7.11.1978	M.A (Phil.) M.A (Punjab)	Philosophy Punjab	48% 55%	Regular	1.11.2009	9000	-	9000/-
6	Ms. Rajni Kaur	Librarian Lib.	23.1.89	M. Lib	Lib	67%	Temporary	1.11.2013	8000	-	8000/-
7											
8											
9											
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11											
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20											
21											

  
**Principal**  
 Signature of Principal  
 with date & seal  
 of the Institute

## DETAILS OF SUPPORTING STAFF (TECHNICAL) MEMBERS

Sl. No	Name of Laboratory/Workshop/Computer Centre, etc. to which attached	Name of the incumbent	Designation	Date of birth	Qualification	Regular/Contract	Date of Joining the institute	Total salary paid per month		
								Basic	DA	Total
1	Office	Bikram Singh	Office Incharge	20.2.85	Graduation	Regular	1.4.2011	7000	—	7000
2	Computer Section		Computer Operator							
3	Office	Rajit Singh	Peon	—	U/Matric	do		4000	—	4000
4	→	Bhola Ram	sweepy	—	"	"		4000	—	4000
5	→	Chhatrapal Yadav	Mali	—	"	"		4000	—	4000
6										
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 Signature of Principal  
 with date & seal  
 of the Institute



Salary of Faculty & other Staff Members	Salary fixed/Consolidated			
Annual increments (Yes/No)	Yes			
Accounts Books Cash Book Day Book	Maintained by C.A.			
C.P Fund Contribution	nil			
Details of Buildings	Detail (Dimensions)		Vacant / available for proposed course	
Principal ✓	Chairperson Room	25' x 12.5'		
	Director Room	25' x 12.5'		
	No. of Class Rooms (in Sq. ft)	G. Floor	5 Nos (25' x 20')	13 No. of Rooms
		1 <sup>st</sup> Floor		
		2 <sup>nd</sup> Floor	3 Nos (25' x 20')	
		3 <sup>rd</sup> Floor		
	Library	Area(in Sqft)	750 Sqft.	
		Text Books	2264	
		Reference Books	47	
		Electronic Publications		
Journals Printed :		03		
E-journals:				
Newspapers		03		
Educational Encyclopedias				
Library Management Software				
Reading Room Capacity		-		
Computational Facilities	Internet Bandwidth	2 Nos Broad Band		
	Printers	2 Nos.		
	Legal Application/S/W-Applied Intake			
	Legal System S/W-Applied Intake			
	PCs to Student ratio-Applied Intake	15 Nos.		
	Lab	Science	Yes	
		Psychology		
Mathematics				
Social Studies				
Educational Technology				

		Audio-Visual	Available
		Sc.-Demo	
	No. of Bathrooms	Male	6 nos
		Female	4 nos.
	Staff Room	Available	20' x 16'
	Girls Common Room	Available	25' x 20'
	Committee Room	-	
	Visitor Room	Available	13' x 15' (15' x 15')
	Store Room	Available	20' x 16'
	Multipurpose Hall	Available	45' x 50'
	Drawing Hall		
	Seminar Hall		
	Psychology Resource Centre		
	Art & Craft Resource Centre		
	Health & Physical Education Resource Centre		
	Workshops		
	Male Hostel		
	Female Hostel	Available	
Principal & staff (Faculty)	Position	Regular	Adhoc
	Director/Principal	Regular	
	Teaching Staff	3 nos.	1 nos.
	Non-Teaching Staff	4 nos.	
	Librarian		1 nos.
	Asstt. Librarian		
Date of Last Selection Committee	04-05-2011		
Date of Last Managing Committee	07-06-2015		
Other Facilities			
Type	Availability	Deficiency	
• All Weather Approach (Motorized Road)	✓		
• Barrier free Environment	✓		
• Electric Supply	✓		
• General Insurance	✓		
• Xerox	✓		
• Canteen	✓		
• Notice Boards	✓		
• Playground	✓		
• Portable Water Supply	✓		
• Sewage Disposal System	✓		
• Telephone & FAX	✓		
• Transport	✓		
• Vehicle Parking	✓		
• First Aid	✓		
• Safeguard against fire hazard	✓		



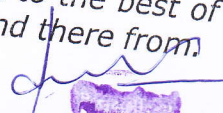
• Musical instruments	✓	
<b>Anti-Ragging Status</b>		
<b>Details of Requirement</b>	<b>Status provided by the Institute</b>	<b>Deficiency</b>
• Constitution of Anti-Ragging Committee	✓	
• Constitution of Anti-Ragging Squad	✓	
• Affidavit obtained from all students	✓	
• Appointment of Counselors	✓	
• Affidavit obtained from parents of all the students	✓	
• Affidavit obtained from students staying in Hostels	✓	
• Affidavit obtained from parents of students staying in Hostel	✓	
<b>Grievance Committee</b>	✓	
<b>Whether the college has appointed PIO &amp; APIO</b>	✓	
<b>Whether the college has appointed Women Protection Cell</b>	✓	
<b>Finance</b>		
<b>Endowment Fund created as per University Statutes? (YES/NO)</b>	Yes	
• Already created	Already created	
• Pending	✓	
<b>Audited accounts for the preceding financial year</b>	I.T. Return attached	
<b>Expenditure during the last year</b>	— do	
• Salary of Teaching staff	— do	
• Salary of Non-Teaching staff	— do	
• Purchase of books, Journals, etc	— do	
• Purchase of sports and other equipments/material for the students	— do	
• Purchase of computers, etc	— do	
• Maintenance of computers, etc	— do	
• Repair and renovation of building	— do	
• Construction of new building	— do	
• Any other	— do	
• Total	— do	
<b>Total receipts of the college during the last year</b>		
• University fee	11,91,672-00	
• College fee	2,46,240	

*[Signature]*

• Interest Income		
• Any other		
• Total	3807-0	
<b>Activities</b>	14,41,719-0	
<b>Accreditation</b>		
Any Accreditation of any department in last 5 years from NAAC/NBA	nil	Remarks
<b>Research and Development</b>		
MOU with any organization/Institute for Quality improvement	nil	
Research and Development activities in last 5 years	nil.	
• Papers published by faculty (Conferences/Journals)		
• Patents filed (NIL)		
Grants received external funding agency for Research/Lab development (NIL)		
<b>Faculty Development</b>		
• Steps undertaken for Faculty development in last five years	nil	
• Faculty Deputed for Higher Studies	nil	
• Faculty Deputed for Training programmes / workshop		
<b>Student-centric Activities</b>		
Activities undergone for placement of students in last 5 year	nil	
• Number and Name of companies where students actively participated for placement	nil	
• Percentage of Placement		
Any collaboration with companies/industry for providing exposure to students	nil	
Any students chapter such as ISTE etc		
Annual festival/Tech Fest/Alumni meet in last five years	yes	

**Verification:**

Verified that the contents of this report are true and correct to the best of my knowledge and belief and nothing has been concealed therein and there from.

  
 (PRINCIPAL)  
 Ajit Nagar, Gadi Garh, Jamnini



**Major Deficiencies need to be attended on priority:**

- ① The college is deficient in staff. The college has only 2 regular teachers & principal selected through Selection Committee.
- ② The college doesn't have eligible teachers to teach S. ST & English, the staff employed to teach these subjects is not qualified to teach the same.
- ③ The college has purchased no book since 2013 which shows the college has not grown academically neither motivated its students to consult books.
- ④ The college has not complied with deficiencies like ineligible teachers for Sc, SST & English were engaged in session 2014-15 also a No. mgt committee meeting in session 2014-15 <sup>has been held</sup> were pointed out by last inspection committee which visited the college on 17/4/2015.
- ⑤ Librarian was absent on the day of inspection & has not been selected through Selection Committee.
- ⑥ Salary is not per norms, no criteria of giving salary has been fixed, only three teachers are getting salary

**Minor deficiencies/suggestions:** Through a/c <sup>payment</sup>, principal is getting salary through cheque, while contractual teachers are still being ~~paid~~ paid cash.

The committee observed that the deficiencies are persisting, no effort has been taken to comply with deficiencies pointed out by the team last year. This reflects callous attitude of college management.



**RECOMMENDATIONS OF THE INSPECTION COMMITTEE:**

Extended/Not Extended

Not extended.

**Gound for extension/not extension:**

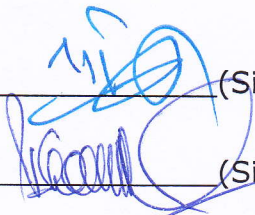
Seeing the plight of the college & based on the observations, the team recommends that there is no point extending affiliation year to year, if the college cannot provide the bare minimum facilities & appoint eligible staff to teach students.


Since the college has to contribute to overall development of the students, a right kind of atmosphere for study has to be provided in the college.


The committee feels that the purpose of inspection would be defeated, if in spite of all deficiencies, the temporary affiliation extension is extended.

There the committee recommends that extension be not granted & the students be shifted to other colleges of their choice, such that their future careers prospects do not suffer.

**Signature of the Committee Members:**

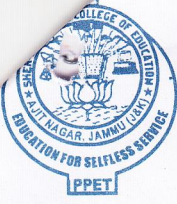
1. Prof. Naresh Pachha (Name & Dept.)  (Signature)

2. Prof. Parmestwan Sharma (Name & Dept.)  (Signature)

3. Prof. Darshana Sharma (Name & Dept.)  (Signature)

4. Asst. Registrar Col (Name & Dept.)  (Signature)





Tele : 2262074  
2263462

# Sher-e-Kashmir College of Education

(Under the Aegis of Pir Panchal Educational Trust, Regd.)

**AJIT NAGAR, GADI GARH (NEAR AIR PORT) JAMMU (J&K)**

Ref. No. : SKCE/1581/2016

Dated : 23/06/2016

22/06/16

To

The Director  
CDC, University of Jammu  
Jammu.

Sub:- In continuation to our earlier letter no:- SKCE/1564/2016 dt:- 25-05-2016.

Ref:- Your august office letter nos:- (i), CDC/16/562-63 dt:- 27-04-2016

(ii), CDC/2016/1710-11 dt:- 07-06-16.

Rev. Sir

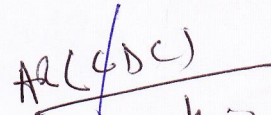
In continuation to our aforementioned letter regarding show cause notice, I hereby humbly submit as under:-

1. That in compliance to your direction, the college management has appointed the duly eligible faculty.
2. That the college management has placed an order for supply of books as per a list of 50 nos of titles to M/S Radha Krishan Anand & Co, Pacca Danga, Jammu vide our letter no:- SKCE/1576/2016 dt:- 12-06-2016. Out of the said list, books on only 16 Titles could be made available and subsequently 45 nos of books worth **Rs.15092.00** have been were purchased for the library.

Thanking You

Yours faithfully

  
Chairperson

  
Director



Tele : 2262074  
2263462

# Sher-e-Kashmir College of Education

(Under the Aegis of Pir Panchal Educational Trust, Regd.)

AJIT NAGAR, GADI GARH (NEAR AIR PORT) JAMMU (J&K)

Ref. No. : SKCE/1583/2016

Dated : 30/6/16

To

The Director  
CDC, University of Jammu  
Jammu.

Sub:- In continuation to our earlier letter no SKEC/1581/2016 dt. 23/06/2016.

Ref:- Your august office letter no CDC/2016/1603-04 dt 28/06/2016.

R/Sir

In this connection, I would like to submit as under:-

1. That during the management committee meeting held on 5/6/2016 your esteemself had directed the college management to immediately appoint the staff which shall have to be confirmed by the selection committee within three months?
2. That the complete list displaying the eligibility of the faculty members appointed on purely ad-hoc / temporarily basis till the approval by the selection committee, along with their consent letter, appointment letter and joining report are enclosed herewith annx-1
3. That list of books purchased along with the supply order for the books to M/S Radha Krishan Anand & Co. and bill of the book purchased are enclosed herewith as annx-2.
4. That minute of the management committee meeting held on 05/06/2016 is also enclosed herewith as annx-3

Thanking You

Yours faithfully

  
Chairperson

HAL(CDC)  
M-  
04/07/16

Incl: 1, Annexure-I (2-14 leaves)  
2, Annexure-II (15-18 leaves)  
3, Annexure-III (19-20 leaves) } Total - 20 leaves